Amendment No.

COMMITTEE/SUBCOMMI	
COMMITTEE/SUBCOMM.	
ADOPTED	(Y/N)
ADOPTED AS AMENDED	(Y/N)
ADOPTED W/O OBJECTION	(Y/N)
FAILED TO ADOPT	(Y/N)
WITHDRAWN	(Y/N)
OTHER	

Committee/Subcommittee hearing bill: Local, Federal & Veterans Affairs Subcommittee

Representative Albritton offered the following:

## Amendment

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Remove line 18 and insert:

(a) The President/CEO of the Heartland Workforce Investment Board, Inc., in Hardee County  $\overline{\mbox{The}}$ 

393361 - HB 1397 LFV Amendment REVISED.docx

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