

<b>Tab 3</b>	<b>SB 922</b> by <b>Bean</b> ; (Similar to H 01265) Sale of Alcoholic Beverages
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<b>Tab 4</b>	<b>SB 1082</b> by <b>Simmons</b> ; Electric Vehicle Charging Stations
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<b>Tab 5</b>	<b>SB 1188</b> by <b>Rouson</b> ; (Identical to H 01277) Strategic Intermodal System
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**The Florida Senate**  
**COMMITTEE MEETING EXPANDED AGENDA**

**TRANSPORTATION**  
**Senator Gainer, Chair**  
**Senator Rouson, Vice Chair**

**MEETING DATE:** Tuesday, February 13, 2018  
**TIME:** 2:00—4:00 p.m.  
**PLACE:** James E. "Jim" King, Jr. Committee Room, 401 Senate Office Building

**MEMBERS:** Senator Gainer, Chair; Senator Rouson, Vice Chair; Senators Baxley, Galvano, Hukill, Rader, and Taddeo

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
<b>Senate Confirmation Hearing:</b> A public hearing will be held for consideration of the below-named executive appointment to the office indicated.			
<b>Tampa-Hillsborough County Expressway Authority</b>			
1	Alvarez, Daniel A., Sr. (Seffner)	07/01/2021	Recommend Confirm Yeas 5 Nays 0
	Oxtal, Shaun R. (Tampa)	07/01/2018	Recommend Confirm Yeas 5 Nays 0
	Cassidy, Vincent J. (Tampa)	07/01/2021	Recommend Confirm Yeas 5 Nays 0
<b>Secretary of Transportation</b>			
2	Dew, Michael J. (Tallahassee)	Pleasure of Governor	Recommend Confirm Yeas 5 Nays 0

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
3	<b>SB 922</b> Bean (Similar H 1265)	Sale of Alcoholic Beverages; Providing an exception to the miniature bottle requirement for operators of intrastate railroads and sleeper cars, etc.  RI 01/23/2018 Favorable RI 01/24/2018 TR 02/13/2018 Favorable RC	Favorable Yeas 4 Nays 1
4	<b>SB 1082</b> Simmons	Electric Vehicle Charging Stations; Specifying a noncriminal fine for the unlawful parking of a vehicle in an electric vehicle charging station; revising the penalties for the unlawful parking of a vehicle in an electric vehicle charging station, etc.  TR 02/13/2018 Fav/CS ACJ AP	Fav/CS Yeas 6 Nays 0

**COMMITTEE MEETING EXPANDED AGENDA**

Transportation

Tuesday, February 13, 2018, 2:00—4:00 p.m.

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TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
5	<b>SB 1188</b> Rouson (Identical H 1277)	Strategic Intermodal System; Specifying that the Strategic Intermodal System and the Emerging Strategic Intermodal System include existing or planned corridors that are managed lanes of transit, etc.  TR 02/13/2018 Favorable CA RC	Favorable Yeas 6 Nays 0

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Other Related Meeting Documents

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Amended  
840

STATE OF FLORIDA  
DEPARTMENT OF STATE  
Division of Elections

I, Ken Deitzner, Secretary of State,  
do hereby certify that

*Daniel A. Alvarez*

is duly appointed a member of the  
**Tampa-Hillsborough County Expressway  
Authority**

for a term beginning on the Twenty-Eighth day of August, A.D.,  
2017, until the First day of July, A.D., 2021 and is subject to be  
confirmed by the Senate during the next regular session of the  
Legislature.

*Given under my hand and the Great Seal of the  
State of Florida, at Tallahassee, the Capital, this  
the Twenty-Second day of January, A.D., 2018.*

*Ken Deitzner*

Secretary of State

If photocopied or chemically altered, the word "VOID" will appear

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.

*Amended*



**RICK SCOTT**  
GOVERNOR

RECEIVED  
18 JAN 12 AM 11:29  
DIVISION OF ELECTIONS  
SECRETARY OF STATE

January 9, 2018

Secretary Kenneth W. Detzner  
Secretary of State  
State of Florida  
R. A. Gray Building, Room 316  
500 South Bronough Street  
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have amended the following reappointment under the provisions of Section 348.52(2), Florida Statutes:

Mr. Danny Alvarez  
1915 North Howard Avenue  
Tampa, Florida 33607

as a member of the Tampa-Hillsborough County Expressway Authority, subject to confirmation by the Senate. This appointment is effective August 28, 2017, for a term ending July 21, 2021.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott  
Governor

RS/kb

# OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED  
DEPARTMENT OF STATE  
17 DEC 12 AM 9:51  
DIVISION OF ELECTIONS  
TALLAHASSEE, FL

STATE OF FLORIDA

County of Hillsborough

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Board Member Tampa Hillsborough Expressway Authority

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

*Signature*

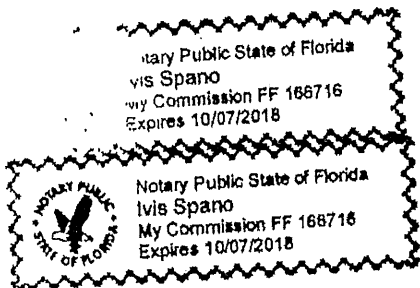
Sworn to and subscribed before me this 21 day of November, 2017

*Signature of Officer Administering Oath or of Notary Public*

*Print, Type, or Stamp Commissioned Name of Notary Public*

Personally Known  OR Produced Identification

*Type of Identification Produced* \_\_\_\_\_



## ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address:  Home  Office

1915 N. Howard Avenue

Street or Post Office Box

Tampa, FL 33607

City, State, Zip Code

Daniel A. Alvarez

Print Name

*Signature*

# QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

1. Name: Mr. Alvarez Sr. Daniel Date Completed Arntio  
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 1915 N Howard Avenue Tampa  
Street Office # City  
FL 33607 813-495-5695  
Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 116 Dakota Hill Drive Seffner Hillsborough  
Street City  
Florida 33584  
Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business  Residence  Fax # \_\_\_\_\_ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
		2014	2017
<u>116 Dakota Hill Drive Seffner FL</u>		2011	2012
<u>1104 W Adalee Street Tampa, Florida</u>			

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
<u>Camp Casey Korea</u>		1998	1999
<u>Fort Benning, GA</u>		1997-1998	1999-2001
<u>Concord Lane, Smyrna, GA</u>			2001-2003

5. Date of Birth: \_\_\_\_\_ Place of Birth: Miami

6. Social Security Number: \_\_\_\_\_

7. Driver License Number: \_\_\_\_\_ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes  No  If "Yes" Explain \_\_\_\_\_

**RECEIVED**  
 18 JAN -5 AM 9:59  
 DIVISION OF ELECTIONS  
 SECRETARY OF STATE

9. Are you a United States citizen? Yes  No  If "No" explain:

If you are a naturalized citizen, date of naturalization: \_\_\_\_\_

10. Since what year have you been a continuous resident of Florida? 2003

11. Are you a registered Florida voter? Yes  No  If "Yes" list:

A. County of Registration: Hillsborough

B. Current Party Affiliation: R

12. Education

A. High School: Miami Palmetto Sr. High  
(Name and Location)

Year Graduated: 1992

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
<u>UF</u>	<u>1994-97</u>	<u>BS Communications</u>
<u>Tray State</u>	<u>2001</u>	<u>MS Education</u>
<u>Stetson Law</u>	<u>2004-2007</u>	<u>JD</u>
<u>UM college of Law</u>	<u>2008-2009</u>	<u>L.L.M</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes  No  If "Yes" list:

A. Dates of Service: 1994-2001

B. Branch or Component: Army

C. Date & type of discharge: Honorable

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes  No  If "Yes" give details:

Date	Place	Nature	Disposition

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
<u>Hillsborough County Sheriff</u>		<u>PEO</u>	<u>3 months</u>
<u>Alvarez Legal Group</u>	<u>Law Firm</u>	<u>Law</u>	<u>2011-2017</u>
<u>University of Tampa</u>	<u>University</u>	<u>Professor</u>	<u>2010-2017</u>

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes  No   
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment
<u>Hillsborough County Sheriff Office</u>		<u>11/2017 - Present</u>
<u>Public Information Office</u>		



17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

*See Attached*

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes  No  If "Yes", list:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes  No  If "Yes", list:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. Identify all association memberships and association offices held by you that relate to this appointment:

*N/A*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes  No  If "Yes", list:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19. A. Have you ever been elected or appointed to any public office in this state? Yes  No  If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title                      Date of Election or Appointment                      Term of Office                      Level of Government

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Monthly

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence
<u>Total Board Meetings since I joined = 25</u>		
<u>Attended = 21</u>	<u>Missed = 4</u>	<u>- Conflict of Schedule</u>

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes  No  If "Yes", give details:

Date	Nature of Violation	Disposition

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes  No  If "Yes", list:

A. Title of office: \_\_\_\_\_ C. Reason for suspension: \_\_\_\_\_

B. Date of suspension: \_\_\_\_\_ D. Result: Reinstated  Removed  Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes  No  If "Yes", list:

A. Title of Office: Board Member - Tampa Hillsborough Expressway Authority

B. Term of Appointment: 10/30/2015 - 07/01/17

C. Confirmation results: Confirmed

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes  No  If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes  No  If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

License/Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action/Date
<u>054475</u>	<u>2018</u>	<u>Florida Bar</u>	<u>None</u>

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes  No  If "Yes", explain:

Name of Business	Your Relationship to Business	Business' Relationship to Agency

(ALVAREZ, 13)

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Monthly

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>	<u>Reason for Absence</u>
<u>Total Board Meetings since I joined = 25</u>		
<u>Attended = 21</u>	<u>Missed = 4</u>	<u>- Conflict of Schedule</u>

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes  No  If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes  No  If "Yes", list:

A. Title of office: \_\_\_\_\_ C. Reason for suspension: \_\_\_\_\_

B. Date of suspension: \_\_\_\_\_ D. Result: Reinstated  Removed  Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes  No  If "Yes", list:

A. Title of Office: \_\_\_\_\_

B. Term of Appointment: \_\_\_\_\_

C. Confirmation results: \_\_\_\_\_

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes  No  If "Yes", explain:

\_\_\_\_\_

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes  No  If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title &amp; Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
<u>054475</u>	<u>2018</u>	<u>Florida Bar</u>	<u>None</u>

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes  No  If "Yes", explain:

<u>Name of Business</u>	<u>Your Relationship to Business</u>	<u>Business' Relationship to Agency</u>

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes  No  If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to You</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to Agency</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes  No

A. Did you receive any compensation other than reimbursement for expenses? Yes  No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>Agency Lobbied</u>	<u>Principal Represented</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Mailing Address</u>	<u>Zip Code</u>	<u>Area Code/Phone Number</u>
<u>Jeff Kosarich</u>			
<u>Dave Colucci</u>			
<u>Missy Cav Threan</u>			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	<u>Mailing Address</u>	<u>Office(s) Held &amp; Term</u>	<u>Date(s) of Membership</u>
<u>See Attachment</u>			

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes  No  If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes  No

**Daniel A. Alvarez, Sr.**  
**2017 THEA BOARD MEMBER SENATE APPLICATION**  
**Continuation Sheet**

17:

**State your experiences and interests or elements of your personal history that qualify you for this appointment:**

As an appointed member of this Board over the last two years, I have learned a great deal regarding the management and building of roads and highways. Additionally, my experience as a business attorney for the last ten years allows me unique insight into the management of boards and oversight of budgets and the fiscal responsibility that comes with them.

