

**COMMITTEE MEETING NOTICE****ENVIRONMENTAL PRESERVATION AND CONSERVATION**

Senator Book, Chair

Senator Bradley, Vice Chair

**MEETING DATE:** Tuesday, February 21, 2017**TIME:** 3:30—6:00 p.m.**PLACE:** Mallory Horne Committee Room, 37 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, February 20, 2017 at 3:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Book, Chair; Senator Bradley, Vice Chair; Senators Farmer, Hutson, Latvala, Simmons, and Stewart

**SB 64** by Bean—State Park Fees

**SB 230** by Artiles—Nonnative Animals

**SB 234** by Bradley—Land Acquisition Trust Fund

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
<b>Governing Board of the Suwannee River Water Management District</b>	
Jones, Gary F. (Old Town)	03/01/2020
Quincey, Donald "Don" (Chiefland)	03/01/2020
Keith, Charles G. ()	03/01/2018

Other Related Meeting Documents