

---

THE FLORIDA SENATE



---

1 9 9 0 • 1 9 9 2

---

# Message from the President



SENATOR MARGOLIS  
*President*

Dear Floridians:

The men and women of the Florida Senate have the distinct honor of serving more than 13 million citizens of the fastest growing and most diverse state in the nation. Each of the 40 districts reflects a divergence and a uniqueness found in Florida only. Our members mirror the districts they represent, and proudly.

As we enter this critical decade in Florida history, I invite you to become an involved, knowledgeable participant in the affairs of the Legislature.

This booklet outlines the important role of the Senate in your government, and explains some of the basic functions of the Legislature. I encourage you to play an active role in the democratic process designed to serve you.

Sincerely,

A handwritten signature in black ink that reads "Gwen Margolis".

Gwen Margolis  
Senate President

# The Florida Senate

The Florida Senate is made up of 40 members, each from a single district representing more than 300,000 Florida citizens. They are elected for four year terms and may be elected for more than one term. The 1990 Senate membership includes 30 men and 10 women. There are 23 Democrats and 17 Republicans whose professions or occupations include law, medicine, banking, business, agriculture and industry. The average senator is about 48 years old, is married and has children. Thirty-four of the senators have college degrees and 35 have held other public offices before they were elected to the Senate. Twenty-four senators served in the House of Representatives prior to their election to the Senate. Others have served in local governments. The Senate is presided over by a President elected by the members of the Senate for a two year term. Other officers of the Senate, also elected for two year terms, include the President Pro Tempore, the Secretary and the Sergeant at Arms.



**GWEN MARGOLIS**  
President of the Senate

The President for the 1990-92 term is Senator Gwen Margolis from North Miami Beach, a ten-year veteran in the Senate and a realtor, appraiser and developer. The President Pro Tempore is Senator Winston W. (Bud) Gardner, an engineer from Titusville. Additional information on these officers and the other members of the Senate, is contained on the following pages of this booklet. The booklet also further outlines and describes the Senate and its operation and its relationship to the other House of the Legislature and the other two branches of Florida government.

# Senate Officers

President  
Gwen Margolis

*Democrat, District 37*



Realtor, appraiser and developer **born** October 4, 1934 in Philadelphia, PA. Moved to Florida in 1960 **education** Temple University, 1952-54; University of Tampa; Dade Junior College, special real estate and appraisal courses **children** Edward, Ira, Karen and Robin; grandchildren, Sarah, Jeffrey and

Jordan **affiliations** director of North Miami Beach Chamber of Commerce; Business and Professional Women's Association; board of directors of Tropical Florida Girl Scouts; executive committee and former vice president of Florida Anti-Defamation League; Dade County Women's Democratic Club; Adlai Stevenson Democratic Women's Club; Democratic Club of North Dade; League of Women Voters; past chairperson of North Dade Women's Political Caucus, 1972-73; Miami Board of Realtors; South Florida Planning and Zoning Association; National Order of Women Legislators; board of directors of Lincoln Savings and Loan Association **legislative service** House of Representatives, 1974-80, Dade Delegation chairperson, 1978-79; elected to the Senate in 1980, reelected subsequently **other public service** vice chairman of North Miami Board of Adjustment, 1972-73; vice chairman of North Miami Beach Human Relations Board, 1973; Governor Graham's Tax Study Commission, 1979 **highlights** *Who's Who of American Women*; *Who's Who of Women of the World*; *Who's Who in Commerce and Industry*; FEA-United TIGER Award, 1979-83, 1985; honorary Associate of Arts degree from Miami-Dade Community College, 1981; Florida Association of Community Colleges Legislative Service Award, 1981-82, 1989; Governor's Award for the Arts Committee, Legislative Friend of the Arts, 1982; North Dade Chamber of Commerce, "Woman of the Year", 1984; National Organization of Women Gwen Cherry Award, 1984; Florida Home Builders Association Award, 1984; Florida Association of School Administrators Award, 1984; Florida Gold Coast Chamber of Commerce, "Woman of the Year", 1985; Florida Marine Patrol, Exceptional Service Award, 1985; Florida Chamber of Commerce, Economic Development Award, 1985, Legislative Award, 1985; City of North Miami Beach Distinguished and Dedicated Service Award, 1985; The Condominium Co-Op Executive Council of Florida, Inc., "Woman of the Year", 1985; Dade County League of Cities, Inc., Good Government Award, 1985-86, 1989; Dade County Public Schools and United Teachers of Dade, Outstanding Educational Leadership, 1986-89; Florida Motion Picture and Television Association, Miami/South Florida Chapter, Outstanding Service and

Dedication Award, 1986; Florida School Boards Association, '67 Award, 1987, 1988, 1989; Florida Health Care Association District Legislator of the Year, 1987; Association of Retarded Citizens Senator of the Year, 1987; Florida International Bankers Association, Recognition for Trade and Finance, 1988; B'nai B'rith South Coastal Region Woman of the Year, 1988; North Miami Beach Commission on the Status of Women, recognition, 1988; "Most Effective Member of the Senate," runner-up, 1990 (Allen Morris Award); F.I.U. Legislator of the Year, 1989-90; Florida Prosecuting Attorneys Association President's Award, 1989; Florida Association for Media in Education, 1989; Broward Association of Retarded Citizens Senator of the Year, 1989; Dade League of Cities "Good Government Award," 1989; United Faculty of Florida FTP-NEA Friend of Higher Education, 1990; Florida Shore and Beach Preservation Association Legislative Award, 1990; Florida Fruit and Vegetable Association "Outstanding Legislator Award," 1990 **religious affiliation addresses** (district) 13899 Biscayne Boulevard, North Miami Beach 33181 (Tallahassee) Office of the Senate President, Suite 409, The Capitol and 218 Senate Office Building, 32399-1100 **telephones** (district) 305/949-4541 (Tallahassee) 904/487- 5229 and 904/487-5121.



