The Florida Senate **COMMITTEE MEETING NOTICE**

RULES

Senator Thrasher, Chair Senator Smith. Vice Chair

MEETING DATE: Monday, April 22, 2013

TIME: 2:00 —6:00 p.m.

PLACE: Toni Jennings Committee Room, 110 Senate Office Building

AMENDMENT The amendment deadline for this meeting, including proposed committee

DEADLINE: substitutes and delete everything amendments, is Friday, April 19, 2013 at 2:00

p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Thrasher, Chair; Senator Smith, Vice Chair; Senators Benacquisto, Diaz

de la Portilla, Galvano, Gardiner, Latvala, Lee, Margolis, Montford, Negron,

Richter, Ring, Simmons, and Sobel

CS/SB 378 by Banking and Insurance / Bean—Manufactured and Mobile Homes

CS/SB 594 by Banking and Insurance / Bean—Nursing Homes and Related Health Care Facilities

CS/SB 1868 by Governmental Oversight and Accountability / Bean—Public Records/Payment Instrument Transaction/Office of Financial Regulation

CS/SB 1000 by Criminal Justice / Gibson—Purchase of Firearms by Mentally III Persons

CS/SB 1318 by Ethics and Elections / Soto—Public Records/Complaint of Misconduct Against Agency Employee

SB 1680 by Altman—Public Records and Public Meetings/State Child Abuse Death Review Committee or Local Committee

CS/SB 626 by Education / Bullard—Bullying in the Public School System

CS/SB 262 by Banking and Insurance / Smith—Delivery of Insurance Policies

CS/SB 304 by Governmental Oversight and Accountability / Criminal Justice—OGSR/Agency Employee/Victim of Domestic Violence or Sexual Violence

CS/SB 836 by Banking and Insurance / Simmons—Insurer Solvency

SB 924 by Latvala—Dentists

CS/CS/SB 984 by Governmental Oversight and Accountability / Environmental Preservation and Conservation / Richter—Public Records/Natural Gas Storage Facility Permit

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

COMMITTEE MEETING NOTICE

Rules

Monday, April 22, 2013, 2:00 —6:00 p.m.

SB 1412 by Richter—Expert Testimony

CS/CS/SB 1384 by Health Policy / Judiciary / Galvano—Nursing Home Litigation

SB 1864 by Environmental Preservation and Conservation—Ratification of Rules Implementing Total Maximum Daily Loads for Impaired Water Bodies

Other Related Meeting Documents