

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Agriculture & Natural
2 Resources Appropriations Subcommittee
3 Representative Pigman offered the following:
4

5 **Amendment (with title amendment)**

6 Remove lines 160-166
7
8

9 -----

10 **T I T L E A M E N D M E N T**

11 Remove lines 30-31 and insert:

12 403.201, F.S., in a reference thereto; providing an effective
13 date.