

# Conference Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### HOUSE COMMITTEE:

**Agriculture & Natural Resources Appropriations Subcommittee**

### SENATE COMMITTEE:

**Appropriations Conference Committee on the Environment and Natural Resources/Agriculture and Natural**

**Start Date and Time:** Thursday, March 1, 2018 05:45 PM

**End Date and Time:** Until Completion

**Location:** Sumner Hall (404 HOB)

#### Meeting Summary:

House Offer #1 - Budget Spreadsheet

House Offer #1 - Implementing Bill

House Offer #1 - Proviso