28:

**PROFESSIONAL MEMBERSHIPS**

The Florida Bar 2008-Present

**BOARD MEMBERSHIPS**

Hillsborough County Sheriff's Hispanic Advisory Board – President	2012 – Present
Hillsborough County Sheriff's Shooting Advisory Committee – Member	2012 - Present
Combat Wounded Veteran Challenge (Non-Profit) – Board Member/Chairman	2015 - 2016
Migrants Foundation, Inc. – Non-Profit	2015 – 2016
Tampa Hispanic Chamber of Commerce – Board Member	2015 - 2016
Hillsborough County Government Charter Review Board	2015
- Appointed By Sandy Murman, Elected Vice Chair	
Hillsborough Friends of the NRA Banquet Committee– Board Member	2015 - Present
Poynter Institute Community Advisory Board	2015
Course of Action, Inc. (Hispanic Economic Development Non-Profit) –	
- Board Member	2013
- General Counsel	2014 - 2016
Hillsborough County Children's Services Advisory Board	2010 - 2015
Jacob's Touch Board of Directors (Non-Profit)	2011- 2013
- Board Member	2011- 2013
- Outside Counsel	2013 - 2015
Hillsborough County Bar Association Leadership Institute Executive Committee	2011- 2012
Hillsborough County Bar Association Judicial Pig Roast Executive Committee	2013 - 2014

**COMMUNITY MEMBERSHIPS/ACTIVITIES**

Alpha Tau Omega: University of Tampa Faculty Advisor	2013 - 2015
Delta Sigma Pi Business Fraternity: Faculty Member	2012 - Present
Hillsborough County Bar Association Leadership Institute: Graduate	2011
Hillsborough County Bar Association Leadership Institute Committee Member	2011 / 2013
Hillsborough Lodge #25, Free and Accepted Masons, Tampa: Life Member	2006
John Darling Lodge #154, Free and Accepted Masons, Tampa: Life Member	2004

The Valley of Tampa, Ancient Accepted Scottish Rite, Tampa: Life Member	2006
Egypt Shriners, Tampa: Member	2011 – 2013
Hyde Park United Methodist Church, Tampa	2005 - Present
La Casa de Cuba Tampa: Member	2012 – 2015
Black and Brown and College Bound: Table Speaker	2012/13/15
Veterans of Foreign Wars: Life Member	2012
West Tampa Chamber of Commerce: Member	2012 – 2013
	2016 - 2017
South Tampa Chamber of Commerce: Member	2016 – 2017

**In the following space, please explain why you want to serve as a gubernatorial appointee and share anything else that you think may be helpful:**

I would like the privilege to continue serving as an appointee on the Tampa Hillsborough Expressway Authority. In my two years on the Board, we have begun some significant projects that require institutional knowledge and historical perspective from a long serving Board. This would allow us to complete that work while continuing to protect the people of Florida's best interest. I would like the honor of seeing them through and offer my service to the community in this capacity. Serving on this Board has been an extremely fulfilling endeavor and one that I value contributing to every time I am there. I am extremely thankful for the opportunity and would very much look forward to continuing to do so. Thank you for the faith you have shown and for the opportunity to serve.

## Senate Confirmation Questionnaire

Please mail to: Room 316, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250

The information from this page has been requested and will be used exclusively for Minority Statistics.

Please type or use blue ink.

1. Board of Interest: Tampa Hillsborough Expressway Authority

2. Current Employer and Occupation: HCSO - PIO

3. Are you applying for reappointment: Yes  No

4. \*Do you have a disability? Yes  No  If "Yes", please describe your disability that would qualify you for this appointment, if applicable.

5. \*Sex: Male  Female

6. \*Race: White  African-American   
Hispanic-American  Asian/Pacific Islander   
Native-American/Alaskan Native

7. Do you now, or have you, within the last three years, been a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged on the basis of race, religion, national origin, or gender? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you appointed by the Governor. Not Applicable -

8. One of the Governor's top priorities is to improve the conditions of the children living in our state. Would you be willing to spend an hour a week with a child in need in your community? If so, please identify the type of program and/or activity you would be willing to participate in as a mentor. Yes

[Signature]  
Applicant's Name, including name commonly used  
(Please print)

\* This information will be used to provide demographic statistics and is not requested for the purpose of discriminating on any basis

**MEMORANDUM**

**AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.**

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)

N/A

**IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.**

The Office of the Attorney General  
PL-01, The Capitol  
Tallahassee, Florida 32399  
(850) 245-0150



**CERTIFICATION**

STATE OF FLORIDA  
COUNTY OF Hillsborough County

Before me, the undersigned Notary Public of Florida, personally appeared Daniel Alvarez, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant

Sworn to and subscribed before me this 22nd day of December, 2017.

Melissa A. Hansen  
Signature of Notary Public-State of Florida



Melissa A. Hansen  
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 08/09/2019

Personally Known  OR Produced Identification

Type of Identification Produced \_\_\_\_\_

(seal)

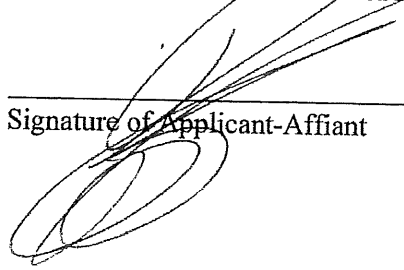
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18 JAN -5 AM 9:59  
DIVISION OF ELECTIONS  
SECRETARY OF STATE

CERTIFICATION

STATE OF FLORIDA  
COUNTY OF Hillsborough

Before me, the undersigned Notary Public of Florida, personally appeared Daniel Alvarez, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Signature of Applicant-Affiant



Sworn to and subscribed before me this 2nd day of February, 2018.

Melissa A. Hansen  
Signature of Notary Public-State of Florida

Melissa A. Hansen  
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 8/9/2019

Personally Known  OR Produced Identification

Type of Identification Produced FL Drivers License



(seal)

840

**STATE OF FLORIDA  
DEPARTMENT OF STATE  
Division of Elections**

I, Ken Detzner, Secretary of State,  
do hereby certify that

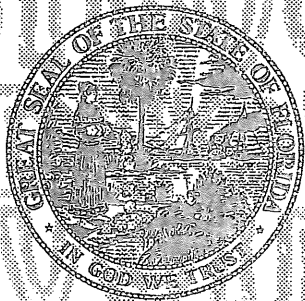
*Shaun R. Oxtal*

is duly appointed a member of the

**Tampa-Hillsborough County Expressway  
Authority**

for a term beginning on the Twenty-Eighth day of August, A.D.,  
2017, until the First day of July, A.D., 2018 and is subject to be  
confirmed by the Senate during the next regular session of the  
Legislature.

*Given under my hand and the Great Seal of the  
State of Florida, at Tallahassee, the Capital, this  
the Thirtieth day of November, A.D., 2017.*



*Ken Detzner*

Secretary of State

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2" x 11" document

HAND DELIVERED



**RICK SCOTT**  
GOVERNOR

RECEIVED  
DEPARTMENT OF STATE

2017 OCT 12 PM 1:19

DEPARTMENT OF STATE  
DIVISION OF ELECTIONS

August 28, 2017

Secretary Kenneth W. Detzner  
Secretary of State  
State of Florida  
R. A. Gray Building, Room 316  
500 South Bronough Street  
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Section 348.52(2), Florida Statutes:

Mr. Shaun Ronald Oxtal  
777 North Ashley Drive  
Unit 1014  
Tampa, Florida 33602

as a member of the Tampa-Hillsborough County Expressway Authority, filling a vacant seat, subject to confirmation by the Senate. This appointment is effective August 28, 2017, for a term ending July 1, 2018.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott  
Governor

RS/kb

# OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED  
DEPARTMENT OF STATE

17 NOV 27 AM 11:31

DIVISION OF ELECTIONS  
TALLAHASSEE, FL

STATE OF FLORIDA

County of Hillsborough

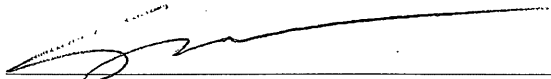
I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Board Member of the Tampa Hillsborough Expressway Authority

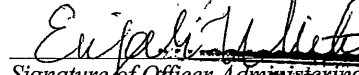
(Title of Office)

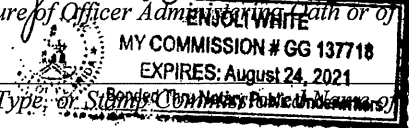
on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

  
\_\_\_\_\_  
Signature

Sworn to and subscribed before me this 13 day of November, 2017.

  
\_\_\_\_\_  
Signature of Officer Administering Oath or of Notary Public

  
Print, Type, or Stamp the Name of the Officer Administering Oath or of Notary Public

Personally Known  OR Produced Identification

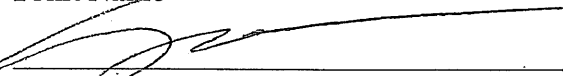
Type of Identification Produced Drivers License

## ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address:  Home  Office

777 North Ashley Drive, Unit 1014  
Street or Post Office Box  
Tampa, FL 33602  
City, State, Zip Code

Shaun R. Oxtal  
Print Name  
  
Signature

118287

# QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

11-8-2017  
Date Completed

1. Name: Mr. Oxtal Shaun Ronald  
 Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 201 E. Kennedy Blvd Suite 800 Tampa  
 Street Office # City  
FL 33602 813-361-3556  
 Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 777 N. Ashley Drive, 1014 Tampa Hillsborough  
 Street City County  
FL 33602 see above  
 Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business  Residence  Fax # \_\_\_\_\_ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
777 North Ashley Drive, Unit 1014, Tampa, Florida		October 2015 to Present	
2320 W. Azelee Street, Unit 320, Tampa, Florida		August 2010 to October 2015	

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
None			

5. Date of Birth: \_\_\_\_\_ Place of Birth: Tampa, Florida

6. Social Security Number: \_\_\_\_\_

7. Driver License Number: \_\_\_\_\_ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes  No  If "Yes" Explain  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

9. Are you a United States citizen? Yes  No  If "No" explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you are a naturalized citizen, date of naturalization: \_\_\_\_\_

10. Since what year have you been a continuous resident of Florida? 1987

11. Are you a registered Florida voter? Yes  No  If "Yes" list:

A. County of Registration: Hillsborough B. Current Party Affiliation: Republican

12. Education

A. High School: Tampa Preparatory School Year Graduated: 2005  
(Name and Location)

B. List all postsecondary educational institutions attended:

<u>Name &amp; Location</u>	<u>Dates Attended</u>	<u>Certificates/Degrees Received</u>
Florida State University	August 2005 to May 2009	Bachelor of Science in Real Estate

13. Are you or have you ever been a member of the armed forces of the United States? Yes  No  If "Yes" list:

A. Dates of Service: \_\_\_\_\_

B. Branch or Component: \_\_\_\_\_

C. Date & type of discharge: \_\_\_\_\_

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes  No  If "Yes" give details:

<u>Date</u>	<u>Place</u>	<u>Nature</u>	<u>Disposition</u>
10-14-16	Tallahassee, FL	Under age drinking	Completed Diversion/Charges Dropped

I was arrested for under age drinking in college when I was 19. I completed a diversion program that included community service and fine. The charges were dropped and reportedly expunged from my record.

