

LFIR # 2085

| Date of Request | 12/23/2019 | | | |
|--|--|--|--|--------------|
| Project/Program | • | | | |
| will be a one-stop train Trainees will receive a addition the WEC will | ning center for high wage careers in har full array of services from advisemen | ealthcare, advanced manufac it and financial aid through tra | ea of Southern Hillsborough County. The turing, distribution and advanced techn alining and job placement in a single locing. Hillsborough County Government I | nolo atic |
| State Agency to State Agency con | | epartment of Education | | |
| 0 | onrecurring Request for Fis | cal Year 2020-2021 | _ | |
| Type of Fundin | g | Amount | | |
| Operations | | 000 | | |
| | | | | |
| Fixed Capital Ou | ıtlay | 3,000,000 | | |
| Fixed Capital Ou Total State Fun | • | 3,000,000 | | |
| Total State Fun | ds Requested et for Fiscal Year 2020-2021 | 3,000,000 (including matching fu | unds available for this project | t) |
| Total State Fun Total Project Cos Type of Funding | ds Requested et for Fiscal Year 2020-2021 | 3,000,000 (including matching for Amount | Percentage | t) |
| Total State Fun Total Project Cos Type of Funding Total State Fund | ds Requested st for Fiscal Year 2020-2021 g s Requested (from question # | 3,000,000 (including matching for Amount | | t) |
| Total State Fun Total Project Cos Type of Funding Total State Fund Matching Funds | ds Requested st for Fiscal Year 2020-2021 g s Requested (from question # | 3,000,000 (including matching full Amount 6) 3000000 | Percentage 50.0 % | t) |
| Total State Fun Total Project Cos Type of Funding Total State Fund Matching Funds Federal | ds Requested et for Fiscal Year 2020-2021 g s Requested (from question # | 3,000,000 (including matching for Amount | Percentage | t) |
| Total State Fun Total Project Cos Type of Funding Total State Fund Matching Funds Federal | ds Requested st for Fiscal Year 2020-2021 g s Requested (from question # | 3,000,000 (including matching for Amount 6) 3000000 | Percentage 50.0 % | t) |
| Total State Fun Total Project Cos Type of Funding Total State Fund Matching Funds Federal State (excluding | ds Requested et for Fiscal Year 2020-2021 g s Requested (from question # | 3,000,000 (including matching full Amount 6) 3000000 00 00 | Percentage 50.0 % 0 % | t) |
| Total State Fun Total Project Cos Type of Funding Total State Fund Matching Funds Federal State (excluding Local Other | ds Requested et for Fiscal Year 2020-2021 g s Requested (from question # | 3,000,000 (including matching full Amount 6) 3000000 00 3,000,000 00 | Percentage 50.0 % 0 % 0 % 50 % | t) |
| Total State Fundance Type of Funding Total State Fundance Matching Funds Federal State (excluding Local Other Total Project Control Has this project particles of the proje | ds Requested et for Fiscal Year 2020-2021 g s Requested (from question # s the amount of this request) oreviously received state fur most recent instance: | 3,000,000 (including matching for Amount 6) 3000000 00 00 3,000,000 01 6,000,000 anding? • Yes | Percentage 50.0 % 0 % 0 % 50 % 100 % No | t) |
| Total State Fundance Type of Funding Total State Fundance Matching Funds Federal State (excluding Local Other Total Project Co | ds Requested et for Fiscal Year 2020-2021 g s Requested (from question # s the amount of this request) osts for Fiscal Year 2020-202 oreviously received state full most recent instance: Amount | 3,000,000 (including matching for Amount 6) 3000000 00 00 3,000,000 01 6,000,000 anding? • Yes | Percentage 50.0 % 0 % 0 % 50 % 100 % | t) |

23,000,000

If yes, indicate nonrecurring amount per year.



