



# The Florida Senate

## Local Funding Initiative Request

### Fiscal Year 2019-2020

LFIR#: 1101

**1. Title of Project:** Aventura Curbing Swale Flooding- Country Club Dr.

**2. Senate Sponsor:** Jason Pizzo

**3. Date of Submission:** 01/18/2019

**4. Project/Program Description:**

Funding will provide for needed curbing on this roadway, which is currently a dirt swale. As this area floods during storms, curbing will direct flooding toward the proper drainage basins, alleviating flooding on this heavily traveled road. This roadway is a main thoroughfare to over 60% of the city's population's which is over 50,000 condominium residents, and will additionally provide safe roadways for several hotels, resorts, and the Aventura Mall, one of the top sales-generating malls in the U.S.

**5. State Agency to receive requested funds :** Department of Environmental Protection

State Agency Contacted? No

**6. Amount of the Nonrecurring Request for Fiscal Year 2019-2020**

Type of Funding	Amount
Operations	
Fixed Capital Outlay	252,106
<b>Total State Funds Requested</b>	<b>252,106</b>

**7. Total Project Cost for Fiscal Year 2019-2020 (including matching funds available for this project)**

Type of Funding	Amount	Percent
Total State Funds Requested (from question #6)	252,106	50.4%
Federal	0	0.0%
State (excluding the amount of this request)	0	0.0%
Local	247,894	49.6%
Other	0	0.0%
<b>Total Project Costs for Fiscal Year 2019-2020</b>	<b>500,000</b>	<b>100.0%</b>

**8. Has this project previously received state funding?** No

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	NonRecurring		

**9. Is future-year funding likely to be requested?** No

**10. Details on how the requested state funds will be expended**

Spending Category	Description	Amount
<b>Administrative Costs:</b>		
Executive Director/Project Head Salary and		



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Benefits		
Other Salary and Benefits		
Expense/Equipment/Travel/Supplies/Other		
Consultants/Contracted Services/Study		
<b>Operational Costs:</b>		
Salary and Benefits		
Expense/Equipment/Travel/Supplies/Other		
Consultants/Contracted Services/Study		
<b>Fixed Capital Construction/Major Renovation:</b>		
Construction/Renovation/Land/Planning	Materials and installation of curbing.	252,106
Engineering		
<b>Total State Funds Requested (must equal total from question #6)</b>		<b>252,106</b>

**11. Program Performance:**

**a. What is the specific purpose or goal that will be achieved by the funds requested?**

Funding will provide for construction of curbing on roadside swales that are currently road to dirt swales.

**b. What are the activities and services that will be provided to meet the intended purpose of these funds?**

Regular monitoring of area by the City.

**c. What are the direct services to be provided to citizens by the appropriations project?**

This project will provide curbing to streamline drainage in an area that regularly floods the road and existing dirt swales. With roadways and swales free of pooling water after rain events, safe driving conditions will be met.

**d. Who is the target population served by this project? How many individuals are expected to be served?**

This roadway is a main thoroughfare to over 60% of the City's population's residences (over 50,000 residents), and it will additionally provide for safe roadways for several hotels, resorts, and patrons of the Aventura Mall.

**e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**

A safe roadway, free of flooding, that alleviates hazardous road conditions. The City will regularly monitor of area by the city.

**f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**

A construction bond would be required and would be activated if the job is incomplete.

**12. The owner(s) of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owner(s) of the facility and the entity.**

City of Aventura



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#### 13. Requestor Contact Information:

- a. **Name:** Joseph S. Kroll
- b. **Organization:** City of Aventura, Public Works & Transportation Director
- c. **E-mail Address:** krollj@cityofaventura.com
- d. **Phone Number:** (305)466-8970

#### 14. Recipient Contact Information:

- a. **Organization:** City of Aventura
- b. **County:** Miami-Dade
- c. **Organization Type:**
  - For Profit
  - Non Profit 501(c) (3)
  - Non Profit 501(c) (4)
  - Local Entity
  - University or College
  - Other (Please specify)
- d. **Contact Name:** Joseph S. Kroll
- e. **E-mail Address:** krollj@cityofaventura.com
- f. **Phone Number:** (305)466-8970

#### 15. Lobbyist Contact Information

- a. **Name:** Ron-Book Rana-Brown
- b. **Firm Name:** Ronald L. Book, P.A.
- c. **E-mail Address:** rana@rlbookpa.com
- d. **Phone Number:** (850)224-3427

#### Please complete the questions below for Water Projects only

#### 16. Have you applied for alternative state funding?

- Wastewater Revolving Loan
- Drinking Water Revolving Loan
- Small Community Wastewater Treatment Grant
- Other (Please describe)
- N/A

#### 17. What is the population economic status?

- Financially Disadvantaged Community (ch. 62-552, F.A.C)
- Financially Disadvantaged Municipality (ch. 62-552, F.A.C)
- Rural Area of Economic Concern



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Rural Area of Opportunity (s. 288-0656, Florida Statutes)

N/A

**18. What is the status of construction?** In design

**19. What percentage of construction has been completed?** 0%

**20. What is the estimated completion date of construction?** 04/01/2020