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

<u>Employer's Name &amp; Address</u>	<u>Type of Business</u>	<u>Occupation/Job Title</u>	<u>Period of Employment</u>
Capright - Tampa, Florida	Real Estate Valuation & Consulting	Managing Director	April 2015 to Present
Oxtal Real Estate Advisors* - Tampa, Florida	Real Estate Valuation & Consulting	Senior Appraiser	May 2009 to March 2015

\* Worked as independent contractor for Oxtal Real Estate Advisors under single-member LLC of REAL ESTATE VALUATION CONSULTANTS, LLC from Oct. 2013 to Mar. 2015.

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes  No  If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

<u>Position</u>	<u>Employing Agency</u>	<u>Period of Employment</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

My background in real estate valuation necessitates a knowledge of local zoning, and land use restrictions,  
community growth patterns and economic trends, across various markets. Over the prior two years,  
I have focused on developing complex financial models in numerous markets across the US in valuing over \$6 billion of real estate.  
Given my background, I believe I can contribute to the authority in areas of economic analysis/finance, which will be especially  
relevant considering the new projects THEA is undertaking.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes  No  If "Yes", list:

Bachelor of Science in Real Estate, MAI designation from the Appraisal Institute.

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes  No  If "Yes", list:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. Identify all association memberships and association offices held by you that relate to this appointment:

None directly.

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes  No  If "Yes", list:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19. A. Have you ever been elected or appointed to any public office in this state? Yes  No  If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: \_\_\_\_\_

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>	<u>Reason for Absence</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes  No  If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes  No  If "Yes", list:

A. Title of office: \_\_\_\_\_ C. Reason for suspension: \_\_\_\_\_

B. Date of suspension: \_\_\_\_\_ D. Result: Reinstated  Removed  Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes  No  If "Yes", list:

A. Title of Office: \_\_\_\_\_

B. Term of Appointment: \_\_\_\_\_

C. Confirmation results: \_\_\_\_\_

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes  No  If "Yes", explain:

\_\_\_\_\_

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes  No  If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title &amp; Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
Certified General Appraiser RZ3602	10/7/13	FREAB	None
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes  No  If "Yes", explain:

<u>Name of Business</u>	<u>Your Relationship to Business</u>	<u>Business' Relationship to Agency</u>
SBA Florida	Third party real estate appraisal vendor	Provide valuation for various real estate holdings on behalf of SBA Florida
_____	_____	_____
_____	_____	_____
_____	_____	_____

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes  No  If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to You</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to Agency</u>
SBA Florida	Third party real estate appraisal vendor	Provide valuation for various real estate holdings on behalf of SBA Florida	

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes  No

A. Did you receive any compensation other than reimbursement for expenses? Yes  No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>Agency Lobbied</u>	<u>Principal Represented</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Zip Code</u>	<u>Area Code/Phone Number</u>
Steve Stenberg		
John Serafine		
Jim D'Annuzio		

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	<u>Mailing Address</u>	<u>Office(s) Held &amp; Term</u>	<u>Date(s) of Membership</u>
Appraisal Institute	200 W. Madison, Suite 1500, Chicago, IL	Designated Member	Since June 2015
Madison at Soho II Condo Assoc.	2421 W Horatio St, Tampa, FL 33609	Treasurer	January 2013 to December 2015
Madison at Soho II Condo Assoc.	2421 W Horatio St, Tampa, FL 33609	Director	January 2012 to December 2015
REIC	PO Box 280564 Tampa, FL 336822	Member	Summer 2012 (Approx.) to Summer 2017
University Club of Tampa	201 N. Franklin St, Suite 3800, Tampa, FL 33602	Member	Fall 2015 to present

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes  No  If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes  No

**CERTIFICATION**

**STATE OF FLORIDA**

**COUNTY OF** Hillsborough

Before me, the undersigned Notary Public of Florida, personally appeared

Shaun Oxtal

who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

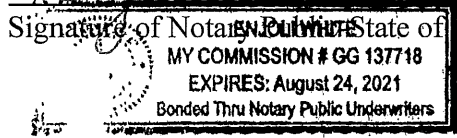


Signature of Applicant-Affiant

Sworn to and subscribed before me this 13 day of November, 2017.



Signature of Notary Public, State of Florida



(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 8/24/2021

Personally Known  **OR** Produced Identification

Type of Identification Produced FL Drivers License

(seal)

## Senate Confirmation Questionnaire

Please mail to: Room 316, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250

The information from this page has been requested and will be used exclusively for Minority Statistics.  
Please type or use blue ink.

1. Board of Interest: Tampa Hillsborough Expressway Authority

2. Current Employer and Occupation: Capright, Real Estate Valuation & Advisory

3. Are you applying for reappointment: Yes  No

4. \*Do you have a disability? Yes  No  If "Yes", please describe your disability that would qualify you for this appointment, if applicable.

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5. \*Sex: Male  Female

6. \*Race: White  African-American   
Hispanic-American  Asian/Pacific Islander   
Native-American/Alaskan Native

7. Do you now, or have you, within the last three years, been a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged on the basis of race, religion, national origin, or gender? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you appointed by the Governor. No.

8. One of the Governor's top priorities is to improve the conditions of the children living in our state. Would you be willing to spend an hour a week with a child in need in your community? If so, please identify the type of program and/or activity you would be willing to participate in as a mentor.

This is something I would love to participate in; however due to time constraints and travel for work, I do not believe I could commit to an hour a week. I would be interested in doing an hour each month, and more if my schedule permits.

Shaun Ronald Oxtal  
Applicant's Name, including name commonly used  
(Please print)

\* This information will be used to provide demographic statistics and is not requested for the purpose of discriminating on any basis

840

**STATE OF FLORIDA  
DEPARTMENT OF STATE  
Division of Elections**

I, Ken Detzner, Secretary of State,  
do hereby certify that

*Vincent J. Cassidy*

is duly appointed a member of the

**Tampa-Hillsborough County Expressway  
Authority**

for a term beginning on the Twenty-Eighth day of August, A.D.,  
2017, until the First day of July, A.D., 2021 and is subject to be  
confirmed by the Senate during the next regular session of the  
Legislature.

*Given under my hand and the Great Seal of the  
State of Florida, at Tallahassee, the Capital, this  
the Thirtieth day of November, A.D., 2017.*



*Ken Detzner*

Secretary of State

If photocopied or chemically altered, the word "VOID" will appear.

State of Florida appears in small letters across the face of this 8 1/2 x 11 7/8 document



**RICK SCOTT**  
GOVERNOR

RECEIVED  
17 SEP 20 AM 9:40  
DIVISION OF ELECTIONS  
SECRETARY OF STATE

August 28, 2017

Secretary Kenneth W. Detzner  
Secretary of State  
State of Florida  
R. A. Gray Building, Room 316  
500 South Bronough Street  
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 348.52(2), Florida Statutes:

Mr. Vincent J. Cassidy  
2923 West Wallcraft Avenue  
Tampa, Florida 33611

as a member of the Tampa-Hillsborough County Expressway Authority, subject to confirmation by the Senate. This appointment is effective August 28, 2017, for a term ending July 1, 2021.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott  
Governor

RS/kb

**OATH OF OFFICE**  
(Art. II, § 5(b), Fla. Const.)

RECEIVED  
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17 NOV 22 AM 9:39  
DIVISION OF ELECTIONS  
TALLAHASSEE, FL

STATE OF FLORIDA

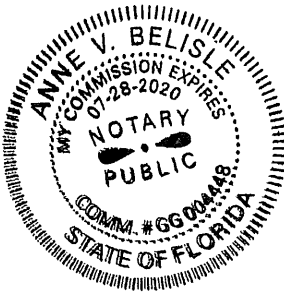
County of HILLSBOROUGH

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

DIRECTOR, TAMPA HILLSBOROUGH COUNTY EXPRESSWAY AUTHORITY  
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]



Vincent Cassidy  
Signature

Sworn to and subscribed before me this 17 day of November, 2017.

Anne V. Belisle  
Signature of Officer Administering Oath or of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known  OR Produced Identification

Type of Identification Produced \_\_\_\_\_

**ACCEPTANCE**

I accept the office listed in the above Oath of Office.

Mailing Address:  Home  Office

4006 S. MACDILL AVE

Street or Post Office Box

TAMPA, FL 33611

City, State, Zip Code

VINCENT J. CASSIDY

Print Name

Vincent Cassidy  
Signature

119264

# QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

11/21/2017

Date Completed

1. Name: Mr. Cassidy, Vincent J.

Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 4006 S. MacDill Ave. Tampa

Street Office # City

FL 33611 813.831.3885

Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 4201 Bayshore Blvd, #1203 Tampa, Hillsborough

Street City County

FL 33611 813.777.9748

Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business  Residence  Fax # \_\_\_\_\_ (optional)

4. A. List all your places of residence for the last five (5) years.

Address City & State From To  
2923 W. Wallcraft Ave. Tampa FL 33611

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address City & State From  
116 Cedar Ave Islip NY 12/89-7/2000  
167 Woodland Dr East Islip NY 11/83-12/89

5. Date of Birth: \_\_\_\_\_

Place of Birth: Bayshore, NY

6. Social Security Number: \_\_\_\_\_

7. Driver License Num \_\_\_\_\_

Issuing State: FL

8. Have you ever used or been known by any other legal name? Yes  No  If "Yes" Explain

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
DEPARTMENT OF STATE  
17 NOV 22 AM 9:39  
DIVISION OF ELECTIONS  
TALLAHASSEE, FL



9. Are you a United States citizen? Yes  No  If "No" explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you are a naturalized citizen, date of naturalization: \_\_\_\_\_

10. Since what year have you been a continuous resident of Florida? 2000

11. Are you a registered Florida voter? Yes  No  If "Yes" list:

A. County of Registration: Hillsborough B. Current Party Affiliation: R

12. Education

A. High School: Sayville HS, Sayville NY Year Graduated: 1977  
(Name and Location)

B. List all postsecondary educational institutions attended:

<u>Name &amp; Location</u>	<u>Dates Attended</u>	<u>Certificates/Degrees Received</u>
Univ. Of Virginia Retail School of Banking	7/87-7/89	Graduate Banking School Diploma
SUNY Stony Brook	1/80-5/81	BA Economics
Pace University	9/79-12/79	No degree
Suffolk County Community College	9/77-5/79	AA

13. Are you or have you ever been a member of the armed forces of the United States? Yes  No  If "Yes" list:

A. Dates of Service: \_\_\_\_\_

B. Branch or Component: \_\_\_\_\_

C. Date & type of discharge: \_\_\_\_\_

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes  No  If "Yes" give details:

<u>Date</u>	<u>Place</u>	<u>Nature</u>	<u>Disposition</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

<u>Employer's Name &amp; Address</u>	<u>Type of Business</u>	<u>Occupation/Job Title</u>	<u>Period of Employment</u>
Majesty Title Services, LLC	Title Insurance Agency	CEO	6/06-Present
_____	_____	_____	_____
_____	_____	_____	_____

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes  No  If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

<u>Position</u>	<u>Employing Agency</u>	<u>Period of Employment</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

Current Chair of the Board of THEA  
Experienced Banker with 25 year at JPMorgan Chase.  
Small Business owner the last 10 years, 40 employees, 6 offices.  
\_\_\_\_\_  
\_\_\_\_\_

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes  No  If "Yes", list:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes  No  If "Yes", list:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. Identify all association memberships and association offices held by you that relate to this appointment:

GulfShore Bank Founding Director 8/2006- 4/2017  
Tampa Economic Club Member last 7 years  
Tampa Yacht and County Club Member last 6 years  
Florida Investors Capital, LLC, Managing Member 2012-Present  
Greater Tampa Chamber of Commerce, previous board member  
\_\_\_\_\_