President Pro Tempore  
Winston W. (Bud) Gardner, Jr.

Democrat, District 17



Engineer **born** October 27, 1938 in Montgomery, AL. Moved to Florida in 1965 **education** Auburn University, B.S.C.E., 1960; Theta Chi **wife** Jerol McLean of Mobile, AL **children** Winston W., III and Betty Ann **affiliations** past president, Kiwanis, 1974-75; Mason; Titusville Chamber of Commerce; Cocoa Beach Chamber of Commerce **legislative service** House of Representatives, 1978-88; elected to the Senate in 1988 **other public service** Brevard County School Board, 1973-78 **highlights** FSBA Outstanding Legislator '67 Award, 1979; COPE Certificate of Appreciation, 1981; Titusville Area Chamber of Commerce TAC Award, 1981; FASA Legislator of the Year—Gravel of Authority, 1981, 1983, 1986; Brevard County Commission Outstanding Service Resolution, 1982, 1983; Brevard County Library Association Appreciation Award, 1982, 1983; Brevard Community College Titan Award, 1982; City Council of Titusville Outstanding Service Award, 1982; Florida Education Association Outstanding Legislator "TIGER" Award, 1982, 1985; Florida Library Association Outstanding Legislator, 1982, 1984; FSBA '67 Award—Legislator of the Year, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989; Brevard County School District Valuable and Distinguished Service Award, 1983; Florida Library Association Outstanding Legislator, 1983; Florida Association of Land Surveyors Outstanding Legislator, 1983; Brevard Community College Appreciation Award, 1984; National Association of Counties Achievement Award, 1984; Smokey Bear National Forestry Award, 1984; Florida Association of Community Colleges Legislative Service, 1984; Florida Council on Elementary Education Certificate of Appreciation, 1984; Florida Regional Planning Council Association Growth Management Award, 1984; Florida Nursing Association Award—Outstanding Legislator, 1984; Special Recognition for Leadership in Support of Arts by Secretary of State, 1984; Brevard Community College Appreciation Award, 1985; Brevard Community College Black Student Union Award, 1985; Florida Adult Education Association Award, 1985; Florida Alcohol and Drug Abuse Association Legislator of the Year, 1985; Florida Association for Community Education Award, 1985, 1986; Florida League of Cities Prominent Personality, 1985; American Planning Association Legislative Award, 1986; Brevard Community College Professor Emeritus, 1986; Department of Highway Safety and Motor Vehicles Honor Award, 1986; Palm Bay Area Chamber of Commerce Certificate of Appreciation, 1986; University of Central Florida Alumni Association Award, 1986, 1987; South Brevard Chamber of Commerce Appreciation Award, 1986; Coconut Grove Playhouse Leadership Award, 1986; Keep North Brevard Beautiful—Pelly Can Award, 1986; Florida Ports Council Tugboat Award, 1986; Florida Marine Patrol Exceptional Service Award, 1986; Florida Association of Community Colleges Certificate of Appreciation, 1986; American Electronics Association Appreciation National Award, 1987; Humane Society of the United States Certificate of Appreciation, National Award, 1987; Spaceport USA Dedication to Tourism Award, 1987; City of Melbourne Airport Authority Appreciation, 1987; Valiant Air Command Appreciation Award, 1987; Veterans Administration Certificate of Appreciation, 1987; International Council of Shopping Centers Representative of the Year, 1987, 1988; South Florida Consortium of School Boards Exceptional Service Award, 1987; Florida Fruit and Vegetable Association Outstanding Legislator, 1987; Florida Action for Animals Award,

1987; "Most Effective in Committee in the House," 1987 (Allen Morris Award); Florida Right to Life Award, 1988; American Electronics Association National Hi-Tech Legislator of the Year, 1988; COPE Legislative Initiative Award, 1988; Florida Engineering Society Legislator of the Year, 1988; Florida Association of American Institute of Architects President's Award, 1988; Property Appraisers Association of Florida Legislator of the Year, 1988; North Brevard Senior Center Recognition Award, 1988; American Society of Landscape Architects Appreciation Award, 1988; FTP-NEA Friend of Education Award, 1988; Brevard Arts Council Distinguished Service Award, 1988; Florida Phosphate Council Appreciation Award, 1988; Florida Conservation Association Legislative Award for Marine Fishery Resources, 1988; AMI Appreciation Certificate, 1989; Nature Conservancy Presidents Public Service Award, 1989; Brevard Community College/Palm Bay Technical Center Award, 1989; American Lung Association Legislative Award, 1989; Math, Science and Computer Award from Orange County Schools, 1989; Retail Grocers Association of Florida Freshman Senator Award, 1989; Florida Association of Mortgage Brokers, 1989; International Council of Shopping Centers Senator of the Year, 1989; Florida Hi-Tech and Industry Council Outstanding Contributions Award, 1989; UCF/Wekiva Resources Council Recognition Award, 1989; McDonnell Douglas Quest Award by AMF, 1989; Brevard Cultural Alliance Distinguished Service Award, 1989; Titusville Veterans Memorial Appreciation Award, 1990; Osceola Board of County Commissioners and TDC Appreciation Award, 1990; Florida Youth Conservation Corps Certificate of Recognition, 1990; Florida Animal Control Association Legislative Award, 1990; FSBA Lifelong Friend of Education Award, 1990 **military service** United States Marine Corps, active duty 1960-65, USMC Reserve 1965-1989, retired with rank of Colonel **religious affiliation** Methodist **recreation** water sports **addresses** (district) 862 Dixon Boulevard, Cocoa 32922 and 130 San Carlos Avenue, Sanford 32771 (Tallahassee) 212 Senate Office Building, 32399-1100 **telephones** (district) 407/632-0131 and 407/330-6760 (Tallahassee) 904/487-5056.



