

The Florida Senate
COMMITTEE MEETING EXPANDED AGENDA
ENVIRONMENTAL PRESERVATION AND CONSERVATION
Senator Book, Chair
Senator Bradley, Vice Chair

MEETING DATE: Tuesday, January 10, 2017

TIME: 2:00—4:00 p.m.

PLACE: Mallory Horne Committee Room, 37 Senate Office Building

MEMBERS: Senator Book, Chair; Senator Bradley, Vice Chair; Senators Farmer, Hutson, Latvala, Simmons, and Stewart

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
1	Presentation by the Fish and Wildlife Conservation Commission (FWC) on the Anchoring and Mooring Pilot Program		Presented
2	Central Florida Water Initiative Update		Presented
3	Presentations by the Department of Environmental Protection (DEP) on: Water Bill Implementation Update (Ch. 2016-1, L.O.F.) Revisions to the Human Health-Based Water Quality Criteria Rule		Presented
	Public Testimony		
4	Other Related Meeting Documents		