

The Florida Senate  
**COMMITTEE MEETING NOTICE**

COMMUNITY AFFAIRS  
Senator Lee, Chair  
Senator Clemens, Vice Chair

**MEETING DATE:** Monday, April 3, 2017  
**TIME:** 4:00—6:00 p.m.  
**PLACE:** 301 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, March 31, 2017 at 4:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Lee, Chair; Senator Clemens, Vice Chair; Senators Bean, Brandes, Campbell, Perry, Rodriguez, and Simmons

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**SB 1402** by Latvala—Local Governmental Financial Emergencies

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**CS/SB 36** by Judiciary / Montford—Relief of Jennifer Wohlgemuth by the Pasco County Sheriff's Office

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**CS/SB 42** by Judiciary / Montford—Relief of Angela Sanford by Leon County

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**SB 1350** by Young—Homestead Exemption Fraud

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**SB 1496** by Thurston—Neighborhood Improvement Districts

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**SB 1046** by Passidomo—Covenants and Restrictions

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**SB 1770** by Lee—Community Redevelopment Agencies

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**SB 1750** by Rodriguez—Special Districts

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**SB 1470** by Simmons—Agency Inspectors General

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**SB 940** by Perry—Growth Management

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**SB 1488** by Clemens—Annexation Procedures for Municipalities

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**SB 484** by Hukill—Tax on Sales, Use, and Other Transactions

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**CS/SB 420** by Banking and Insurance / Brandes—Flood Insurance

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**CS/SB 188** by Regulated Industries / Steube—Vacation Rentals

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Community Affairs

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Other Related Meeting Documents

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.