# Members of the Senate



W.G. (Bill) Bankhead

*Republican, District 9*

Property Services Department, CSX Transportation **born** January 15, 1941 in Americus, GA. Moved to Florida in 1944 **education** University of Florida, B.S., 1963; Georgia Seagle Hall **wife** Diana O'Quinn of Callahan **children** William G., III and Diana Brooke **affiliations** member, Chamber of Commerce, Board of Governors 1973-74; Jacksonville Jaycees, president 1973-74; Florida Jaycees Regional Director, 1975-76; Civic Round Table, president 1976-77; Jacksonville Boys Club, past vice president; Board of Realtors; Bull Snort Forum; Saturday Morning Toastmasters, president 1977; Young Republicans Advisory Board; American Legislative Exchange Council; National Republican Legislators Association; Freedom Foundation of Valley Forge **legislative service** House of Representatives, 1978-88, elected to the Senate in 1988 **other public service** American Bicentennial Commission of Jacksonville; United Way Loaned Executive; Mayor's Drug Abuse Advisory Council; Bold City Residence Ex-Offender Half Way House Board of Directors; Jacksonville Opportunity for Youth, corporate board secretary **highlights** Florida Sheriffs' Legislative Award, 1988; National Federation of Independent Businesses, "Guardian of Small Business" Award; Florida Advertising Federation, "Outstanding N.E. Florida Legislator," 1988; Florida Advertising Federation, "Freedom of the Press" Award; Florida Chiropractic Association, "D.I. Rainey Legislative Award," 1988; Rotary Club of Jacksonville Good Government Award, 1989; HRS District IV-A Provider Board Award, 1989; 1990 *Men of Achievement*; Florida Children's Forum Award, 1990; River Region Human Services Board of Directors Award, 1990 **military service** Florida Army National Guard 1964-69 **religious affiliation** Presbyterian, Deacon **recreation** photography, hunting, fishing and travel **addresses** (district) P.O. Box 41624, Jacksonville 32203-1624 (Tallahassee) 330 Senate Office Building, 32399-1100 **telephones** (district) 904/359-1014 (Tallahassee) 904/487-5030.



Malcolm E. Beard

*Republican, District 22*  
Republican Leader Pro Tempore

State Senator **born** February 21, 1919 in Moultrie, GA. Moved to Florida in 1924 **education** University of Tampa **wife** Mary Ellen Moreau of Oak Hill, WV **children** Thomas M. Beard and Barbara Mullins **affiliations** past president of Florida Sheriffs Association; past president of Justices of the Peace and Constables Association; past president of FBI National Academy Associates of Florida; past president of Boys Clubs of Tampa; past state director of National Sheriffs Association; board of directors: Florida Bureau of Law Enforcement, Florida Sheriffs Boys Ranch, Girls Club of Tampa, Gulf Ridge Council, Boy Scouts of America; board of directors and general chairman of Hillsborough County Scout-O-Rama, 1968; Egypt Temple Shrine Honor Patrol **legislative service** House of Representatives,

1978-80; elected to the Senate, March 25, 1980, reelected subsequently **other public service** Hillsborough County Constable, 1957-65; sheriff of Hillsborough County, 1965-78; Appointed by the Governor to serve as a member of the State Commission on Human Relations; the Governor's Commission on Standards and Goals; Supreme Court Advisory Committee on Plea Bargaining, Sentencing and Bail on Appeal; Governor's Task Force on Correctional System; Interagency Law Enforcement Planning Council, Region V, Mutual Aid Coordinator **highlights** Governor's Medal, 1967; Tampa Jaycees Award for Good Government; Hillsborough County Bar Association Liberty Bell Award; Sertoma International Freedom Award; Optimist International, Florida District, Law Enforcement Award; Black Community Professional Award; National Conference of Christians and Jews Silver Medallion Award **military service** U.S. Navy, World War II **religious affiliation** First Christian, served as Deacon **recreation** hunting and fishing **addresses** (district) P.O. Box 3565, Plant City 33564 (Tallahassee) 242 Senate Office Building, 32399-1100 **telephones** (district) 813/754-2621 Ext 207, Tampa 813/272-5000 Ext 207 (Tallahassee) 904/487-5072.



Tom C. Brown

*Democrat, District 10*

Legislator **born** August 26, 1933 in Daytona Beach **education** David Lipscomb College, Nashville, TN, B.A., 1958; University of Florida, M.A., 1965; Phi Kappa Phi Scholastic Society; Baseball; Basketball **wife** Jo Young of Franklin, KY **children** Lauren, Mark, Kevin and Keith **affiliations** Past member of board of directors, Committee of 100; past member of board of directors, Volusia County Drug Council; past member of board of directors, United Way; past member, National Association of Security Dealers; past member, International Association of Financial Planners; past chairman, Citizens For Responsible Government; Volusia County Ambassadors; board of directors, Coastal Educational Broadcasters; Phi Kappa Phi Scholastic Society **legislative service** House of Representatives 1980-86; elected to the Senate in 1986, reelected subsequently **other public service** Volusia County Council 1979-80; East Volusia Transportation Authority; Metropolitan Planning Organization; Volusia County Drug Council; Chairman of Legislators and on the Executive Committee of the Atlantic States Marine Fisheries Commission; National Conference of State Legislatures; Southern Legislative Conference; Governor's Task Force on Urban Growth Patterns; Southern Growth Policies Board **highlights** Environmental Good Government Award, 1980; Committee of 100 Service Award, 1981; Sierra Club Legislative Appreciation Award, 1982; Audubon Society Legislative Award, 1982; St. Johns River Water Management District Award, 1983; FTP-NEA Friend of Education Award, 1983; Teacher Education Center Council Award, 1984; Florida Health Care Association Outstanding Services Award, 1984; Staff Development Distinguished Service Award, 1985; Community Outreach Services Community Service Award, 1985; Daytona Beach Downtown Business Association Award, 1985; Florida Regional Councils Association Award, 1986; American Planning Association Award, 1987; "Most Effective First Term Senator," 1987-88 (Allen Morris Award) **military service** U.S. Army, 1954-56 **religious affiliation** Church of Christ **recreation** fishing, golf, tennis, restoring antiques and woodcarving **addresses** (district) 100 Seabreeze Boulevard, Suite 132, Daytona Beach 32118 (Tallahassee) 252 Senate Office Building, 32399-1100 **telephones** (district) 904/253-9327 (Tallahassee) 904/487-5033.



