178538

|            | LEGISLATIVE ACTION |       |
|------------|--------------------|-------|
| Senate     |                    | House |
| Comm: RCS  |                    |       |
| 01/31/2018 |                    |       |
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The Committee on Education (Garcia) recommended the following:

## Senate Amendment (with title amendment)

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> Delete everything after the enacting clause and insert:

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Section 1. (1) The Task Force on Apprenticeship Expansion is created within the Department of Economic Opportunity.

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(2) As used in this act, the term:

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(a) "Apprentice" has the same meaning as defined in s. 446.021, Florida Statutes.

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(b) "Apprenticeship program" has the same meaning as defined in s. 446.021, Florida Statutes.



12 (c) "Preapprentice" has the same meaning as defined in s. 13 446.021, Florida Statutes. 14 (d) "Preapprenticeship program" has the same meaning as 15 defined in s. 446.021, Florida Statutes. (e) "School district" has the same meaning as defined in s. 16 17 595.402, Florida Statutes. (f) "Targeted industry" means a corporate headquarters 18 19 business or a target industry business as defined in s. 288.106(2), Florida Statutes. 20 21 (3) The task force shall: 22 (a) Seek information from representatives of and experts in 23 the state's targeted industries regarding unmet workforce needs 24 that could be addressed through the expansion of 25 preapprenticeship and apprenticeship programs without impacting 26 currently registered programs. Such information may be submitted 27 in writing or electronically or gathered through in-person 28 meetings and panel discussions. 29 (b) Examine and make legislative and administrative 30 recommendations regarding topics including: 31 1. Increasing recruitment of women, members of minority 32 groups, low-income individuals, veterans, and individuals with 33 disabilities into registered preapprenticeship and 34 apprenticeship programs. 35 2. Enhancing articulation between middle school curriculum; 36 high school career and technical education programs, including 37 registered preapprenticeship programs; registered apprenticeship 38 programs; postsecondary institution curriculum; and workforce 39 needs.

3. Ensuring the effective delivery of information regarding

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career and technical education opportunities, including registered preapprenticeship and apprenticeship programs, to the general public, school districts, school administrators, school quidance counselors, and students enrolled in grades K-12 and their parents or guardians.

- 4. Implementing a sustainable model for the funding of registered preapprenticeship and apprenticeship programs, including the development of additional revenue sources, expansion of public-private partnerships, establishment of student scholarships, and replacement of funds lost through remission of tuition and fees.
- 5. Instituting limited income tax credits or economic development incentives for taxpayers employing preapprentices or apprentices through a registered preapprenticeship or apprenticeship program.
- 6. Guaranteeing access for enrollees in registered preapprenticeship and apprenticeship programs ages 16 and 17 to all appropriate learning opportunities consistent with the provisions of federal worker compensation and child labor laws.
  - (c) Consider additional topics including:
- 1. The impact of changes to federal laws and administrative policies regarding career and technical education, secondary institution curriculum, and workforce needs.
- 2. The best practices in other states that have successfully expanded registered preapprenticeship and apprenticeship programs.
- 3. The best practices in benchmark occupational standards and apprenticeship program models to initiate globally competitive workforce training programs in the state.



| 70 | (4) The task force is comprised of the following 20          |
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| 71 | members, who shall be appointed no later than July 31, 2018: |
| 72 | (a) A member of the Senate appointed by the President of     |
| 73 | the Senate.  |
| 74 | (b) A member of the House of Representatives appointed by    |
| 75 | the Speaker of the House of Representatives.                 |
| 76 | (c) A member appointed by the Florida Chamber of Commerce.   |
| 77 | (d) A member appointed by the National Federation of         |
| 78 | Independent Business/Florida.                                |
| 79 | (e) A member appointed by the Florida AFL-CIO.               |
| 80 | (f) A member appointed by the Florida Education              |
| 81 | Association.   |
| 82 | (g) A member appointed by the United Faculty of Florida.     |
| 83 | (h) A member appointed by the Florida High Tech Corridor     |
| 84 | Council.   |
| 85 | (i) A member appointed by the Associated General             |
| 86 | Contractors of Greater Florida.                              |
| 87 | (j) The Chancellor of the Division of Career and Adult       |
| 88 | Education, or his or her designee.                           |
| 89 | (k) The Chancellor of the Division of Florida Colleges, or   |
| 90 | his or her designee.   |
| 91 | (1) The Chancellor of the State University System, or his    |
| 92 | or her designee.   |
| 93 | (m) A member appointed by the Association of Florida         |
| 94 | Colleges.  |
| 95 | (n) A member appointed by the Florida Association of         |
| 96 | Postsecondary Schools and Colleges.                          |
| 97 | (o) A member appointed by the executive director of the      |
| 98 | Department of Economic Opportunity.                          |



| 99  | (p) A member appointed by the President and CEO of               |
|-----|--|
| 100 | CareerSource Florida.  |
| 101 | (q) A member appointed by the Florida League of Cities.          |
| 102 | (r) A member appointed by the Florida Association of             |
| 103 | Counties.  |
| 104 | (s) A member appointed by the Florida Building and               |
| 105 | Construction Trades Council.                                     |
| 106 | (t) A member appointed by the Florida Association of             |
| 107 | Apprenticeship Administrators.                                   |
| 108 | (5) The task force shall elect a chair from among its            |
| 109 | members.   |
| 110 | (6)(a) The task force shall meet as often as necessary to        |
| 111 | fulfill its goals, but not fewer than three times.               |
| 112 | (b) The first meeting of the task force must be held no          |
| 113 | later than August 15, 2018.                                      |
| 114 | (c) Task force meetings may be conducted by conference           |
| 115 | call, teleconferencing, or similar technology.                   |
| 116 | (7) Task force members shall serve without compensation.         |
| 117 | (8) The Department of Economic Opportunity and the               |
| 118 | Department of Education shall provide such assistance as is      |
| 119 | reasonably necessary to assist the task force in accomplishing   |
| 120 | <pre>its goals.</pre>  |
| 121 | (9) The task force shall submit a report detailing its           |
| 122 | activities and findings to the Governor, the President of the    |
| 123 | Senate, and the Speaker of the House of Representatives by March |
| 124 | <u>1, 2019.</u>  |
| 125 | (10) This act expires July 31, 2019.                             |
| 126 | Section 2. This act shall take effect July 1, 2018.              |
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========= T I T L E A M E N D M E N T ========== 128 129 And the title is amended as follows:

A bill to be entitled

Delete everything before the enacting clause and insert:

> An act relating to preapprenticeship and apprenticeship programs; establishing the Task Force on Apprenticeship Expansion within the Department of

137 duties of the task force; requiring the task force to 138

be comprised of certain members appointed by a specified date; providing requirements for meetings of

the task force; requiring task force members to serve

Economic Opportunity; defining terms; specifying the

without compensation; requiring the department and the

Department of Education to provide specified

assistance to the task force; requiring the task force

to submit a report to the Governor and Legislature by

a specified date; providing for the future expiration

of the task force; providing an effective date.