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes  No  If "Yes", list:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19. A. Have you ever been elected or appointed to any public office in this state? Yes  No  If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
<u>Director 2013</u>	<u>3 years</u>	<u>THEA</u>	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Monthly

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>	<u>Reason for Absence</u>
<u>Every Meeting since appointed in 2013 was attended, except one meeting in which I was out of the country.</u>		

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes  No  If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes  No  If "Yes", list:

A. Title of office: \_\_\_\_\_ C. Reason for suspension: \_\_\_\_\_  
B. Date of suspension: \_\_\_\_\_ D. Result: Reinstated  Removed  Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes  No   
If "Yes", list:

A. Title of Office: Director  
B. Term of Appointment: 2013-2016  
C. Confirmation results: Confirmed

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes  No  If "Yes", explain:

\_\_\_\_\_

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes  No   
If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title &amp; Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
<u>058297 2006 Florida DFS - None</u>			

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes  No  If "Yes", explain:

<u>Name of Business</u>	<u>Your Relationship to Business</u>	<u>Business' Relationship to Agency</u>
<u>Title Insurance - Issue title policy ordered by City of Tampa</u>	<u>Approved</u>	<u>Title Agency</u>

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes  No  If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to You</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to Agency</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes  No

A. Did you receive any compensation other than reimbursement for expenses? Yes  No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>Agency Lobbied</u>	<u>Principal Represented</u>
Lobbied House and Senate Members on behalf of Florida Land Title Association pertaining to pending legislation	

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Address</u>	<u>Area Code/Phone Number</u>
James Brennan		
Mario Garcia, Jr.		
Thomas Eschman		

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	<u>Mailing Address</u>	<u>Office(s) Held &amp; Term</u>	<u>Date(s) of Membership</u>
GulfShore Bank	Founding Director	8/2006- 4/2017	
Florida Land Title Association	former President and Director		
Tampa Economic Club	Member	last 7 years	
Florida Investors Capital, LLC	Managing Member	2012-Present	
Greater Tampa Chamber of Commerce	previous board member		

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes  No  If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes  No

**CERTIFICATION**

**STATE OF FLORIDA**

**COUNTY OF** HILLSBOROUGH

Before me, the undersigned Notary Public of Florida, personally appeared

VINCENT J. CASSIDY,

who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

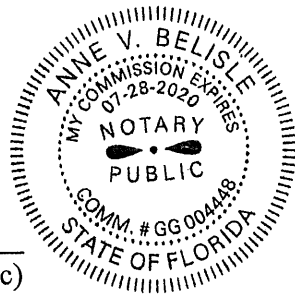
*Vincent Cassidy*  
Signature of Applicant-Affiant

Sworn to and subscribed before me this 21<sup>st</sup> day of November, 2017.

*Anne V. Belisle*  
Signature of Notary Public-State of Florida

**ANNE V. BELISLE**

(Print, Type, or Stamp Commissioned Name of Notary Public)



My commission expires: \_\_\_\_\_

Personally Known  OR Produced Identification

Type of Identification Produced \_\_\_\_\_

(seal)

## MEMORANDUM

**AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.**

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.) \_\_\_\_\_

**IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.**

The Office of the Attorney General  
PL-01, The Capitol  
Tallahassee, Florida 32399  
(850) 245-0150

## Senate Confirmation Questionnaire

Please mail to: Room 316, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250

The information from this page has been requested and will be used exclusively for Minority Statistics.

Please type or use blue ink.

1. Board of Interest: Tampa Hillsborough County Expressway Authority

2. Current Employer and Occupation: Majesty Title Services, LLC, Title Agency

3. Are you applying for reappointment: Yes  No

4. \*Do you have a disability? Yes  No  If "Yes", please describe your disability that would qualify you for this appointment, if applicable.

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5. \*Sex: Male  Female

6. \*Race: White  African-American   
Hispanic-American  Asian/Pacific Islander   
Native-American/Alaskan Native

7. Do you now, or have you, within the last three years, been a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged on the basis of race, religion, national origin, or gender? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you appointed by the Governor. NO

8. One of the Governor's top priorities is to improve the conditions of the children living in our state. Would you be willing to spend an hour a week with a child in need in your community? If so, please identify the type of program and/or activity you would be willing to participate in as a mentor. I currently  
VOLUNTEER

VINCENT J. CASSIDY

Applicant's Name, including name commonly used  
(Please print)

\* This information will be used to provide demographic statistics and is not requested for the purpose of discriminating on any basis

2325

**STATE OF FLORIDA  
DEPARTMENT OF STATE  
Division of Elections**

I, Ken Detzner, Secretary of State,  
do hereby certify that

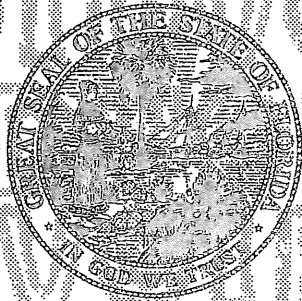
***Michael J. Dew***

is duly appointed

**Secretary,  
Department of Transportation**

for a term beginning on the Fifth day of June, A.D., 2017, to  
serve at the pleasure of the Governor and is subject to be  
confirmed by the Senate during the next regular session of the  
Legislature.

*Given under my hand and the Great Seal of the  
State of Florida, at Tallahassee, the Capital, this  
the Seventh day of July, A.D., 2017.*



*Ken Detzner*

Secretary of State

If photocopied or chemically altered, the word "VOID" will appear.

State of Florida appears in small letters across the face of this 8 1/2 x 11" document





**RICK SCOTT**  
GOVERNOR

**RECEIVED**

**17 JUN -7 AM 10:01**

**DIVISION OF ELECTIONS  
SECRETARY OF STATE**

June 5, 2017

Secretary Kenneth W. Detzner  
Secretary of State  
State of Florida  
R. A. Gray Building, Room 316  
500 South Bronough Street  
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised that I have made the following appointment under the provisions of Section 20.23, Florida Statutes:

Michael Dew  
1717 Old Fort Drive  
Tallahassee, Florida 32301

as Secretary of the Florida Department of Transportation, subject to confirmation by the Senate. This appointment is effective June 5, 2017, for a term ending at the pleasure of the Governor.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott", written over a large, stylized flourish.

Rick Scott  
Governor

RS/cr

112493

# OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED

17 JUL -6 PM 1:25

STATE OF FLORIDA

County of Leon

DIVISION OF ELECTIONS  
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Secretary of the Florida Department of Transportation

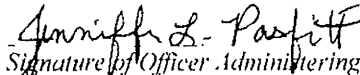
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

  
Signature

Sworn to and subscribed before me this 23<sup>rd</sup> day of June 2017.

  
Signature of Officer Administering Oath or of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public



JENNIFER L. PARFIT  
MY COMMISSION # FF 005  
EXPIRES: August 4, 2017  
Bonded Third Budget Notary Serv

Personally Known  OR Produced Identification

Type of Identification Produced

## ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address:  Home  Office

605 Suwannee Street


Street or Post Office Box

Tallahassee, FL 32399-0450

City, State, Zip Code

Michael J. Dew

Print Name

  
Signature

118493

# QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

6-21-2017

Date Completed

1. Name: Mr. Dew Michael Joseph  
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 605 Suwannee Street NA Tallahassee  
Street Office # City  
NA FL 32399-0450 850-414-5205  
Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 1717 Old Fort Drive Tallahassee Leon  
Street City  
NA FL 32301  
Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business  Residence  Fax # 850-414-5201  
(optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
1717 Old Fort Drive	Tallahassee, FL	May 2013	Present
415 Saint Francis	Tallahassee, FL	June 2011	May 2013

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
825 North 4th Street	Columbus, OH	December 2011	May 2011
1502 East Osborn Road	Phoenix, AZ	June 2010	November 2010
515 5th Street	Sacramento, CA	October 2009	June 2010
585 South 3rd Street	Columbus, OH	January 2009	October 2009

\*See attachment

5. Date of Birth \_\_\_\_\_ Place of Birth: Lima, Ohio

6. Social Security Number \_\_\_\_\_

7. Driver License Number \_\_\_\_\_ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes  No  If "Yes" Explain

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
17 JUL -6 PM 1:25  
DIVISION OF ELECTIONS  
SECRETARY OF STATE

9. Are you a United States citizen? Yes  No  If "No" explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you are a naturalized citizen, date of naturalization: \_\_\_\_\_

10. Since what year have you been a continuous resident of Florida? 2011

11. Are you a registered Florida voter? Yes  No  If "Yes" list:

A. County of Registration: Leon B. Current Party Affiliation: Republican

12. Education

A. High School: Lima Central Catholic High School, Lima, OH Year Graduated: 1995  
(Name and Location)

B. List all postsecondary educational institutions attended:

<u>Name &amp; Location</u>	<u>Dates Attended</u>	<u>Certificates/Degrees Received</u>
<u>The Ohio State University</u>	<u>Sept. 1995 - May 1998, Jan. 2009 - May 2009</u>	<u>B.A. Political Science</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes  No  If "Yes" list:

A. Dates of Service: December 2002 - June 2004

B. Branch or Component: Ohio Army National Guard

C. Date & type of discharge: Admin/Medical Discharge June 2004

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes  No  If "Yes" give details:

<u>Date</u>	<u>Place</u>	<u>Nature</u>	<u>Disposition</u>

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

<u>Employer's Name &amp; Address</u>	<u>Type of Business</u>	<u>Occupation/Job Title</u>	<u>Period of Employment</u>
<u>Florida Department of Transportation - Tallahassee, FL - State Government</u>	<u>State Government</u>	<u>Chief of Staff</u>	<u>January 2015 to Present</u>
<u>Florida Department of Corrections - Tallahassee, FL - State Government</u>	<u>State Government</u>	<u>Chief of Staff</u>	<u>July 2012 to December 2014</u>
<u>Executive Office of the Governor - Tallahassee, FL - State Government</u>	<u>State Government</u>	<u>Director of External Affairs</u>	<u>June 2011 to July 2012</u>

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes  No   
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

<u>Position</u>	<u>Employing Agency</u>	<u>Period of Employment</u>
<u>*See above</u>		

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

In my former role as Chief of Staff for the Florida Department of Transportation, I was deeply involved in every major policy initiative, project level decision and the wide variety of work program, legal, legislative, and communications issues the agency was involved with over the past two years and four months.

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B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes  No  If "Yes", list:

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C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes  No  If "Yes", list:

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D. Identify all association memberships and association offices held by you that relate to this appointment:

NA

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18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes  No  If "Yes", list:

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19. A. Have you ever been elected or appointed to any public office in this state? Yes  No  If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
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B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: \_\_\_\_\_

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>	<u>Reason for Absence</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes  No  If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes  No  If "Yes", list:

A. Title of office: \_\_\_\_\_ C. Reason for suspension: \_\_\_\_\_

B. Date of suspension: \_\_\_\_\_ D. Result: Reinstated  Removed  Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes  No  If "Yes", list:

A. Title of Office: \_\_\_\_\_

B. Term of Appointment: \_\_\_\_\_

C. Confirmation results: \_\_\_\_\_

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes  No  If "Yes", explain:

\_\_\_\_\_

\_\_\_\_\_

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes  No  If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title &amp; Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes  No  If "Yes", explain:

<u>Name of Business</u>	<u>Your Relationship to Business</u>	<u>Business' Relationship to Agency</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes  No  If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to You</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to Agency</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes  No

A. Did you receive any compensation other than reimbursement for expenses? Yes  No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>Agency Lobbied</u>	<u>Principal Represented</u>
Florida Legislators	Florida Department of Transportation
Florida Legislators	Florida Department of Corrections

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Address</u>	<u>Zip Code</u>	<u>Area Code/Phone Number</u>
Michael D. Crews -			
COL James O. Ashenurst II,			
Senator John McCain -			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	<u>Mailing Address</u>	<u>Office(s) Held &amp; Term</u>	<u>Date(s) of Membership</u>
Capital City Country Club -	1601 Golf Terrace Drive, Tallahassee, FL 32301 -	Board Member -	mid 2014 - mid 2015

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes  No  If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes  No

**CERTIFICATION**

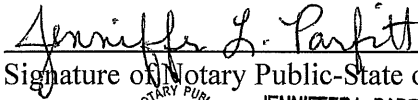
STATE OF FLORIDA  
COUNTY OF Leon

Before me, the undersigned Notary Public of Florida, personally appeared Michael J. Dew, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.



