

The Florida Senate Local Funding Initiative Request Fiscal Year 2023-2024

cal Year 2023-2024

| 1. Project Title | Project Title Calhoun County Establish a State Park | | | | | | |
|----------------------------|---|-------------------|--|----------------------|----------------------|--------------|--|
| 2. Senate Sponsor | Jay Trumbull | | | | | | |
| 3. Date of Request | 02/20/2023 | | | | | | |
| . Project/Program De | escription | | | | | | |
| The establishment a | and maintenance of | f a State park in | n Cal | houn County | | | |
| . State Agency to red | ceive requested fu | i nds Depa | Department of Environmental Protection | | | | |
| State Agency conta | acted? Yes | | | | | | |
| • | | | | | | | |
| Amount of the Non | recurring Request | for Fiscal Yea | r 202 | 23-2024 | | | |
| Type of Funding | | | | Amo | unt | | |
| Operations | | | | | 0 | | |
| Fixed Capital Outlay | 1 | | | | | | |
| Total State Funds F | Requested | | | | 5,000,000 | | |
| Total Project Cost f | or Fiscal Year 202 | 3-2024 (includ | ling ı | natching funds ava | ilable for this proj | ect) | |
| Type of Funding | | | | Amount | Percentage | | |
| Total State Funds R | equested (from que | estion #6) | | 5,000,000 | 100% | | |
| Matching Funds | | | | | | | |
| Federal | Federal | | | 0 | 0% | 1 | |
| State (excluding the | amount of this requ | uest) | | 0 | 0% | 1 | |
| Local | | | | 0 | 0% | 1 | |
| Other | | | | 0 | 0% | | |
| Total Project Costs | for Fiscal Year 20 |)23-2024 | | 5,000,000 | 100% | | |
| . Has this project pre | eviously received | state funding? | ? | No | | | |
| Fiscal Year | Amo | ount | | Specific | Vetoed |] | |
| (уууу-уу) | Recurring | Nonrecurrir | ng | Appropriation # | | | |
| | | | | | | | |
| | | | | | | | |
| Is future funding lik | cely to be requeste | ∌d? | | No | | 1 | |
| a. If yes, indicate n | onrecurring amou | nt per year. | | | | | |
| b. Describe the sou | arce of funding tha | at can be used | l in li | eu of state funding. | | | |
| | | | | | | 1 | |
| | | | | | | | |
| 0. Has the entity req | uesting this projec | ct received any | y fed | eral assistance rela | ted to the COVID- | 19 pandemic? | |
| Yes | - · · | | | | | - | |
| | | | | | | | |
| If yes, indicate the | amount of funds | received and v | what | the funds were use | d for. | | |



11. Status of Construction

Planning

1

a. What is the current phase of the project?

ODesign

b. Is the project "shovel ready" (i.e permitted)?

c. What is the estimated start date of construction?

d. What is the estimated completion date of construction?

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No

10/1/2023

6/30/2024

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CARES Act Funds - \$2,485,816 - body temp kiosks, sneeze guards, ambulance, COVID testing machines and kits, message boards, cleaning supplies and public health and safety employee salaries. ARP funds \$2,739,731 - loss of revenue

Complete questions 11 and 12 for Fixed Capital Outlay Projects

Construction

| State of Florida DEP | | |
|---|--|-----------|
| Details on how the requested st | tate funds will be expended | |
| Spending Category | Description | Amount |
| Administrative Costs: | | |
| xecutive Director/Project Head Salary and Benefits | | |
| Other Salary and Benefits | | (|
| xpense/Equipment/Travel/Supplies/ Other | | (|
| Consultants/Contracted Services/Study | | (|
| Operational Costs: Other | | |
| alary and Benefits | | |
| xpense/Equipment/Travel/Supplies/ Other | | (|
| Consultants/Contracted Services/Study | | (|
| ixed Capital Construction/Majo | r Renovation: | |
| Construction/Renovation/Land/ Planning Engineering | Purchase of land and development of park | 5,000,000 |
| otal State Funds Requested (m | ust equal total from question #6) | 5,000,000 |
| Program Performance | al will be achieved by the funds requested? | 5,555,55 |
| | ance of a State park in Calhoun County | |
| | <u> </u> | |
| h What activities and services | will be provided to meet the intended purpose of these f | iunds? |

c. What direct services will be provided to citizens by the appropriation project?



c. E-mail Address

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| | Locations for outdoor recreational activities and economic development through increased visitors to the county. | | | | | | | |
|---|--|---|--|-----------------|---------------|-----------------------------------|--|--|
| | d. Who is the targ | d. Who is the target population served by this project? How many individuals are expected to be served? General population of Calhoun County, surrounding counties and park enthusiasts. | | | | | | |
| | General populatio | | | | | | | |
| | e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome | | | | | logy by which this outcome will | | |
| | be measured? | | | | | | | |
| | Land protection fo | ction for local wildlife. Attract visitors to Calhoun County and provide workforce opportunities. | | | | | | |
| f. What are the suggested penalties that the contracting agency may consider in addition to its stand | | | | | | • | | |
| | for failing to meet | deliverables or performa | ınce measur | es provided fo | or the contra | act? | | |
| | The County will w | ork with the contracting age | ency to deteri | mine applicable | e measures s | should funding be made available. | | |
| 15. | Requester Contact | t Information | | | | | | |
| | a. First Name | Gene | Last Name | Bailey | | | | |
| | b. Organization | Calhoun County Board of | Calhoun County Board of County Commissioners | | | | | |
| | c. E-mail Address | gbailey@calhouncountyge | | | | | | |
| | d. Phone Number | (850)447-0519 | Ext. | | | | | |
| 16. | Recipient Contact | Information | | | | | | |
| a. Organization Calhoun County Board of County | | | | | | | | |
| b. Municipality and County Calhoun | | | | | | | | |
| | | | | | | | | |
| | c. Organization Type | | | | | | | |
| | □For Profit Entity □Non Profit 501(c)(3) ☑Non Profit 501(c)(4) □Local Entity □University or College | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | □Other (please specify) | | | | | | | |
| | | - Cony) | 1 1 | | | | | |
| | d. First Name | Juanice | Last Name | Wengerd | | | | |
| | e. E-mail Address jwengerd@calhouncountygov.com | | | | | | | |
| | f. Phone Number | f. Phone Number (850)674-3966 | | | | | | |
| 17. | Lobbyist Contact I | nformation | | | ı | | | |
| | a. Name | None | | | | | | |
| | b. Firm Name | None | | | | | | |



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| d. Phone Number | |
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