

COMMITTEE MEETING EXPANDED AGENDA

**APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE,
ENVIRONMENT AND GENERAL GOVERNMENT**

**Senator Mayfield, Chair
Senator Powell, Vice Chair**

MEETING DATE: Wednesday, November 6, 2019
TIME: 1:30—3:30 p.m.
PLACE: *Toni Jennings Committee Room*, 110 Senate Building

MEMBERS: Senator Mayfield, Chair; Senator Powell, Vice Chair; Senators Albritton, Bean, Berman, Broxson, Hooper, Hutson, Rodriguez, and Stewart

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
1	Presentation on Completed and In-progress Water Protection and Restoration Projects by the South Florida Water Management District		Presented
2	Presentation on the Citrus Research and Field Trials Program by Florida Citrus Mutual		Presented
3	Presentation on the Status of the State Hemp Program by the Department of Agriculture and Consumer Services		Presented
Other Related Meeting Documents			