Signature of Applicant-Affiant

Sworn to and subscribed before me this 23<sup>rd</sup> day of June, 2017.



Signature of Notary Public-State of Florida



JENNIFFER L. PARFITT  
MY COMMISSION # FF 005193  
EXPIRES: August 4, 2017  
Bonded Thru Budget Notary Services

(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: August 4, 2017

Personally Known  OR Produced Identification

Type of Identification Produced \_\_\_\_\_

(seal)



## MEMORANDUM

**AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.**

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.) \_\_\_\_\_

**IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.**

The Office of the Attorney General  
PL-01, The Capitol  
Tallahassee, Florida 32399  
(850) 245-0150

## Senate Confirmation Questionnaire

Please mail to: Room 316, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250

The information from this page has been requested and will be used exclusively for Minority Statistics.

Please type or use blue ink.

1. Board of Interest: Secretary, Florida Department of Transportation

2. Current Employer and Occupation: Chief of Staff, Florida Department of Transportation

3. Are you applying for reappointment: Yes  No

4. \*Do you have a disability? Yes  No  If "Yes", please describe your disability that would qualify you for this appointment, if applicable.

5. \*Sex: Male  Female

6. \*Race: White  African-American

Hispanic-American  Asian/Pacific Islander

Native-American/Alaskan Native

7. Do you now, or have you, within the last three years, been a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged on the basis of race, religion, national origin, or gender? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you appointed by the Governor. *No*

8. One of the Governor's top priorities is to improve the conditions of the children living in our state. Would you be willing to spend an hour a week with a child in need in your community? If so, please identify the type of program and/or activity you would be willing to participate in as a mentor. *Yes. Any program*

*Mike Dew*

Applicant's Name, including name commonly used  
(Please print)

\* This information will be used to provide demographic statistics and is not requested for the purpose of discriminating on any basis

*The following is a comprehensive list all of all places of residence, past and present, maintained during adulthood:*

1978 Cannon Drive, Columbus, OH 43215	Sep 1995 – May 1996
200 West Norwich Avenue, Columbus OH, 43201	Jun 1996 – Aug 1996
2829 Wren Avenue, Elida, OH 45807	Sep 1996 – Dec 1996
2103 Summit Street, Columbus, OH 43201	Jan 1997 – Aug 1997
86 W Lane Avenue, Columbus, OH 43201	Sep 1997 – Aug 1998
117 East Whittier Street, Columbus, OH 43206	Sep 1998 – Sep 1999
2299 River Oaks Drive, Columbus, OH 43228	Oct 1999 – Mar 2000
117 East Kossuth, Columbus, OH 43206	Apr 2000 – Dec 2000
100 Michigan Avenue NE, Washington, DC	Jan 2001 – Sep 2001
880 East Broad St, Columbus, OH 43205	Sep 2001 – Dec 2002
Fort Sill, OK	Jan 2003 – Apr 2003
2829 Wren Avenue, Elida, OH 45807	May 2003 – Feb 2004
86 East Engler, Columbus, OH 43215	Mar 2004 – Mar 2005
2706 East Tremont Road, Upper Arlington, OH 43221	Apr 2005 – Apr 2007
801 North Pitt Street #420, Alexandria, VA 22314	May 2007 – May 2008
2200 Leestone Street, Springfield, VA 22151	Jun 2008 – Dec 2008
585 South 3 <sup>rd</sup> Street, Columbus, OH 43215	Jan 2009 – Oct 2009
515 5 <sup>th</sup> Street, Sacramento, CA 95814	Oct 2009 – Jun 2010
1502 East Osborn Road, Phoenix, AZ 85014	Jun 2010 – Nov 2010
825 North 4 <sup>th</sup> Street, Columbus, OH 43215	Dec 2011 – May 2011
415 Saint Francis, Tallahassee, FL 32301	June 2011 – May 2013
1717 Old Fort Drive, Tallahassee, FL 32301	May 2013 – Present

**THE FLORIDA SENATE**  
**APPEARANCE RECORD**

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

02/13/18  
Meeting Date

\_\_\_\_\_  
Bill Number (if applicable)

Topic Confirmation Hearing

\_\_\_\_\_  
Amendment Barcode (if applicable)

Name Mike Dew

Job Title Secretary of Transportation

Address 605 Suwannee Street MS 57

Phone 850 414 4575

Tallahassee FL 32399  
City State Zip

Email mike.dew@dot.state.fl.us

Speaking:  For  Against  Information

Waive Speaking:  In Support  Against  
(The Chair will read this information into the record.)

Representing FLORIDA DEPARTMENT OF TRANSPORTATION

Appearing at request of Chair:  Yes  No

Lobbyist registered with Legislature:  Yes  No

*While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.*

**This form is part of the public record for this meeting.**

**The Florida Senate**  
**BILL ANALYSIS AND FISCAL IMPACT STATEMENT**

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

---

Prepared By: The Professional Staff of the Committee on Regulated Industries

---

BILL: SB 922

INTRODUCER: Senator Bean

SUBJECT: Sale of Alcoholic Beverages

DATE: February 13, 2018

REVISED: \_\_\_\_\_

	ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1.	<u>Oxamendi</u>	<u>McSwain</u>	<u>RI</u>	<b>Favorable</b>
2.	<u>Price</u>	<u>Miller</u>	<u>TR</u>	<b>Favorable</b>
3.	_____	_____	<u>RC</u>	_____

---

**I. Summary:**

SB 922 exempts liquor sold by an alcoholic beverage-licensed operator of *intrastate* railroads or sleeping cars from the limitation in current law that permits the licensee to only purchase and sell liquor in miniature bottles of not more than two ounces.

An alcoholic beverage license issued to an operator of railroads and sleeping cars is good throughout the state for the sale of beer, wine, liquor for consumption on any dining, club, parlor, buffet, or observation car of a passenger train operated by the licensee.

An operator of *interstate* railroads or sleeping cars remains subject to the limitation in current law that liquor may only be purchased and sold in miniature bottles of not more than two ounces.

The effective date of the bill is July 1, 2018.

**II. Present Situation:**

**Division of Alcoholic Beverages and Tobacco**

The Division of Alcoholic Beverages and Tobacco (division)<sup>1</sup> within the Department of Business and Professional Regulation (DBPR) administers and enforces the Beverage Law,<sup>2</sup> which regulates the manufacture, distribution, and sale of wine, beer, and liquor.<sup>3</sup> The division is also responsible for the administration and enforcement of tobacco products under ch. 569, F.S.

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<sup>1</sup> Section 561.02, F.S. Section 561.01(6), F.S., provides that the "Beverage Law" means chs. 561, 562, 563, 564, 565, 567, and 568, F.S.

<sup>2</sup> See s. 561.14, F.S.

<sup>33</sup> Section 565.01, F.S., defines the terms "liquor," "distilled spirits," "spirituous liquors," "spirituous beverages," or "distilled spirituous liquors" to mean "that substance known as ethyl alcohol, ethanol, or spirits of wine in any form, including all dilutions and mixtures thereof from whatever source or by whatever process produced."

## **Quota Licenses**

The term “quota license” refers to the type of license authorized under s. 561.20, F.S., which limits the number of alcoholic beverage licenses that permit the sale of liquor along with beer and wine that may be issued per county. The number of licenses is limited to one license per 7,500 residents within the county. New quota licenses are created and issued when there is an increase in the population of a county, or when a county initially changes from a county which does not permit the sale of intoxicating liquors to one that does permit their sale. The quota license is the only type of alcoholic beverage license that is limited in number.

### ***Quota License Exceptions***

Section 561.20(2), F.S., provides several exceptions to the number of licenses that permit the sale of beer, wine, and distilled spirits. The exceptions include restaurants, caterers, hotels and motels, specialty centers built on government-owned land, bowling establishments, and airports. Quota license exceptions are known as “special licenses.”

### ***Alcoholic Beverage Licenses for Railroad Transit Stations***

The Beverage Law provides a limited exception to the quota license limitation to permit the division to issue an alcoholic beverage license (for the sale of beer, wine, and liquor) to an operator of railroads or sleeping cars and a vendor in railroad transit stations.

A “railroad transit station” is a platform or terminal facility where passenger trains operating on a guided rail system according to a fixed schedule between two or more cities regularly stop to load and unload passengers or goods. The term includes the passenger waiting lounge or dining, retail, entertainment, or recreational facilities within the premises owned or leased by the railroad operator or owner.<sup>4</sup>

Section 565.02(2), F.S., permits the division to issue a license for the sale of beer, wine, and liquor to:

- The operator of railroads or sleeping cars; and
- A vendor in a railroad transit station.<sup>5</sup>

The annual license tax for these licenses is \$2,500. These licenses are an exception to the quota license limitation. A municipality or county may not require an additional license or levy a tax for the privilege of selling alcoholic beverages for consumption in such cars.<sup>6</sup>

The license issued to the operator of railroads and sleeping cars is good throughout the state for the sale of beer, wine, liquor for consumption on any dining, club, parlor, buffet, or observation car of a passenger train operated by the licensee. Alcoholic beverages can be sold only on cars in which certified copies of the licenses are posted.<sup>7</sup>

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<sup>4</sup> See s. 561.01(22), F.S.

<sup>5</sup> Section 565.02(2), F.S.

<sup>6</sup> *Id.*

<sup>7</sup> Section 565.02(2)(a), F.S.

Operators of railroads and sleeping cars may only purchase and sell liquor in miniature bottles of not more than two ounces. However, alcoholic beverages sold within the licensed premises of a railroad transit station are not subject to the limitation on the size of the container.<sup>8</sup>

### **All Aboard Florida**

All Aboard Florida is the operator of “Brightline,” the under-construction, express passenger rail service between Miami and Orlando that uses the existing Florida East Coast Railway corridor between Miami and Cocoa. It is also building a new track along State Road 528 between Cocoa and Orlando. In 2018, the route is anticipated to open for service between Miami and West Palm Beach. A full-service route from Miami to Orlando will also open later that year. All Aboard Florida is constructing railroad stations in Miami, Fort Lauderdale, and West Palm Beach. The Orlando station is under construction at the Intermodal Transportation Center at Orlando International Airport.<sup>9</sup>

### **III. Effect of Proposed Changes:**

The bill amends s. 565.02(a), F.S., to exempt liquor sold by the operator of *intrastate* railroads or sleeping cars from the limitation that liquor may only be purchased and sold in miniature bottles of not more than two ounces.

An operator of *interstate* railroads or sleeping cars would remain subject to the limitation that liquor may only be purchased and sold in miniature bottles of not more than two ounces.

