

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Local Government Affairs
2 Subcommittee
3 Representative Pigman offered the following:
4

5 **Amendment (with title amendment)**

6 Remove line 11 and insert:

7 Section 1. Chapters 12010, 1927; 19556, 1939;
8

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10 **T I T L E A M E N D M E N T**

11 Remove line 4 and insert:

12 (1927), 19556 (1939), and 21916 (1943),