



The Florida Senate

Local Funding Initiative Request

Fiscal Year 2019-2020

LFIR#: 1773

1. **Title of Project:** City of Archer - Splash Pad

2. **Senate Sponsor:** Keith Perry

3. **Date of Submission:** 02/01/2019

4. **Project/Program Description:**

The city intends to construct a splash pad on city owned property for use by residents and visitors. The city has matching funds from the Alachua County Wild Spaces Public Places program. There are minimal recreation opportunities in the economically challenged community. The splash pad will provide recreation and relief from the heat for children in a city that does not have any public swimming places.

5. **State Agency to receive requested funds :** Department of Economic Opportunity

State Agency Contacted? Yes

6. **Amount of the Nonrecurring Request for Fiscal Year 2019-2020**

Type of Funding	Amount
Operations	
Fixed Capital Outlay	125,000
Total State Funds Requested	125,000

7. **Total Project Cost for Fiscal Year 2019-2020 (including matching funds available for this project)**

Type of Funding	Amount	Percent
Total State Funds Requested (from question #6)	125,000	50.00%
Federal	0	0.00%
State (excluding the amount of this request)	0	0.00%
Local	125,000	50.00%
Other	0	0.00%
Total Project Costs for Fiscal Year 2019-2020	250,000	100.0%

8. **Has this project previously received state funding?** No

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	NonRecurring		

9. **Is future-year funding likely to be requested?** No

10. **Details on how the requested state funds will be expended**

Spending Category	Description	Amount
Administrative Costs:		
Executive Director/Project Head Salary and Benefits		



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Other Salary and Benefits		
Expense/Equipment/Travel/Supplies/Other		
Consultants/Contracted Services/Study		
Operational Costs:		
Salary and Benefits		
Expense/Equipment/Travel/Supplies/Other		
Consultants/Contracted Services/Study		
Fixed Capital Construction/Major Renovation:		
Construction/Renovation/Land/Planning	Design and engineering is complete. The funds will go toward	125,000
Engineering	construction.	
Total State Funds Requested (must equal total from question #6)		125,000

11. Program Performance:

a. What is the specific purpose or goal that will be achieved by the funds requested?

The city intends to construct a splash pad to serve as a recreational hub for the community.

b. What are the activities and services that will be provided to meet the intended purpose of these funds?

Construction of a splash pad to serve as a community recreational center.

c. What are the direct services to be provided to citizens by the appropriations project?

The community development project will enhance public access to an existing recreational center. In addition, the city lacks public access to water based and other diverse recreational opportunities. The project provides the community, the majority of which are economically disadvantaged, a place to be physically active and improve their health.

d. Who is the target population served by this project? How many individuals are expected to be served?

The City of Archer, with a population of just over 1,000 individuals.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

The benefit will be community development. The outcome of the project will be measured by the community's utilization of the splash pad. Improved sense of community and improved health.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

Repayment of funds or loss of future funding opportunities.

12. The owner(s) of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owner(s) of the facility and the entity.

The City of Archer will receive the funds and be the sole owner of the public recreation area (park).

13. Requestor Contact Information:

a. Name: Charles Hammonds



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- b. Organization:** City of Archer
- c. E-mail Address:** thammond@cityofarcher.com
- d. Phone Number:** (352)495-2880

14. Recipient Contact Information:

- a. Organization:** City of Archer
- b. County:** Alachua
- c. Organization Type:**
 - For Profit
 - Non Profit 501(c) (3)
 - Non Profit 501(c) (4)
 - Local Entity
 - University or College
 - Other (Please specify)
- d. Contact Name:** Charles Hammonds
- e. E-mail Address:** thammond@cityofarcher.com
- f. Phone Number:** (352)495-2880

15. Lobbyist Contact Information

- a. Name:** John Wayne Smith
- b. Firm Name:** Peebles, Smith & Matthews, Inc.
- c. E-mail Address:** john@psmfl.net
- d. Phone Number:** (860)681-7383