

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	_____	(Y/N)
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER		

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1 Committee/Subcommittee hearing bill: Government Accountability  
 2 Committee

3 Representative Burgess offered the following:

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5 **Amendment (with title amendment)**

6 Remove line 21 and insert:

7 to sell on its website and in a newspaper published in the  
 8 county in which the

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**T I T L E A M E N D M E N T**

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Remove line 3 and insert:

13 lands; amending s. 373.089, F.S.; requiring a water management  
 14 district to publish its notice of intention to sell surplus  
 15 lands on its website; revising the