The effective date of the bill is July 1, 2018.

### **IV. Constitutional Issues:**

#### **A. Municipality/County Mandates Restrictions:**

None.

#### **B. Public Records/Open Meetings Issues:**

None.

#### **C. Trust Funds Restrictions:**

None.

### **V. Fiscal Impact Statement:**

#### **A. Tax/Fee Issues:**

None.

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<sup>8</sup> *Id.*

<sup>9</sup> See All Aboard Florida at: <http://www.allaboardflorida.com/> (Last visited January 16, 2018).

B. Private Sector Impact:

None.

C. Government Sector Impact:

None.

**VI. Technical Deficiencies:**

None.

**VII. Related Issues:**

None.

**VIII. Statutes Affected:**

This bill substantially amends section 565.02 of the Florida Statutes.

**IX. Additional Information:**

A. Committee Substitute – Statement of Changes:

(Summarizing differences between the Committee Substitute and the prior version of the bill.)

None.

B. Amendments:

None.



By Senator Bean

4-01073-18

2018922\_\_

1 A bill to be entitled  
 2 An act relating to the sale of alcoholic beverages;  
 3 amending s. 565.02, F.S.; providing an exception to  
 4 the miniature bottle requirement for operators of  
 5 intrastate railroads and sleeper cars; providing an  
 6 effective date.

8 Be It Enacted by the Legislature of the State of Florida:

10 Section 1. Paragraph (a) of subsection (2) of section  
 11 565.02, Florida Statutes, is amended to read:

12 565.02 License fees; vendors; clubs; caterers; and others.—

13 (2) An operator of railroads or sleeping cars, or a vendor  
 14 in a railroad transit station, in this state may obtain a  
 15 license to keep for sale and to sell the beverages mentioned in  
 16 the Beverage Law upon the payment of an annual license tax of  
 17 \$2,500 to the division. A municipality or county may not require  
 18 an additional license or levy a tax for the privilege of selling  
 19 such beverages.

20 (a) Operators of railroads or sleeping cars in this state  
 21 are authorized to keep for sale and to sell all beverages  
 22 mentioned in the Beverage Law for consumption upon any dining,  
 23 club, parlor, buffet, or observation car of a passenger train in  
 24 which certified copies of the licenses issued to the operators  
 25 are posted. Certified copies of such licenses shall be issued by  
 26 the division upon the payment of a \$10 fee. A license for the  
 27 sale of alcoholic beverages on a passenger train shall be good  
 28 throughout the state. Except for alcoholic beverages sold within  
 29 the licensed premises of a railroad transit station or by

Page 1 of 2

**CODING:** Words ~~stricken~~ are deletions; words underlined are additions.

4-01073-18

2018922\_\_

30 operators of intrastate railroads or sleeping cars, it is  
 31 unlawful for such licensees to purchase or sell any liquor on a  
 32 passenger train except in miniature bottles of not more than 2  
 33 ounces.

34 Section 2. This act shall take effect July 1, 2018.

Page 2 of 2

**CODING:** Words ~~stricken~~ are deletions; words underlined are additions.

THE FLORIDA SENATE  
**APPEARANCE RECORD**

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

2-13-18  
Meeting Date

S922  
Bill Number (if applicable)

Topic \_\_\_\_\_

Amendment Barcode (if applicable)

Name Russell Roberts

Job Title VP Govt Affairs

Address 2515 LeJeune Rd  
Street

Phone 702-604-5952

Coral Gables FL 33134  
City State Zip

Email \_\_\_\_\_

Speaking:  For  Against  Information

Waive Speaking:  In Support  Against  
(The Chair will read this information into the record.)

Representing ~~AA~~ All Aboard File

Appearing at request of Chair:  Yes  No

Lobbyist registered with Legislature:  Yes  No

*While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.*

**This form is part of the public record for this meeting.**

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

2/13/18

Meeting Date

922

Bill Number (if applicable)

Topic Liquor bill

Amendment Barcode (if applicable)

Name ELLYN Bogdanoff

Job Title

Address 1 E. BRD Blvd

Phone

Street

Ft LAUD FL 33316

Email ebogdanoff@bplegal.com

City

State

Zip

Speaking: [ ] For [ ] Against [ ] Information

Waive Speaking: [x] In Support [ ] Against (The Chair will read this information into the record.)

Representing FECI

Appearing at request of Chair: [ ] Yes [x] No Lobbyist registered with Legislature: [x] Yes [ ] No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

**The Florida Senate**  
**BILL ANALYSIS AND FISCAL IMPACT STATEMENT**

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

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Prepared By: The Professional Staff of the Committee on Transportation

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BILL: CS/SB 1082

INTRODUCER: Transportation Committee and Senator Simmons

SUBJECT: Electric Vehicle Charging Stations

DATE: February 13, 2018

REVISED: \_\_\_\_\_

	ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1.	Jones	Miller	TR	Fav/CS
2.			ACJ	
3.			AP	

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**Please see Section IX. for Additional Information:**

COMMITTEE SUBSTITUTE - Technical Changes

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**I. Summary:**

CS/SB 1082 specifies that the penalty for unlawfully stopping, standing, or parking a vehicle not capable of using an electrical recharging station in a parking space designated for charging an electric vehicle is \$30 plus court costs, which can increase the fine to \$108. This violation is a noncriminal, nonmoving violation. The bill corrects cross-references in Florida Statutes to provide a statewide penalty for the violation, including removing an incorrect reference to s. 316.008(4), F.S., related to unlawful parking in designated disabled parking spaces.

The bill takes effect July 1, 2018.

**II. Present Situation:**

Electric vehicles<sup>1</sup> are becoming increasingly popular in the United States, prompting the installation of electric vehicle charging stations throughout the state. Electric vehicle charging stations are equipped with supply equipment capable of charging an electric vehicle's battery. The time required to charge depleted batteries depends on the type of charging equipment, and the size and type of battery used in the vehicle, but generally ranges from 20 minutes to a full day.<sup>2</sup> Hosts of charging stations may provide such stations free of charge or collect revenue for

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<sup>1</sup> Section 320.01(36), F.S., defines an "electric vehicle" as "a motor vehicle that is powered by an electric motor that draws current from rechargeable storage batteries, fuel cells, or other sources of electrical current."

<sup>2</sup> U.S. Department of Energy, *Plug-In Electric Vehicle Handbook for Public Charging Station Hosts* (April 2012), available at <https://www.afdc.energy.gov/pdfs/51227.pdf> (last visited Feb. 7, 2018).

electric vehicle charging through subscription, pay-per-charge, or pay-for-parking systems.<sup>3</sup> According to the U.S. Department of Energy, there are 949 electric vehicle charging stations providing 2,130 charging outlets publicly available in Florida.<sup>4</sup>

Section 366.94, F.S., was created in 2012<sup>5</sup>, and prohibits a person from stopping, standing, or parking a motor vehicle that is not capable of using an electrical recharging station within any parking space specifically designated for charging an electric vehicle. The section provides that this violation is a noncriminal traffic infraction, punishable as provided in ss. 316.008(4) or 318.18, F.S. However, neither of these sections specify a penalty for the offense.

Specifically, s. 316.008(4), F.S., authorizes a county or municipality to enact an ordinance providing a fine<sup>6</sup> for a violation of s. 316.1955, F.S., which addresses unlawful parking in spaces designated for persons with disabilities. Section 318.18, F.S., which provides penalty amounts for traffic infractions, does not provide any penalty for a violation of s. 366.94, F.S., related to unlawful parking in spaces designated for electric vehicles.

### III. Effect of Proposed Changes:

The bill amends ss. 318.18 and 366.94, F.S., to provide a penalty for a person who stops, stands, or parks a motor vehicle that is not capable of using an electrical recharging station in a parking space specifically designated for charging an electric vehicle. This violation is punishable as a noncriminal, nonmoving traffic violation, which is a \$30 fine plus court costs. The total fine with added court costs can total up to \$108, and is distributed as provided in s. 318.21, F.S.<sup>7</sup>

The bill removes an incorrect cross-reference to s. 316.008(4), F.S., relating to fines for the unlawful parking in spaces designated for persons with disabilities.

The bill takes effect July 1, 2018.

### IV. Constitutional Issues:

#### A. Municipality/County Mandates Restrictions:

None.

#### B. Public Records/Open Meetings Issues:

None.

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<sup>3</sup> *Id.*

<sup>4</sup> U.S. Department of Energy, *Alternative Fueling Station Counts by State* (as of Feb. 7, 2018), available at [https://www.afdc.energy.gov/fuels/stations\\_counts.html](https://www.afdc.energy.gov/fuels/stations_counts.html) (last visited Feb. 7, 2018).

<sup>5</sup> Chapter 2012-205, Laws of Florida.

<sup>6</sup> Such fine may be in excess of the fine provided by s. 318.18(6), F.S., (\$100 plus court costs), but may not exceed \$250 plus court costs.

<sup>7</sup> See Florida Court Clerks & Comptrollers, *2017 Distribution Schedule...* (July 1, 2017), available at [http://www.flclerks.com/resource/resmgr/public\\_documents\\_/2017\\_Distribution\\_Schedule\\_7.pdf](http://www.flclerks.com/resource/resmgr/public_documents_/2017_Distribution_Schedule_7.pdf) at p. 20 under “Non-Moving Infraction” (last visited Feb. 7, 2018).

C. Trust Funds Restrictions:

None.

**V. Fiscal Impact Statement:**

A. Tax/Fee Issues:

None.

B. Private Sector Impact:

Individuals who unlawfully park in a space designated for the charging of electric vehicles may be issued a traffic infraction with a total fine amount of up to \$108.<sup>8</sup>

C. Government Sector Impact:

The bill does not appear to impact state or local government expenditures. Overall, the bill is likely to have a positive fiscal impact on state and local government who receive funds from these citations; however, if a local government has an ordinance in effect that provides an alternative penalty for this offense, that local government could potentially receive less funds due to the implementation of a statewide penalty. The number of local governments that currently fine individuals for this offense and the number of fines issued is unknown.

**VI. Technical Deficiencies:**

None.

**VII. Related Issues:**

None.

**VIII. Statutes Affected:**

This bill substantially amends the following sections of the Florida Statutes: 318.18 and 366.94.

**IX. Additional Information:**

A. Committee Substitute – Statement of Changes:

(Summarizing differences between the Committee Substitute and the prior version of the bill.)

**CS by Transportation on February 13, 2018:**

The CS adds the term “parking enforcement specialist” to s. 366.94(3)(b), F.S., to provide consistency and clarity in the law. This statute already requires a law

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<sup>8</sup> *Id.*

enforcement officer or a “specialist” to charge a person who violates s. 366.94(3), F.S, with a noncriminal traffic infraction.<sup>9</sup>

B. Amendments:

None.

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This Senate Bill Analysis does not reflect the intent or official position of the bill’s introducer or the Florida Senate.

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<sup>9</sup> Section 316.640, F.S., authorizes an airport authority, a county sheriff’s office, or a chartered municipality or its authorized agency to employ a parking enforcement specialist to enforce all state, county, and municipal laws and ordinances governing parking within its jurisdiction. Parking enforcement specialists are required to successfully complete a training program established and approved by the Criminal Justice Standards and Training Commission for parking enforcement specialists, but do not have arrest authority and are prohibited from carrying weapons.



122872

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
02/13/2018	.	
	.	
	.	
	.	