## Vince Bruner

*Democrat, District 3*

Attorney **born** June 19, 1957, in Dothan, AL. Moved to Florida in 1957 **education** Florida State University, B.A., 1979; Cumberland School of Law, Samford University, J.D., 1983 **wife** Gae Steele of Crestview **children** Drew Gordy and Vincent Maxwell **affiliations** The Florida Bar; Okaloosa-Walton County Bar Association; Greater Fort Walton Chamber of Commerce; Destin Chamber of Commerce; Quail Unlimited; president, Fellowship of Christian Athletes for Okaloosa County, 1985-88; Fort Walton Beach Lion's Club; chairman, Bay County March of

Dimes; Director, Bay County Ben Hogan Golf Tournament **legislative service** elected to the Senate in 1988 **other public service** city attorney, City of Fort Walton Beach, 1985-88; city attorney, City of Valparaiso, 1986-90; Assistant State Attorney, 1983-85 **highlights** "Most Promising Freshman of the Senate," 1990 (Allen Morris Award); first Freshman Committee Chairman (without previous House experience) Senate Personnel, Retirement and Collective Bargaining Committee **religious affiliation** Methodist **recreation** hunting, fishing and tennis **addresses** (district) 110 Eglin Parkway, S.E., Fort Walton Beach 32548; 3201 W. Highway 98, Panama City 32401 (Tallahassee) 313 Senate Office Building, 32399-1100 **telephones** (district) Fort Walton Beach 904/243-4227; Panama City 904/785-2394 (Tallahassee) 904/487-5009.



## Roberto Casas

*Republican, District 33*

Real Estate Broker and Investor **born** April 25, 1931 in Havana, Cuba. Moved to Florida in 1962 **education** Havana Business University, B.A., 1954 **wife** Violeta Colominas of Matanzas, Cuba **affiliations** Hialeah-Miami Springs Board of Realtors; Hialeah Latin Chamber of Commerce; Lions Club; Flamingo Kiwanis Club; Knights of Columbus; Henry H. Filer Jr. High School Citizens' Advisory Council **legislative service** House of Representatives, 1982-88; elected to the Senate in 1988 **other public service** Secondary Education Planning Commission,

1983; Governmental Operations Committee of the National Conference of State Legislatures, 1987 **highlights** First Cuban-American elected to the Florida House of Representatives **religious affiliation** Catholic **recreation** hunting and fishing **addresses** (district) 60 East 3rd Street, Suite 202, Hialeah 33010 (Tallahassee) 216 Senate Office Building, 32399-1100 **telephones** (district) 305/325-3221 (Tallahassee) 904/487-5106.



## W.D. Childers

*Democrat, District 1*  
*Dean of the Senate*

Businessman **born** November 25, 1933 in Okaloosa County **education** Florida State University, B.S., 1955 **wife** Ruth A. Johnson of Wakeeney, KS **children** Gail, Jeanna, Karen and Marvel **affiliations** Lions Club; Farm Bureau; Masonic Lodge #348 **legislative service** elected to the Senate in 1970, reelected subsequently, President, 1980-82 **other public service** taught high school science and mathematics in Santa Rosa County before going into private business **highlights** "Most Effective in Debate," 1975, 1976, 1980, "Most Effective in

Committee," 1978, 1990, runner-up in 1979, "Most Effective Member of the Senate," 1979 (Allen Morris Awards); Florida Credit Union League, Inc., "Outstanding Legislative Service Award," 1973-79; Legislator of the Year for Outstanding Service to Vision Care in the State of Florida, 1975; Unified Sportsmen Service Award, 1977-79; Associated Builders and Contractors of Florida, Inc., "Legislator of the Year Award," 1980; Jaycees Good Government Award, 1980; Kiwanis Club 59th Annual Civic Award, 1981; Florida Blue Key Honorary Membership, 1981; Pensacola Civitan Club 1980 citation for Outstanding Civic Service in the Promotion of Good Citizenship, 1981; FEA United, President's Award, 1981; Friend of Education Award, 1984; Florida Handicapped Council, Most Accessible Legislator Award, 1987; Naval Aviation Award for Outstanding Support, 1988; FSU Center for Employment Relations and Law, Service Award, 1988; Committee of 100, "Session Award," 1989; Florida Credit Union League, "Outstanding Legislative Contributions Award," 1989; Organized Fishermen of Florida, Award for appreciation for those who make their living by providing others with Florida's seafood resources, 1990; Florida Department of Agriculture and Consumer Services Certificate of Distinction and Appreciation, 1990; Distinguished Service Award for outstanding public service representing the interests of Northwest Florida in the Florida Legislature, 1990 **religious affiliation** Baptist **recreation** fishing, hunting and camping **addresses** (district) 2889 Michigan Avenue, Pensacola 32526 (Tallahassee) 205 Senate Office Building, 32399-1100 **telephones** (district) 904/944-3900 (Tallahassee) 904/487-5000.



