

LFIR # 1190

| 1. Project Title | Lake County - South Lake Trail - Trail | Boardwalk Replacemen | t and Multi-Use | |
|---|--|---|--|--|
| 2. Senate Sponsor | Dennis Baxley | | | |
| 3. Date of Request | 02/01/2023 | | | |
| 4. Project/Program De | scription | | | |
| wide concrete and st trail users at a mid-bl | e 475' of a failing, fifteen (15) year o eel structure located on the South L lock trail crossing, widens and resur afety improvements to a residential a | ake Trail (Coast to Coast faces 100' of eight foot | st). The project will wide trail, relocates | also improve safety for utility poles within trail |
| 5. State Agency to rec | eive requested funds Depart | tment of Environmental | Protection | |
| State Agency contact | cted? No | | | |
| 6. Amount of the Nonro | ecurring Request for Fiscal Year | 2023-2024 | | |
| Type of Funding | | Amo | unt | |
| Operations | | | 0 | |
| Fixed Capital Outlay | | | 500,000 | |
| Total State Funds R | Requested | | 500,000 | |
| 7. Total Project Cost fo | or Fiscal Year 2023-2024 (includin | g matching funds avai | ilable for this proj | ect) |
| Type of Funding | | Amount | Percentage | |
| | equested (from question #6) | 500,000 | 40% | |
| Matching Funds | | | | |
| Federal | | 0 | 0% | † |
| State (excluding the amount of this request) | | 0 | 0% | † |
| Local | | 750,000 | 60% | † |
| Other | | 0 | 0% | 1 |
| Total Project Costs | for Fiscal Year 2023-2024 | 1,250,000 | 100% | J |
| 8. Has this project pre | viously received state funding? | No | | |
| Fiscal Year | Amount | Specific " | Vetoed | |
| (уууу-уу) | Recurring Nonrecurring | Appropriation # | | |
| | | | | |
| 9. Is future funding lik | ely to be requested? | No | | |
| a. If yes, indicate no | onrecurring amount per year. | | | |
| b. Describe the sou | rce of funding that can be used in | n lieu of state funding. | | |
| | | | |] |
| 40.11 41 | | ta danal a status | 4-14-4 6-19- | 40 |
| | esting this project received any | rederai assistance rela | ted to the COVID- | 19 pandemic? |
| No | | | | |



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| if yes, indicate the amount of funds received and what the funds were used for. | |
|---|--|
| | |

Complete questions 11 and 12 for Fixed Capital Outlay Projects

- 11. Status of Construction
 - a. What is the current phase of the project?

| Planning | Design |
|----------|--------------------------|
| Planning | Design |

Construction

b. Is the project "shovel ready" (i.e permitted)?

No

c. What is the estimated start date of construction?

10/2023

d. What is the estimated completion date of construction?

03/2024

12. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

Lake County Board of County Commissioners - Office of Parks and Trails.

13. Details on how the requested state funds will be expended

| Spending Category | Description | Amount |
|---|---|---------|
| Administrative Costs: | | |
| Executive Director/Project Head Salary and Benefits | | 0 |
| Other Salary and Benefits | | 0 |
| Expense/Equipment/Travel/Supplies/ Other | Vehicle, Fuel, Printer, Computer, Phone | 1,000 |
| Consultants/Contracted Services/Study | Permitting & Construction Bid Documents | 1,000 |
| Operational Costs: Other | | |
| Salary and Benefits | | 0 |
| Expense/Equipment/Travel/Supplies/Other | Vehicle, Fuel, Printer, Computer, Phone | 1,000 |
| Consultants/Contracted Services/Study | Materials, Equipment, Site Inspection, Project Close-out | 20,000 |
| Fixed Capital Construction/Majo | r Renovation: | |
| Construction/Renovation/Land/ Planning Engineering | Removal of 467' of old wooden boardwalk and construction of new 12' concrete and steel boardwalk. Construction of safety improvements at mid-block crossing and commercial driveway, relocating utilities in trail corridor and widening 100' of asphalt trail. | 477,000 |
| Total State Funds Requested (m | ust equal total from question #6) | 500,000 |

14. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

Remove and replace 475' of a fifteen year old eight foot wide wooden boardwalk trail with twelve foot wide concrete and steel structure. The project will also improve safety for trail users at a mid-block trail crossing, widens and resurfaces 100 feet of eight foot wide trail, relocates utility poles within trail corridor, and adds safety improvements to a residential and commercial driveway located prior to the boardwalk.



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b. What activities and services will be provided to meet the intended purpose of these funds?

The new structure will offer a significant improvement to the usability and safety of the South Lake (Coast to Coast) Trail. Improved sigh lines, surface conditions, signage, and user access by widening, realigning, and installation of updated safety features and signage. This portion of the trail is used by more than 150,000 cyclist, runners, and walkers each year.

c. What direct services will be provided to citizens by the appropriation project?

Improved safety and usability of this portion of the South Lake Trail for cyclists, runners and walkers.

d. Who is the target population served by this project? How many individuals are expected to be served?

Residents and visitors to Lake County that enjoy cycling, running and walking. This section of the South Lake Trail serves over 150,000 users annually.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Increase outdoor exercise such as bicycling, running, and walking. Improved bicycle and pedestrian safety. Bicycle and pedestrian trail counters.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?

Lake County Office of Procurement Services in coordination with Lake County Office of Parks & Trails contracting officer will include the appropriate penalties (financial penalties including bond forfeiture) to ensure quality.

| 15. Requester Contact | Information | | |
|---------------------------------|-------------------------|----------------------|--|
| a. First Name | Bobby | Last Name Bonilla | |
| b. Organization | Lake County Board of C | County Commissioners | |
| c. E-mail Address | robert.bonilla@lakecoun | ntyfl.gov | |
| d. Phone Number | (352)253-4950 | Ext. | |
| 16. Recipient Contact | Information | | |
| a. Organization | Lake County Board of C | County Commissioners | |
| b. Municipality and | d County Lake | | |
| c. Organization Ty _l | ре | | |
| □For Profit Entity | | | |
| □Non Profit 501(c | c)(3) | | |
| □Non Profit 501(c | 2)(4) | | |
| ☑Local Entity | | | |
| □University or Co | llege | | |
| □Other (please sp | pecify) | | |
| d. First Name | Niki | Last Name Booth | |



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| e. E-mail Address | niki.booth@lakecountyfl.gov |
|-------------------|-----------------------------|
| f. Phone Number | (352)343-9888 |

17. Lobbyist Contact Information

| a. Name | Christopher L. Carmody |
|-------------------|---------------------------------|
| b. Firm Name | GrayRobinson PA |
| c. E-mail Address | chris.carmody@gray-robinson.com |
| d. Phone Number | (407)843-8880 |