The Florida Senate

## **COMMITTEE MEETING NOTICE**

## GOVERNMENTAL OVERSIGHT AND ACCOUNTABILITY Senator Ring, Chair Senator Hays, Vice Chair

TIME:	Tuesday, March 31, 2015 10:30 a.m.—12:00 noon <i>James E. "Jim" King, Jr. Committee Room,</i> 401 Senate Office Building
AMENDMENT DEADLINE:	The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, March 30, 2015 at 10:30 a.m. All amendments must be in final form and barcoded when filed.
MEMBERS:	Senator Ring, Chair; Senator Hays, Vice Chair; Senators Bullard, Latvala, and Legg

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)

FOR TERM ENDING

Secretary of Management Services Poppell, Patterson Chad ()

Pleasure of Governor

**CS/SB 674** by Military and Veterans Affairs, Space, and Domestic Security / Evers—Public Records/Military Special Operations Unit Service Members

**CS/SB 824** by Community Affairs / Evers—Public-private Partnerships

SB 826 by Evers—Public Records and Public Meetings/Public-private Project Proposals

**CS/SB 782** by Community Affairs / Montford—County Officials

CS/SB 838 by Judiciary / Bradley—Justices and Judges

**SB 1352** by Smith—Deferred Compensation

CS/SB 716 by Regulated Industries / Hays—Public Records/Animal Medical Records

**SM 1422** by Abruzzo—Iran/Economic Sanctions

**SB 1108** by Flores—Public Records/Identity of a Victim/Human Trafficking Offenses

**SB 1110** by Flores—Public Records/Residential Facilities Serving Victims of Sexual Exploitation and Human Trafficking

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

CS/SB 962 by Community Affairs / Legg—Public Records/Surveillance Recordings

Other Related Meeting Documents

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