## Ander Crenshaw

*Republican, District 3*  
*Republican Leader*

Investment banker **born** September 1, 1944 in Jacksonville **education** University of Georgia, A.B., 1966; University of Florida, J.D., 1969; varsity basketball; Sigma Alpha Epsilon; Phi Delta Phi legal fraternity **wife** Katharine Kirk of Jacksonville **children** Sarah and Alex **affiliations** The Florida Bar; Jacksonville Committee of 100; Jacksonville Area Chamber of Commerce; Florida Chamber of Commerce; Meninak Club of Jacksonville; past president of Sigma Alpha Epsilon Alumni Association of Jacksonville; past board member of Regional

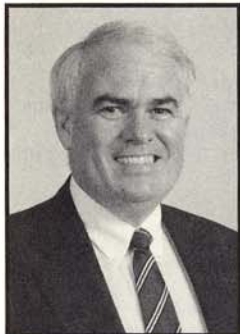
Board of Directors of Young Life; Executive Board of Directors of Big Brothers; Board of Directors of Multiple Sclerosis Society; Board of Directors of Learn to Read, Inc.; Fellowship of Christian Athletes; Jacksonville Jaycees; Jacksonville Quarterback Club; Youth Committee of the Y.M.C.A.; United Way Campaign **legislative service** House of Representatives, 1972-78; elected to the Senate, April 1, 1986, reelected subsequently **other public service** Florida Ethics Commission, 1983-85; Republican State Committeeman for Duval County, 1984-86 **religious affiliation** Grace Episcopal Church

**recreation** tennis, golf, and snow skiing **addresses** (district) 4250 Lakeside Drive, Suite 205, Jacksonville 32210-3306 (Tallahassee) 348 Senate Office Building, 32399-1100 **telephones** (district) 904/381-6018 (Tallahassee) 904/487-5184.



## Richard T. (Rich) Crotty

*Republican, District 14*  
Republican Floor Leader



Real Estate Broker **born** August 30, 1948 in Dobbs Ferry, NY. Moved to Florida in 1960 **education** Valencia Community College, A.A., 1970; University of Central Florida, B.A., 1972, Public Administration and Communications **wife** Pamela Scarborough of Merritt Island **child** Christina Nicole **affiliations** Orlando Leadership Council; Orange/Orlando Professional and Amateur Sports Committee; Greater Orlando Chamber of Commerce; Orlando/Winter Park Board of Realtors; University of Central Florida Business College Advisory Board; Orange

County Republican Executive Committee; Mayor's Commission on the Arts; Citizens' Commission for Children; Central Florida Fair, board of directors; Florida Space Research Foundation, board of directors **legislative service** House of Representatives, 1978-1990, Orange County Delegation Vice Chairman, 1982, 1987, Chairman, 1983, 1988, Secretary, 1984; elected to the Senate in 1990 **other public service** Alternate delegate, Republican National Convention, 1980; Council of State Governments, Southern Legislative Conference, Transportation Committee Alternate, 1989 **highlights** University of Central Florida Distinguished Alumnus Award, 1986; "Most Effective in Committee" in the House of Representatives, runner-up 1986 (Allen Morris Award); Florida Student Association Legislator of the Year Award, 1986, and Outstanding Legislator, 1987; Mental Health Services of Orange County, Legislative Leadership Award, 1987; Florida Association of Community Colleges, Legislative Service Award, 1987; Southern College, Public Service Award, 1987; Students Against Drunk Driving, Appreciation Award, 1988; Florida Association of Concerned Time-sharers, Outstanding Legislator Award, 1988; Orlando Museum of Art, Appreciation Award, 1988 **military service** United States Army Reserve, 1967-1972 **religious affiliation** Baptist **recreation** camping and water sports **addresses** (district) 5205 S. Orange Avenue, Suite 101, Orlando 32809 (Tallahassee) 316 Senate Office Building, 32399-1100 **telephones** (district) 407/240-0714 (Tallahassee) 904/487-5047.

## Rick Dantzler

*Democrat, District 13*



Lawyer; Businessman **born** January 6, 1956 in Ft. Leonard Wood, MO. Moved to Florida in 1956. **education** University of Florida, B.A., 1978, J.D., 1981 **wife** Julie Pope of Winter Haven **children** Elizabeth and Margaret **affiliations** The Florida Bar; Winter Haven Board of Realtors; Ducks Unlimited **legislative service** House of Representatives, 1982-1990; elected to the Senate in 1990 **other public service** Central Regional Advisory Council of the State Comprehensive Plan, member; Polk Community College Foundation Inc., honorary trustee

**highlights** Selected as one of the Outstanding Young Men of America, 1983; Florida Alcohol and Drug Abuse Association Legislator of the Year, 1986; Florida Farm Bureau Legislator of the Year, 1987; Florida Conservation Association, Legislative Conservation Award, 1989, 1990; Florida League of Cities Quality Floridian, April 1990 **religious affiliation** Presbyterian **recreation** golf, basketball, tennis, running, hunting and fishing **addresses** (district) P.O. Box 9225, 151 First Street S., Suite D, Winter Haven 33883-9225 (Tallahassee) 200 Senate Office Building, 32399-1100 **telephones** (district) 813/294-2876 (Tallahassee) 904/487-5044.

## Helen Gordon Davis

*Democrat, District 23*



State Senator **born** December 25 in New York, NY **education** Brooklyn College, B.A., class actress; University of South Florida **husband** Gene Davis **children** Stephanie, Karen and Gordon **affiliations** Past president, League of Women Voters of Hillsborough County; past president, Gorrie PTA; past president, Temple Guild Sisterhood; board of directors, University of South Florida Foundation, 1968-1974; chairwoman, League of Women Voters of Florida Administration of Justice, 1969-1974; American Arbitration Association; Delta Kappa

