## Bill No. <u>SB 2054</u>

## Barcode 092838

## CHAMBER ACTION

| ī  | Senate House   |
|----|--|
| 1  |  |
| 1  | Comm: RCS . 03/22/2007 04:08 PM .                            |
| 3  | <u>.</u>   |
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| 11 | The Committee on Environmental Preservation and Conservation |
| 12 | (Rich) recommended the following amendment:                  |
| 13 |  |
| 14 | Senate Amendment (with title amendment)                      |
| 15 | On page 10, line 20 through page 14, line 2, delete          |
| 16 | those lines  |
| 17 |  |
| 18 | insert:  |
| 19 |  |
| 20 | (Redesignate subsequent sections.)                           |
| 21 |  |
| 22 |  |
| 23 | ======= T I T L E A M E N D M E N T =========                |
| 24 | And the title is amended as follows:                         |
| 25 | On page 1, lines 17 through 21, delete those lines           |
| 26 |  |
| 27 | and insert:  |
| 28 | Commission; amending s. 403.031, F.S.;                       |
| 29 | conforming   |
| 30 |  |
| 31 | 1  |
|    | 11:49 AM 03/21/07 s2054.ep34.002                             |