**The Florida Senate**

# COMMITTEE ATTENDANCE

**COMMITTEE:** Environmental Preservation and Conservation
**MEETING DATE:** Wednesday, November 4, 2015
**TIME:** 11:00 a.m. —1:00 p.m.
**PLACE:** Mallory Horne Committee Room, 37 Senate Office Building

| SENATORS | Present | Absent |
|---|---|---|
| Dean, Chair | X | |
| Simpson, Vice Chair | X | |
| Altman | X | |
| Evers | X | |
| Hays | X | |
| Hutson | X | |
| Simmons | X | |
| Smith | X | |
| Soto | X | |
| **TOTALS** | 9 | |