Gamma Educator's Honorary Society; board of directors, "Stop Rape," 1973-74; first vice-president, Tampa Symphony Guild, 1974; board of directors, Florida Center for Children and Youth; board of directors, Florida Orchestra; board of directors, Florida Motion Picture Advisory Council; board of directors, Florida Alliance for Arts Education; executive board, Anti-Defamation League of Florida **legislative service** House of Representatives, 1974-88; elected to the Senate in 1988 **other public service** Local Government Study Commission of Hillsborough County, 1964; Tampa Commission on Juvenile Delinquency, 1966-69; Commission for Community Relations, Employment Committee, 1966-69; Mayor's Citizens' Advisory Committee, 1966-69; Quality Education Committee, 1966-69; Arts Council of Tampa, 1971-74; Governor's Citizens' Committee for Court Reform, 1972; co-founder, Women's Survival Center, 1972; Hillsborough County Planning Commission, 1973-1974; HRS Florida Corrections Review Committee, 1974; Governor's Commission on Judicial Reform, 1976; authored campaign literature, "Order in the Courts"; chaired League of Women Voters' publications: "Administration of Justice in Florida", "The Florida Juries", "You're Under Arrest"; former teacher, Hillsborough High School; former graduate assistant, University of South Florida **highlights** University of South Florida Young Democrats' Humanitarian Award, 1974; Leader of Great Books Discussion Groups and Organizer of Junior Great Books in Tampa; acted in various area theatres; National Organization for Women Diana Award, 1975; Tampa Woman of Achievement in the Arts Award, 1975; Tampa Human Relations Award, 1977; Soroptimist

Award, "Outstanding Woman in Government," 1978; National Association of Family Conciliation Courts Award of Merit, 1979; Chamber of Commerce Community Leadership Award, 1979; Hillsborough Classroom Teachers Association TIGER Award, 1979; Hannah G. Solomon Outstanding Service to the Community Award, 1979; Florida ACLU Bill of Rights Award, 1980; FTP-NEA Friend of Education Award, 1981; Florida Alliance for Responsible Parenting Award for Dedication to Florida's Adolescent Students, 1981; National Association of Family Conciliation Courts Appreciation Award, 1981, for energy devoted to American families; Judaeo-Christian Clinic Humanitarian Award, 1984; Florida Council of Churches Legislative Leadership Award, 1985; Florida Network of Runaway Youth Dedication to Children of Florida Award, 1985; Florida Child Care Providers Award, 1985; University of South Florida Outstanding Service to Higher Education Award, 1985, Outstanding Service Award, 1985; Tampa Chamber of Commerce Committee of 100, 1985; Florida NOW Women's Rights Award, 1985; Center for Women Leader-Advocate Friend Award, 1985; NOW Gwen Cherry Award, 1986, for political activity for the benefit of women; National Association of Juvenile Court Judges Appreciation Award, 1987; Women's International Network of Florida Mental Health Institute Award, 1987; Children's Crisis Stabilization Appreciation Award, 1987; Project Return Legislative Award, 1987; AAUW's Appreciation Award, 1987; Displaced Homemakers Appreciation Award, 1987; South Coast Region B'nai B'rith Women Life Enrichment Award, 1987; Tampa Crossroads Appreciation Award, 1987; Hillsborough Halfway House Appreciation Award, 1988; Chamber of Commerce President's Roundtable Legislative Leadership Award, 1988; National Federation of Democratic Women Appreciation Award, 1989; Department of Legal Affairs Outstanding Legislator Appreciation Award, 1990, Appreciation Award, 1990; Florida Motion Picture and Television Outstanding Legislator Award, 1990; Museum of Science and Industry Superwoman Award, 1990; Hillsborough Association of Women Lawyers outstanding service recognition in advancing the status of woman, 1990; Florida Academy of Certified Mediators Appreciation Award, 1990; Florida Correctional Education Association Legislative Leadership Award, 1990; Mental Health Association Leadership Award, 1991; *Who's Who in American Women*; *Who's Who in Women of the World*; *Who's Who in Government*; *Who's Who in the South*; *Who's Who in Intellectuals* **recreation** acting **addresses** (district) 178 E. Davis Boulevard, Tampa 33606 (Tallahassee) 312 Senate Office Building, 32399-1100 **telephones** (district) 813/272-6720 (Tallahassee) 904/487-5075.

## Lincoln Diaz-Balart

*Republican, District 34*



Attorney **born** August 13, 1954 in Havana, Cuba. Moved to Florida in 1960 **education** New College of the University of South Florida, B.A., 1976, Student Body President; Case Western Reserve University, J.D., 1979 **wife** Cristina Fernandez of Miami **children** Lincoln Gabriel and Daniel **affiliations** Republican National Lawyers Association; Dade County, Florida, and American Bar Associations; Miami Westchester Lions Club; Dade County Association for Retarded Citizens **legislative service** House of Representatives, 1986-89, elected to the Senate August 29, 1989, reelected subsequently **historical** Rafael Diaz-Balart, grandfather, elected to Cuban House of Representatives in 1936. Juan Caballero, uncle, elected to Cuban House of Representatives in 1954. Rafael L. Diaz-Balart, father, Majority Leader of Cuban House of Representatives 1954-1958, and elected to Cuban Senate in 1958. Mario Diaz-Balart, brother, elected to Florida House of Representatives 1988. First set of brothers since 1890's to serve in Florida Legislature **religious affiliation** Catholic **recreation** reading history and biographies **addresses** (district) 5040 N.W. 7th Street, Suite 680, Miami 33126 (Tallahassee) 328 Senate Office Building, 32399-1100 **telephones** (district) 305/444-0188 (Tallahassee) 904/487-5109.

## Fred R. Dudley

*Republican, District 38*



Attorney **born** November 8, 1944 in Fort Myers **education** University of South Florida, B.A.; Stetson College of Law, J.D., 1968; Phi Alpha Delta legal fraternity; Fellow, American College of Trust and Estate Counsel; Florida Bar Board Certified Probate and Estate Planning Attorney **wife** Linda Tremblay of Fort Myers **children** Charlie and Chris **affiliations** Attorney's Title Guaranty Fund; Connie Mack Tent, Saints and Sinners; Florida and Lee County Bar Associations; admitted to practice, United States Supreme Court, U.S. Court of Appeals and U.S.

