



The Florida Senate

Local Funding Initiative Request

Fiscal Year 2020-2021

LFIR # 1458

1. **Project Title**
2. **Senate Sponsor**
3. **Date of Request**

4. **Project/Program Description**

Taylor County is requesting funding assistance for a 4,000 square foot fire station which will serve the north and west ends of the County which encompasses a land mass of approximately 600 square miles. The current facility is basically a shed with limited space and cannot accommodate storage of NFPA compliant fire apparatus and equipment. There are no restroom facilities and fire responders park along the roadway as there is no space for parking facilities. The County is fiscally constrained and is a designated RAO and REDI community.

5. **State Agency to receive requested funds**
- State Agency contacted? Yes No

6. **Amount of the Nonrecurring Request for Fiscal Year 2020-2021**

Type of Funding	Amount
Operations	<input style="width: 80%;" type="text" value="000"/>
Fixed Capital Outlay	<input style="width: 80%;" type="text" value="580,000"/>
Total State Funds Requested	580,000

7. **Total Project Cost for Fiscal Year 2020-2021 (including matching funds available for this project)**

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	<input style="width: 80%;" type="text" value="580000"/>	<input style="width: 80%;" type="text" value="96.0"/> %
Matching Funds		
Federal	<input style="width: 80%;" type="text" value="00"/>	<input style="width: 80%;" type="text" value="0"/> %
State (excluding the amount of this request)	<input style="width: 80%;" type="text" value="00"/>	<input style="width: 80%;" type="text" value="0"/> %
Local	<input style="width: 80%;" type="text" value="24,000"/>	<input style="width: 80%;" type="text" value="4"/> %
Other	<input style="width: 80%;" type="text" value="00"/>	<input style="width: 80%;" type="text" value="0"/> %
Total Project Costs for Fiscal Year 2020-2021	604,000	100 %

8. **Has this project previously received state funding?** Yes No

If yes, provide the most recent instance:

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		
<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>	<input style="width: 80%;" type="text"/>

9. **Is future-year funding likely to be requested?** Yes No

If yes, indicate nonrecurring amount per year.



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10. Details on how the requested state funds will be expended

Spending Category	Description	Amount
Administrative Costs:		
Executive Director/Project Head Salary and Benefits		<input type="text"/>
Other Salary and Benefits		<input type="text"/>
Expense/Equipment/Travel/Supplies/Other		<input type="text"/>
Consultants/Contracted Services/Study		<input type="text"/>
Operational Costs: Other		
Salary and Benefits		<input type="text"/>
Expense/Equipment/Travel/Supplies/Other		<input type="text"/>
Consultants/Contracted Services/Study		<input type="text"/>
Fixed Capital Construction/Major Renovation:		
Construction/Renovation/Land/Planning Engineering	State funds will be used to construct a 4,000 square foot Category 5 fire station (Land to construct station and planning and design services will be provided by Taylor County.)	580,000
Total State Funds Requested (must equal total from question #6)		580,000



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11. Program Performance

- a. What specific purpose or goal will be achieved by the funds requested?

A 4,000 square foot fire station will be constructed to Category 5 hurricane standards and will accommodate NFPA compliant fire equipment and apparatus. The station will serve the north and west portion of the County which is an area of approximately 600 square miles.

- b. What activities and services will be provided to meet the intended purpose of these funds?

The station will be located on a connector road between two main highways and will lessen response times to the north and west ends of the County by approximately 15 minutes. The station will be a hardened structure which will provide a staging area in the event of a disaster. The station will provide storage to protect equipment and vehicles from the weather and associated elements.

- c. What direct services will be provided to citizens by the appropriation project?

Reduced fire response times, and storage for adequate fire and emergency response equipment and vehicles. The structure will be constructed to Category 5 hurricane standards and will serve as an emergency response staging area if needed. There will be adequate parking for personnel who currently park along the roadway at the structure currently used by Fire Rescue.

- d. Who is the target population served by this project? How many individuals are expected to be served?

21,833 Taylor County citizens will as well as surrounding counties when needed.

- e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

The project will provide for substantially improved fire rescue services with greatly reduced response times and have the ability to offer additional emergency services in the event of a disaster. Equipment and vehicles will have an extended life span with protection from the weather elements.

- f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

Taylor County is ready to move forward with the project immediately upon execution of a contract and will meet all deliverables and performance measures within contract terms.



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12. **The owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.**

Taylor County Board of County Commissioners will own and operate the facility. The land the facility will be located on will be owned by the County. The equipment and apparatus located at the site will also be County owned.

13. **Requestor Contact Information**

- a. First Name Last Name
- b. Organization
- c. E-mail Address
- d. Phone Number Ext.

14. **Recipient Contact Information**

- a. Organization
- b. Municipality and County
- c. Organization Type
- For-profit Entity
 - Non-Profit 501(c) (3)
 - Non-Profit 501(c) (4)
 - Local Entity
 - University or College
 - Other (please specify)
- d. First Name Last Name
- e. E-mail Address
- f. Phone Number

15. **Lobbyist Contact Information**

- a. Name
- b. Firm Name
- c. E-mail Address
- d. Phone Number Ext.