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The Committee on Transportation (Simmons) recommended the following:

**Senate Amendment**

Delete line 24

and insert:

(b) If a law enforcement officer or a parking enforcement specialist finds a motor vehicle in



By Senator Simmons

9-00846-18

20181082\_\_

1                           A bill to be entitled  
2       An act relating to electric vehicle charging stations;  
3       amending s. 318.18, F.S.; specifying a noncriminal  
4       fine for the unlawful parking of a vehicle in an  
5       electric vehicle charging station; amending s. 366.94,  
6       F.S.; revising the penalties for the unlawful parking  
7       of a vehicle in an electric vehicle charging station;  
8       providing an effective date.  
9  
10    Be It Enacted by the Legislature of the State of Florida:  
11  
12           Section 1. Paragraph (a) of subsection (2) of section  
13    318.18, Florida Statutes, is amended to read:  
14           318.18 Amount of penalties.—The penalties required for a  
15    noncriminal disposition pursuant to s. 318.14 or a criminal  
16    offense listed in s. 318.17 are as follows:  
17           (2) Thirty dollars for all nonmoving traffic violations  
18    and:  
19           (a) For all violations of ss. 322.19 or 366.94 ~~s. 322.19~~.  
20           Section 2. Paragraph (b) of subsection (3) of section  
21    366.94, Florida Statutes, is amended to read:  
22           366.94 Electric vehicle charging stations.—  
23           (3)  
24           (b) If a law enforcement officer finds a motor vehicle in  
25    violation of this subsection, the officer or specialist shall  
26    charge the operator or other person in charge of the vehicle in  
27    violation with a noncriminal traffic infraction, punishable as  
28    provided in s. 318.18(2) ~~s. 316.008(4) or s. 318.18~~.  
29           Section 3. This act shall take effect July 1, 2018.

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

2/13/18

Meeting Date

1082

Bill Number (if applicable)

Topic

Name

DAVID CULLEN

Amendment Barcode (if applicable)

Job Title

Address

1674 UNIVERSITY PKWY #296

Street

Phone

941-323-2404

SARASOTA

FL

34243

City

State

Zip

Email

cullenasea@aol.com

Speaking:

For

Against

Information

Waive Speaking:

In Support

Against

(The Chair will read this information into the record.)

Representing

SIERRA CLUB FL

Appearing at request of Chair:

Yes

No

Lobbyist registered with Legislature:

Yes

No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

2/13/18

Meeting Date

1082

Bill Number (if applicable)

Topic ELECTRIC VEHICLE CHARGING STATIONS

Amendment Barcode (if applicable)

Name LENA JUAREZ

Job Title

Address P.O. BOX 10390

Street

Phone 850 212 8330

TAULAHASSEE

City

FL

State

32302

Zip

Email lenaej@assoc.com

Speaking:  For  Against  Information

Waive Speaking:  In Support  Against  
(The Chair will read this information into the record.)

Representing CHARGEPOINT

Appearing at request of Chair:  Yes  No

Lobbyist registered with Legislature:  Yes  No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

**The Florida Senate**  
**BILL ANALYSIS AND FISCAL IMPACT STATEMENT**

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

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Prepared By: The Professional Staff of the Committee on Transportation

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BILL: SB 1188

INTRODUCER: Senator Rouson

SUBJECT: Strategic Intermodal System

DATE: February 13, 2018

REVISED: \_\_\_\_\_

	ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1.	Price	Miller	TR	<b>Favorable</b>
2.			CA	
3.			RC	

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**I. Summary:**

SB 1188 specifies that the Strategic Intermodal System (SIS) and the Emerging Strategic Intermodal System (ESIS) include existing or planned corridors that are managed lanes of transit, thereby rendering projects for managed lanes of transit potentially eligible for SIS funding.

The bill has no immediate fiscal impact, but because it adds additional facilities that may be eligible for SIS funding, fewer resources would be available for funding currently existing SIS or ESIS facilities. The extent of any future fiscal impact is indeterminate.

The bill takes effect July 1, 2018.

**II. Present Situation:**

**Florida's Strategic Intermodal System**

Section 339.61, F.S., creates the SIS and expresses Legislative intent that the SIS consist of transportation facilities that meet a strategic and essential state interest and that limited resources available for the implementation of statewide and interregional transportation priorities be focused on that system. The SIS is intended to “efficiently serve the mobility needs of Florida’s citizens, businesses, and visitors” and to “help Florida become a worldwide leader, enhance economic prosperity and competitiveness, enrich quality of life, and reflect responsible environmental stewardship.”

The SIS and the ESIS include five different types of facilities that each form one component of an interconnected transportation system, including:

- Existing or planned *hubs* (ports and terminals including airports, seaports, spaceports, passenger terminals and rail terminals) serving to move goods or people between Florida regions or between Florida and other markets in the United States and the rest of the world;

- Existing or planned *corridors* (highways, rail lines, waterways, and other exclusive-use facilities) connecting major markets within Florida or between Florida and other states or nations;
- Existing or planned *intermodal connectors* (highways, rail lines, waterways, or local public transit systems) serving as connectors between the components listed above.
- Existing or planned *military access facilities* (highways or rail lines) linking SIS corridors to the state's strategic military installations.
- Existing or planned facilities that significantly improve the state's competitive position to compete for the movement of additional goods into and through this state.<sup>1</sup>

The FDOT, upon initial creation of the SIS in 2003, was required to develop, in cooperation with metropolitan planning organizations, regional planning councils, local governments, and other transportation providers a SIS Plan, which has since been regularly updated.<sup>2</sup> The SIS Plan includes:

- A needs assessment;
- A project prioritization process;
- A map of facilities designated as SIS facilities; facilities that are emerging in importance and are likely to become part of the system in the future; and planned facilities that will meet the established criteria;
- A finance plan based on reasonable projections of anticipated revenues, including both ten-year and at least twenty-year cost-feasible components; and
- An assessment of the impacts of proposed improvements to the SIS corridors on certain military installations.<sup>3</sup>

### ***SIS Funding***

Chapter 201, F.S., provides for the levy of a documentary stamp tax on certain documents, such as deeds; bonds; notes and written obligations to pay money; and mortgages, liens, and other evidence of indebtedness. After required distributions to the Land Acquisition Trust Fund<sup>4</sup> and deducting the General Revenue service charge,<sup>5</sup> the lesser of 24.18442 percent of the remainder of the tax proceeds or \$541.75 million in each fiscal year is deposited in the State Transportation Trust Fund (STTF). From that amount, \$75 million must be deposited into the General Revenue Fund. The remaining amount credited to the STTF must be used for:

- Capital funding for the New Starts Transit Program (New Starts)<sup>6</sup> in the amount of ten percent;
- The Small County Outreach Program (SCOP)<sup>7</sup> in the amount of ten percent;

---

<sup>1</sup> Section 339.63(2), F.S.

<sup>2</sup> An update of the SIS Plan is required at least once every five years. Section 339.64(1), F.S.

<sup>3</sup> Section 339.64(4), F.S. For extensive details on SIS Plans and Projects, see the documents on the FDOT's website available at: <http://www.fdot.gov/planning/systems/programs/mspi/plans/>. (Last visited February 9, 2018.) According to the site, "The combined document set illustrates projects that are funded (Year 1), programmed for proposed funding (Years 2 through 5), planned to be funded (Years 6 through 10), and considered financially feasible based on projected State Revenues (Years 11 through 25)."

<sup>4</sup> Section 201.15(1) and (2), F.S.

<sup>5</sup> Section 215.20, F.S.

<sup>6</sup> See 49 U.S.C. s. 5309 and s. 341.051, F.S. Generally, the federal law authorizes New Starts grants to states and local governmental authorities to assist in financing rail transit and bus rapid transit systems.

<sup>7</sup> Section 339.2818, F.S.

- The SIS<sup>8</sup> in the amount of 75 percent after deducting the payments for New Starts and SCOP; and
- The Transportation Regional Incentive Program (TRIP)<sup>9</sup> in the amount of 25 percent after deducting the payments for New Starts and SCOP.

The FDOT must also allocate from the STTF a minimum of \$60 million annually to the SIS.<sup>10</sup> The SIS also receives a share of initial motor vehicle registration fees; of the 85.7 percent of such fees that are deposited into the STTF, the SIS receives 20.6 percent.<sup>11</sup> Further, the FDOT must allocate at least 50 percent of any new discretionary highway capacity funds to the SIS,<sup>12</sup> and certain increased revenue to the STTF as a result of legislation passed in 2000 is also used to support the SIS.<sup>13</sup> For the 2018-2019 fiscal year, the FDOT's Program and Resource Plan for the tentative work program reflects a planned SIS budget of approximately \$5.9 billion.<sup>14</sup>

### **Public Transit**

Public transit involves a variety of types of transportation conveyances. Section 341.031(6), F.S., defines "public transit" to mean "the transporting of people by conveyances, or systems of conveyances, traveling on land or water, local or regional in nature, and available for use by the public. Public transit systems may be either governmentally owned or privately owned. Public transit specifically includes those forms of transportation commonly known as 'paratransit.'" <sup>15</sup> Thus, public transit includes, for example, transportation by rail, bus, ferries, taxis, limousines, and vehicles used to provide services to the transportation disadvantaged.

### **Public Transit Funding**

A variety of funding programs exist that provide financial resources for public transit, including, but not limited to the following:

- The FDOT administers federal grants or apportionments for public transit and intercity bus service projects, as authorized in s. 341.051, F.S. Eligible projects include those for transit service<sup>16</sup> or transportation facilities provided by the FDOT, a public transit capital project,<sup>17</sup> a

<sup>8</sup> Section 339.61(3), F.S., annually appropriates these funds for support of the SIS.

<sup>9</sup> Section 339.2819, F.S.

<sup>10</sup> Section 339.61(1), F.S.

<sup>11</sup> Section 320.072(4)(d), F.S.

<sup>12</sup> Section 339.135(4)(a)2., F.S. "New discretionary highway capacity funds" means any funds available to the department above the prior year funding level for capacity improvements, which the department has to discretion to allocate to highway projects."

<sup>13</sup> Section 339.1371(2), F.S.

<sup>14</sup> See the FDOT's 2017-18 Program and Resource Plan Summary, at p. 9, available at:

<http://www.fdot.gov/workprogram/pr/ProgramAndResourcePlanSummary.pdf>. (Last visited February 9, 2018.)

<sup>15</sup> Subsection (5) of that section defines "paratransit" to mean "those elements of public transit which provide service between specific origins and destinations selected by the individual user with such service being provided at a time that is agreed upon by the user and the provider of the service. Paratransit service is provided by taxis, limousines, "dial-a-ride" buses, and other demand-responsive operations that are characterized by their nonscheduled, nonfixed route nature."

<sup>16</sup> See s. 341.041(7) – (10), F.S., for a description of various transit services.

<sup>17</sup> Defined in s. 341.031(7), F.S. to mean "a project undertaken by a public agency to provide public transit to its constituency, and is limited to acquisition, design construction, reconstruction, or improvement of a governmentally owned or operated transit system."

commuter assistance project,<sup>18</sup> a public transit service development project,<sup>19</sup> an intercity bus service capital project,<sup>20</sup> an intercity bus service project,<sup>21</sup> or a transit corridor project.<sup>22</sup> Section 341.051(5), F.S., authorizes the FDOT to fund certain shares of the costs of such projects, depending on the project type.