District Court, (Florida middle district); Tropical Masonic Lodge #56, Fort Myers; Fort Myers York Rite Bodies; Araba Shrine Temple; Cape Coral Shrine Club, charter member; Lee County Estate Planning Council; Cape Coral Construction Industry Association; Vice Chairman, Continuing Education Committee, The Florida Bar, 1982; Director, Community Associations Institute **legislative service** House of Representatives, 1982-86; elected to the Senate in 1986, reelected subsequently, chairman, Select Committee on the Legislative Claim Bill Process, 1987 **other public service** Past Municipal Judge, City of Cape Coral; past member, Cape Coral Planning and Zoning Commission, 1975-77; past instructor, Edison Community College and American Institute of Banking; past lecturer, Florida Legal Assistants and The Florida Bar, Seventh Annual Condominium Seminar; past director, Legal Staff, Araba Shrine Temple; past chairman, United Way of Lee County; honorary trustee, Cape Coral Hospital, chairman, 1982; Florida Marketable Record Title Act Study Commission, 1985; member, Study Commission on Guardianship Law, 1988; member, Governor's Task Force on Notaries Public, 1988; National Conference of State Legislators, Reapportionment Task Force, 1988-1990; former trustee, Cape Coral Philanthropic Foundation, secretary; Cape Coral High School Advisory Board; Cape Coral YMCA Advisory Council; chairman, Mechanics' Lien Law Study Commission, 1989 **highlights** Freshman of the Year nominee, 1983; Chevilar Degree, Order of the DeMolay; Florida Optometric Association Legislator of the Year, 1984; Florida Engineering Society, "Outstanding Legislative Effectiveness Award," 1986; recognized as a "Quality Floridian" by the Florida League of Cities, 1987; Florida Association of Realtors, "Legislator of the Year Award," 1987; recognized for "Outstanding Legislative Service" by the Southwest Florida League of Cities, 1987-90; "Most Promising First Term Senator," runner-up, 1987-88 (Allen Morris Award); Florida Association of Counties, "Legislator of the Year Award," 1988 **publications** Seventh Annual Condominium Seminar, *Time Sharing From a Lender's Perspective*, The Florida Bar; *The Surviving Spouse, A Legal Guide*, Studio II Productions; *The Personal Representative, A Legal Guide*; *Construction Lien Law: The Equality of Change*, F.S.U. Law Review, Vol. 18, No. 3, 1989; Florida Bar Journal, October 1990, *New Lien Law* **religious affiliation** Episcopal **recreation** sailing, book and currency collecting, music and writing **addresses** (district) 1708 Cape Coral Parkway, Cape Coral 33904 (Tallahassee) 304 Senate Office Building, 32399-1100 **telephones** (district) 813/542-1324 (Tallahassee) 904/487-5124.





## Howard C. Forman

*Democrat, District 32*

Marketing Consultant **born** January 6, 1946 in Pittsburgh, PA. Moved to Florida in 1955 **education** Miami-Dade Community College, University of Miami, New York Institute of Finance **wife** Susan Schwartzman of Charleston, SC **children** Iris and Rosette Forman; stepchildren, Michelle and Todd Stone **affiliations** Broward Lodge No. 300, Free and Accepted Masons; Mahi Shrine Temple; Knights of Pythias, Pembroke Pines Lodge No. 216; Bernard Baruch B'nai B'rith Unit; member: Pembroke Pines Democratic Club, Hills Democratic Club, Turf Democratic Club, Dania Democratic Club; Pierpointe Homeowners' Association **legislative service** elected to the Senate in 1988, reelected subsequently; chairman, Broward County Legislative Delegation, 1990 **other public service** Hallandale City Commission, 1973-76; Broward County Commission 1976-88, chairman 1979-80, 1986-87, vice chairman, 1978-79, 1985-86; South Florida Regional Planning Council, 1977-85; Mental Health Board, 1977-80, chairman of MPO, 1982-84; chairman, Broward Employment Training Agency (BETA), 1980-85; Broward Representative to Dade County Sports Authority, 1982; State Job Training Coordinating Council, 1983-84; NACO Steering Employment Committee, 1984; chairman, Broward County Expressway Authority, 1987-88; National Conference of State Legislators Task Force for Developmental Disabilities, 1990 **highlights** Broward County Mental Health Board, Legislative Service Award, 1977-78; Hallandale United Citizens, Man of the Year, 1979; Florida Shore and Beach Preservation Association, Local Government Award, 1981; Broward County Sierra Club, County Environmental Award, 1983; Democratic Club of Margate, Distinguished Service Award, 1985; Early Childhood Development Association, Legislative Service Award, 1985; Pembroke Pines Democratic Club, Man of the Year, 1986; Hollywood Democratic Club, Community Service Award, 1988; Task Force for the Prevention of Child Abuse and Neglect, Legislative Service Award, 1988; Hills Democratic Club, Man of the Year, 1988; Florida School Boards Association, Inc., Best First Term Legislator, 1989; Florida Association of Counties, Outstanding Senator, 1989; Dolphin Democratic Club, Human Rights Advocacy Award, 1989, 1990; Mental Health Association of Broward County, Special Achievement Award for Group Home Zoning Bill, 1989; Walter C. Young Resource Center, Legislative Appreciation, 1989; Mental Health Association of Broward, Special Legislator Recognition, 1989; Florida League of Cities, Quality Floridian, 1989; Florida Chapter National Hemophilic Society, Legislative Appreciation Award, 1990; Florida School Boards Association, '67 Award; Hollywood Democratic Club, Legislator of the Year, 1990; Florida Rehabilitation Association Legislative Award, 1990; Division of Vocational Rehabilitation, Legislative Appreciation Award, 1990; Association of Retarded Citizens, Senator of the year, 1990; "Most Promising Freshman Senator," runner-up, 1990 (Allen Morris Award); **religious affiliation** Jewish **recreation** reading, bicycling and swimming **addresses** (district) 4000 Hollywood Boulevard, Suite 340-N, Hollywood 33021-6744 (Tallahassee) 224 Senate Office Building, 32399-1100 **telephones** (district) 305/983-3200 (Tallahassee) 904/487-5103.



