## COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 573 (2017)

Amendment No. 1

|    |         | COMMITTEE/SUBCOMMITTEE ACTION                                    |
|----|---------|------------------------------------------------------------------|
|    |         | ADOPTED (Y/N)                                                    |
|    |         | ADOPTED AS AMENDED (Y/N)                                         |
|    |         | ADOPTED W/O OBJECTION (Y/N)                                      |
|    |         | FAILED TO ADOPT (Y/N)                                            |
|    |         | WITHDRAWN (Y/N)                                                  |
|    |         | OTHER                                                            |
| 1  |         |                                                                  |
| 1  |         | Committee/Subcommittee hearing bill: Agriculture & Natural       |
| 2  |         | Resources Appropriations Subcommittee                            |
| 3  |         | Representative Burton offered the following:                     |
| 4  |         |                                                                  |
| 5  |         | Amendment                                                        |
| 6  |         | Remove lines 61-74 and insert:                                   |
| 7  |         | further declares that funding consideration be given to regional |
| 8  |         | collaborative solutions, including, but not limited to, the      |
| 9  |         | heartland counties, to manage the water resources of the state.  |
| 10 |         | Section 3. Section 373.463, Florida Statutes, is created         |
| 11 |         | to read:                                                         |
| 12 |         | 373.463 Heartland headwaters annual report                       |
| 13 |         | (1) The Polk Regional Water Cooperative, in coordination         |
| 14 |         | with all of its member county and municipal governments, shall   |
| 15 |         | prepare a comprehensive annual report for water resource         |
|    |         |                                                                  |
|    | 1<br>34 | 19397 - CS_HB 573 Amendment 1.docx                               |
|    | E       | Published On: 4/14/2017 6:18:29 PM                               |
|    |         | Page 1 of 2                                                      |

## COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 573 (2017)

Amendment No. 1

## 16 projects identified for state funding consideration within its

- 17 members' jurisdictions. The report must include, at a minimum:
- 18 (a) A list of projects identified by the cooperative for
- 19 state funding consideration for each of the following
- 20 categories. A

349397 - CS\_HB 573 Amendment 1.docx Published On: 4/14/2017 6:18:29 PM

Page 2 of 2