- The FDOT also administers a public transit block grant program as provided in s. 341.052(3), F.S., for costs of public bus transit and local public fixed guideway capital projects, costs of public bus transit service development and transit corridor projects; and costs of public bus transit operations.<sup>23</sup> The Intermodal Development Program is administered by the FDOT “to provide for major capital investments in fixed-guideway transportation systems, access to seaports, airports and other transportation terminals, providing for the construction of intermodal or multimodal terminals; and to otherwise facilitate the intermodal or multimodal movement of people and goods.”<sup>24</sup> Projects eligible for FDOT funding include major capital investments in public rail and fixed-guideway transportation facilities and systems which provide intermodal access; road, rail, intercity bus service, or fixed-guideway access to, from, or between seaports, airports, and other transportation terminals; construction of intermodal or multimodal terminals; development and construction of dedicated bus lanes; and projects that otherwise facilitate the intermodal or multimodal movement of people and goods.
- The New Starts Transit Program is designed to assist local governments in developing and constructing fixed-guideway and bus rapid transit projects to aid in managing urban growth and development, and to leverage state funds to generate local transportation revenues and secure Federal Transit Administration New Starts Program funding for Florida projects.<sup>25</sup>

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<sup>18</sup> Defined in s. 341.031(9), F.S., to mean “financial and technical assistance by the department to promote alternatives to the use of automobiles by a single commuter.”

<sup>19</sup> Defined in s. 341.031(8), F.S., to mean “a project undertaken by a public agency to determine whether a new or innovative technique or measure can be utilized to improve or expand public transit services to its constituency.” The projects specifically include those “involving the utilization of new technologies, services, routes, or vehicle frequencies; the purchase of special transportation services; and other such techniques for increasing service to the riding public.

<sup>20</sup> Defined in s. 341.031(14), F.S., to mean “a capital project undertaken by an intercity bus carrier to provide intercity bus service,” which “is limited to acquisition, design, construction, reconstruction, or improvement of a privately operated intercity bus service,” and which “may include that portion of a governmentally owned or operated transit system designed to support privately operated intercity bus service.”

<sup>21</sup> “Intercity bus service” is defined in s. 341.031(11), F.S., as “regularly scheduled bus service for the general public which operates with limited stops over fixed routes connecting two or more urban areas not in close proximity; has the capacity for transporting baggage carried by passengers; makes meaningful connections with scheduled intercity bus service to more distant points, if such service is available; maintains scheduled information in the National Official Bus Guide; and provides package express service incidental to passenger transportation.”

<sup>22</sup> Defined in s. 341.031(10), F.S., to mean “a project that is undertaken by a public agency and designed to relieve congestion and improve capacity within an identified transportation corridor by increasing people-carrying capacity of the system through the use and facilitated movement of high-occupancy conveyances.”

<sup>23</sup> These funds are awarded by the FDOT to public transit providers eligible to receive funding from the Federal Transit Administration.

<sup>24</sup> Section 341.053, F.S.

<sup>25</sup> See the Federal Transit Administration website available at: <https://www.transit.dot.gov/funding/grant-programs/capital-investments/about-program>. (Last visited February 9, 2018.)

## Managed Lanes

The terms, “managed lane” and “express lane” are not statutorily defined. However, the FDOT’s Topic No. 525-030-020-a<sup>26</sup> provides the following definitions:

- “Managed Lanes” - Highway facilities or sets of lanes within a highway facility where operational strategies are proactively implemented and managed in response to changing conditions with a combination of tools. These tools may include accessibility, vehicle eligibility, pricing, or a combination thereof. Types of managed lanes include high occupancy vehicle (HOV) lanes, high occupancy toll (HOT) lanes, truck only lanes, truck only toll lanes, bus rapid transit lanes, reversible lanes, and express lanes.
- “Express Lanes” - A type of managed lane where dynamic pricing through electronic tolling is applied to lanes with through traffic, having fewer access points. Express lanes can co-locate within an existing non tolled facility to manage congestion and provide a more reliable trip time.

### *Use of Managed Lanes for Bus Service*

In recent years, interest has been expressed in using managed lanes, particularly “price-managed express lanes,” to serve highly congested urban areas by employing bus rapid transit and express bus service in price-managed lanes.<sup>27</sup> Bus rapid transit (BRT) service is currently offered in managed lanes on I-595.<sup>28</sup> According to the FDOT, a BRT project is considered to be a fixed-guideway project,<sup>29</sup> as it operates “primarily within a fully dedicated right-of-way (busway) in order to avoid traffic congestion.”<sup>30</sup>

## III. Effect of Proposed Changes:

The bill specifies that the SIS and the Emerging SIS include existing or planned corridors that are “managed lanes of transit,” making such projects potentially eligible for SIS funding. As there is no statutory definition of the term “managed lanes of transit,” a plain reading of this language would potentially make any type of “public transit” project in a managed lane eligible for SIS funding. This would include projects relating to transportation of people by rail, bus, ferry, taxi, limousine, and vehicles used to provide services to the transportation disadvantaged.

## IV. Constitutional Issues:

### A. Municipality/County Mandates Restrictions:

None.

### B. Public Records/Open Meetings Issues:

None.

<sup>26</sup> On file in the Senate Transportation Committee.

<sup>27</sup> For example, see the *Bus Toll Lane Concept Feasibility Study Final Report*, July 2013, available at: <https://www.tampaxway.com/wp-content/uploads/2018/01/THEA-BTL-Final-Report-Full-Packet-3.pdf>. (Last visited February 9, 2018.)

<sup>28</sup> See the FDOT’s *Making Tracks, A Primer for Implementing Transit Fixed Guideway Projects*, at p. 15, available at <http://www.fdot.gov/transit/Pages/TransitPrimer.pdf>. (Last visited February 9, 2018.)

<sup>29</sup> *Id.* at p. 5.

<sup>30</sup> *Id.* at p. 7.



C. Trust Funds Restrictions:

None.

**V. Fiscal Impact Statement:**

A. Tax/Fee Issues:

None.

B. Private Sector Impact:

To the extent that a project for “managed lanes of transit” is eligible for SIS funding, the public may benefit from increased mobility.

C. Government Sector Impact:

The bill has no immediate fiscal impact on state or local revenues or expenditures, but because it adds additional facilities that may be eligible for SIS funding, fewer resources would be available for funding currently existing SIS or ESIS facilities. The extent of any future fiscal impact is indeterminate.

**VI. Technical Deficiencies:**

None.

**VII. Related Issues:**

None.

**VIII. Statutes Affected:**

This bill substantially amends the following sections of the Florida Statutes: 339.63.

**IX. Additional Information:**

A. Committee Substitute – Statement of Changes:

(Summarizing differences between the Committee Substitute and the prior version of the bill.)

None.

B. Amendments:

None.

By Senator Rouson

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A bill to be entitled

An act relating to the Strategic Intermodal System;  
amending s. 339.63, F.S.; specifying that the  
Strategic Intermodal System and the Emerging Strategic  
Intermodal System include existing or planned  
corridors that are managed lanes of transit; providing  
an effective date.

Be It Enacted by the Legislature of the State of Florida:

Section 1. Paragraph (b) of subsection (2) of section  
339.63, Florida Statutes, is amended to read:

339.63 System facilities designated; additions and  
deletions.—

(2) The Strategic Intermodal System and the Emerging  
Strategic Intermodal System include five different types of  
facilities that each form one component of an interconnected  
transportation system which types include:

(b) Existing or planned corridors that are highways, rail  
lines, waterways, managed lanes of transit, and other exclusive-  
use facilities connecting major markets within Florida or  
between Florida and other states or nations.

Section 2. This act shall take effect July 1, 2018.

# THE FLORIDA SENATE APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

2/13/18  
Meeting Date

SB 1188  
Bill Number (if applicable)

Topic Strategic Intermodal System Amendment Barcode (if applicable)

Name Diane Salz

Job Title Lobbyist

Address 2529 Goose Pond Ct. Phone 850.339.8550

Tallahassee FL 32308 Email disalz@yahoo.com  
City State Zip

Speaking:  For  Against  Information

Waive Speaking:  In Support  Against  
(The Chair will read this information into the record.)

Representing Hillsborough Co. City-Co. Planning Commission

Appearing at request of Chair:  Yes  No

Lobbyist registered with Legislature:  Yes  No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.



## THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

### COMMITTEES:

Appropriations Subcommittee on Higher Education, *Chair*  
Appropriations  
Appropriations Subcommittee on Transportation, Tourism, and Economic Development  
Education  
Governmental Oversight and Accountability  
Rules  
Transportation

### JOINT COMMITTEE:

Joint Legislative Budget Commission

### SENATOR BILL GALVANO

21st District

February 13, 2018

Senator George Gainer  
404 S. Monroe Street  
410 Knott Building  
Tallahassee, FL 32399

Dear Chairman Gainer:

I am writing to request approval to be excused from the Committee on Transportation meeting scheduled for today. I apologize for the delay in submitting this request.

I appreciate your consideration in this matter.

Sincerely,

A handwritten signature in blue ink that reads "Bill".

Bill Galvano

cc: Phillip Miller  
Marilyn Hudson

#### REPLY TO:

- 1023 Manatee Avenue West, Suite 201, Bradenton, Florida 34205 (941) 741-3401
- 420 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5021

Senate's Website: [www.flsenate.gov](http://www.flsenate.gov)

**JOE NEGRON**  
President of the Senate

**ANITERE FLORES**  
President Pro Tempore

# CourtSmart Tag Report

**Room:** SB 401

**Case No.:**

**Type:**

**Caption:** Senate Transportation Committee

**Judge:**

**Started:** 2/13/2018 2:02:18 PM

**Ends:** 2/13/2018 2:47:05 PM

**Length:** 00:44:48

**2:02:32 PM** Meeting called to order by Senator Gainer  
**2:02:39 PM** Roll call - quorum present  
**2:03:41 PM** TAB 4 - SB 1082 by Senator Simmons - Electric Vehicle Charging Stations  
**2:05:37 PM** Amendment (late filed) 122872 taken up  
**2:06:28 PM** Senator Simmons explains the late filed amendment- voice vote - adopted  
**2:07:05 PM** David Cullen - Sierra Club FL  
**2:07:24 PM** Lena Juarez - Chargepoint - waives in support  
**2:07:38 PM** Sen. Simmons waives close on bill.  
**2:08:00 PM** Roll call on CS/SB 1082 - Favorable  
**2:08:55 PM** TAB 5 - SB 1188 by Senator Rouson - Strategic Intermodal System  
**2:11:18 PM** Senator Rouson recognized to explain the bill.  
**2:11:38 PM** Diane Salz waives in support of bill.  
**2:11:50 PM** Senator Rouson waives close.  
**2:12:13 PM** Roll call vote on SB 1188 - Favorable  
**2:13:49 PM** Confirmation Hearing for Mike Dew, Secretary of Transportation  
**2:14:47 PM** Mike Dew recognized by chair for remarks.  
**2:40:15 PM** Motion to recommend confirmation by Senator Rader- Roll call - Recommend Confirmation Favorable  
**2:41:03 PM** TAB 3 - SB 922 by Senator Bean - Sale of Alcoholic Beverages  
**2:43:19 PM** Russell Roberts, All Aboard -waives in support  
**2:43:33 PM** Ellyn Bogdanoff - waives in support  
**2:43:55 PM** Senator Bean waives close.  
**2:44:08 PM** Roll call vote on SB 922 - Favorable  
**2:46:02 PM** Confirmation Hearing (Tampa/Hillsborough Expressway Authority)  
**2:46:44 PM** Tab 1 Motion to Confirm by Senator Taddeo - Alvarez; Oxtal; Cassidy; Fav. Recommendation  
**2:46:55 PM** Meeting adjourned.