The Florida Senate

## **COMMITTEE MEETING NOTICE**

## APPROPRIATIONS SUBCOMMITTEE ON THE ENVIRONMENT AND NATURAL RESOURCES Senator Bradley, Chair Senator Book, Vice Chair

TIME:	Tuesday, March 21, 2017 9:00—10:30 a.m. 301 Senate Office Building
AMENDMENT DEADLINE:	The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, March 20, 2017 at 9:00 a.m. All amendments must be in final form and barcoded when filed.
MEMBERS:	Senator Bradley, Chair; Senator Book, Vice Chair; Senators Braynon, Hukill, Hutson, Mayfield, and Stewart

CS/SB 230 by Environmental Preservation and Conservation / Artiles—Nonnative Animals

CS/SB 336 by Regulated Industries / Hutson—Household Movers

CS/SB 532 by Environmental Preservation and Conservation / Galvano—Public Notification of Pollution

SB 678 by Montford—Financial Assistance for Water and Wastewater Infrastructure

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.