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10. Details on how the requested state funds will be expended

| Spending Category | Description | Amount |
|--|--|-----------|
| Administrative Costs: | | |
| Executive Director/Project Head Salary and Benefits | | |
| | | |
| Other Salary and Benefits | | |
| | | |
| Expense/Equipment/ Travel/Supplies/Other | | |
| | | |
| Consultants/Contracted Services/Study | | |
| | | |
| Operational Costs: Oth | er | |
| Salary and Benefits | | |
| Expense/Equipment/ Travel/Supplies/Other | | |
| Consultants/Contracted | | |
| Services/Study | | |
| Fixed Capital Construc | tion/Major Renovation: | |
| Construction/Renovation/ Land/Planning | \$3 million will be used for the planning, design and engineering of the Workforce Education Center building. This will match a \$3,000,000 appropriation secured from Hillsborough County Government. | 3,000,000 |
| Engineering | | |
| Total State Funds Re | equested (must equal total from question #6) | 3,000,000 |



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|---|---|----|------|------|------|----|-----|----|
| | | | | | | | | |

| ۱. | Program Performance | | | | | |
|----|---|--|--|--|--|--|
| a. | What specific purpose or goal will be achieved by the funds requested? | | | | | |
| | The request will fund the planning, design and engineering for the Workforce Education Center (WEC) in the fastest growing area of Southern Hillsborough County. | | | | | |
| b. | What activities and services will be provided to meet the intended purpose of these funds? | | | | | |
| | Upon funding, HCC will initiate building planning, design and engineering for a new Workforce Education Center (WEC) at its Southshore (Ruskin, FL) campus. | | | | | |
| c. | What direct services will be provided to citizens by the appropriation project? | | | | | |
| | Upon completion, the WEC will be a one-stop training center for high wage careers in healthcare, advanced manufacturing, distribution and advanced technology. Trainees will receive a full array of services from advisement and financial aid through training and job placement in a single location. In addition the WEC will include a Veterans Center and multi-purpose areas for large scale training. | | | | | |
| d. | Who is the target population served by this project? How many individuals are expected to be served? | | | | | |
| | HCC has over 44,000 students who could potentially benefit from the services offered through the SouthShore Workforce Education Center Building. | | | | | |
| e. | What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured? | | | | | |
| | BENEFITS: -Increased resident access to short-term professional/industry certifications and degreesTargeted training to support corporate relocation and expansion in the areaIncrease the number of high wage employment opportunities for area residents in the healthcare, manufacturing, distribution and technology based industriesImproved access to high paying jobs. METHODOLOGY FOR MEASURING OUTCOMES: | | | | | |
| f. | What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract? | | | | | |
| | Loss of funding | | | | | |



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| Hillsborough Commu | inity College | | | |
|------------------------------|--------------------------------|-----------|---------|--|
| Requestor Contac | t Information | | | |
| a. First Name | Ken | Last Name | Atwater | |
| b. Organization | Hillsborough Community College | | | |
| c. E-mail Address | katwater@hccfl.edu | | | |
| d. Phone Number | (813)253-7560 | Ext. | | |
| Recipient Contact | Information | | | |
| a. Organization | Hillsborough Community College | | | |
| b. Municipality and | County Hillsborough | | | |
| c. Organization Type | | | | |
| For-profit E | intity | | | |
| O Non-Profit | 501(c) (3) | | | |
| O Non-Profit | 501(c) (4) | | | |
| O Local Entity | / | | | |
| University | or College | | | |
| Other (plea | se specify) | | | |
| d. First Name | Ken | Last Name | Atwater | |
| e. E-mail Address | katwater@hccfl.edu | | | |
| f. Phone Number | (813)2537560 | | | |
| Lobbyist Contact | Information | | | |
| a. Name | Laura Boehmer | | | |
| b. Firm Name | The Southern Group | | | |
| c. E-mail Address | boehmer@thesoutherngroup.com | | | |
| d. Phone Number | | Ext. | | |