COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 507 (2021)

Amendment No. 4

COMMITTEE/SUBCOMMITTEE	ACTION
ADOPTED	(Y/N)
ADOPTED AS AMENDED	(Y/N)
ADOPTED W/O OBJECTION	(Y/N)
FAILED TO ADOPT	(Y/N)
WITHDRAWN	(Y/N)
OTHER	

1 Committee/Subcommittee hearing bill: Education & Employment 2 Committee 3 Representative Aloupis offered the following: 4 5 Amendment (with title amendment) 6 Between lines 126 and 127, insert: 7 Section 3. Subsection (3) of section 1003.433, Florida 8 Statutes, is amended to read: 9 1003.433 Learning opportunities for out-of-state and out-10 of-country transfer students and students needing additional

10 of-country transfer students and students needing additional 11 instruction to meet high school graduation requirements.— 12 (3) Students who have been enrolled in an ESOL program for 13 less than 2 school years and have met all requirements for the

14 standard high school diploma except for passage of any must-pass 15 assessment under s. 1003.4282 or s. 1008.22 or alternate 16 assessment may:

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17 Receive immersion English language instruction during (a) the summer following their senior year. Students receiving such 18 19 instruction are eligible to take the required assessment or 20 alternate assessment and receive a standard high school diploma 21 upon passage of the required assessment or alternate assessment. 22 This paragraph subsection shall be implemented to the extent 23 funding is provided in the General Appropriations Act. 24 (b) Beginning with the 2022-2023 school year, meet the 25 requirement to pass the statewide, standardized grade 10 English 26 Language Arts assessment by satisfactorily demonstrating grade-27 level expectations on formative assessments, in accordance with 28 state board rule. 29 30 31 TITLE AMENDMENT 32 Remove line 13 and insert: made by the act; amending s. 1003.433, F.S.; authorizing certain 33 students to meet the grade 10 English Language Arts assessment 34 35 requirements in a specified manner; amending s. 1007.25, F.S.; 36 requiring 971583 - h0507-line 126 Aloupis.docx Published On: 4/18/2021 6:21:36 PM Page 2 of 2