## Arnett E. Girardeau, D.D.S.

*Democrat, District 7*

Dentist, merchant **born** July 15, 1929 in Jacksonville **education** Howard University, B.S., 1952, D.D.S., 1962; post graduate work at Wayne State University and Fisk University; received three awards for excellence in areas of specialty **wife** Matilda Carolyn Lee of New Hill, NC **children** Arnetta and Arnett Elysus, Jr. **affiliations** Florida Medical, Dental and Pharmaceutical Association; former member, Jacksonville Dental Society; Academy of Dentistry, board of directors; Dental Society, Dental Laboratories Committee; Florida State Dental Association;

Eartha M. White Nursing Home, board of directors; Florida Junior College Dental Assistant's Advisory Committee; Northwest Council Chamber of Commerce, Board of Governors; Howard University Alumni President; Jacksonville Museum of Arts and Sciences, board of trustees; Florida/Africa Trade Development Council, board of directors **legislative service** House of Representatives, 1976-82; elected to the Senate in 1982, reelected subsequently; chairman, Duval Delegation, 1982-84; President Pro Tempore, 1988-1990; Florida Conference of Black State Legislators, past chairman, 1988-1990 **other public service** vice president of NAACP, 1962-66; board of directors of Greater Jacksonville Economic Opportunities, 1967-72; Mayor's Task Force on East Jacksonville Civil Disorder, 1969; president and vice president of United Jax, 1969-70; president of Community Urban Development Council, 1969-72; Jacksonville Housing Authority, 1970-74; president of Black Community Coalition, 1970-75; Florida Human Relations Commission, 1971-73; Duval co-coordinator of McGovern for President, 1972; co-chairman of Jacksonville Home Town Plan, Advisory Committee, 1972-75; Council of Leadership for Community Advancement, 1973; board of directors of Traveler's Aid, 1973-74; Mayor's Ad Hoc Committee on Fuel Crisis, 1974; Citizens Against Crime, Steering Committee, 1974-75; executive committee, Jacksonville Council on Citizens Involvement, 1974-75; Kansas City Mini Convention, chairman of District 9 Committee, 1975; State Action Council, 1975; at large member of State Central Committee of Democratic Party; chairman of Affirmative Action Committee, 1976; Florida Advisory Committee to the Federal Civil Rights Commission; Jacksonville Metropolitan Criminal Justice Advisory Council; past chairman of Corrections, Justice Model and Correctional System Subcommittee; member, Governor's Advisory Council on Minority Enterprise Development; founding member, vice-chairman 1984, Florida Conference of Black State Legislators; member, Florida International Trade and Investment Council, 1990; member, African American Study Commission, 1990; chairman, Jacksonville Caucus of Black Elected Officials, 1990; member, Racial and Ethnic and Bias Study Commission, 1990 **highlights** American Spirit Honor Medal for outstanding achievement in leadership, 1953; Howard University College of Dentistry, instructor, 1962; Jacksonville Urban League Award, 1972; Gallant Ladies of Pittsburgh "Award for Work in Education Advancement," 1973; Edward Waters College Award, 1973; Jacksonville Community Relations Commission "Award for Outstanding Service," 1974-75; Phi Delta Kappa National Sorority "Award for Dedicated Service in Civic Affairs," 1976; Florida Human Relations Commission Legislative Achievement Award, 1977; Florida Medical, Dental and Pharmaceutical Award, 1977; Florida Junior College Student Government Award, 1978; State Action Council Award, 1978; Jacksonville Area Sickle Cell Association Honors, 1979; Edward Waters College, Annual Founders' Day and Alumni Award, 1980; Duval Teachers United Certificate of Appreciation, 1980; Florida Dental Association "Outstanding Contribution to the Legislature," 1980; Sickle Cell Foundation, Inc., Tampa, Leadership in Community Involvement, 1980; Hospice of Northeast Florida, 1981; Florida Chiropractic Association "Outstanding Contribution to Quality Health Care for the Citizens of Florida," 1982; Florida Nurserymen and Growers Association, Appreciation Award, 1982; National Handicapped Awareness Award, 1982; Rotary International, Hilliard, Certificate of Appreciation, 1982; Jacksonville Frontiers International Award, 1983; LINKS, Inc., Outstanding Service Award, 1983; Bethune-Cookman College, Outstanding Contributions to Education and Civic Affairs Award, 1983; Jacksonville Chamber of Commerce, Outstanding Service Award,

1984; Interfaith Council of Jacksonville, Public Service Award, 1984; FAMU Meritorious Achievement Award, 1984; Howard University Alumni Achievement Award, 1984; Fourth Florida Caribbean AAF Certificate of Appreciation, 1987; University of North Florida Alumni Association certificate of appreciation, 1988; Mental Health Association certificate of appreciation, 1988; Mayor, City of Jacksonville Outstanding Service Award, 1988; North Brevard County Branch NAACP Harry T. Moore Leadership Award, 1990; National Organization for Women, Jacksonville Chapter Award, 1990; Inducted in the HOSPICE Hall of Fame, 1990 **historical** Richard L. Brown, great-uncle, last black from Duval County to serve in the Florida Legislature during Reconstruction, 1881-83 **military service** U.S. Army, Signal Corps **religious affiliation** Methodist **recreation** fishing, boating and golf **addresses** (district) 26 East Sixth Street, Jacksonville 32206 (Tallahassee) 405 Senate Office Building, 32399-1100 **telephones** (district) 904/359-6265 (Tallahassee) 904/487-5024.

## Jack D. Gordon

*Democrat, District 35*



President, Hospice Foundation **born** June 3, 1922 in Detroit, MI. Moved to Florida in 1940 **education** University of Michigan, B.A., 1942, Phi Epsilon Pi **wife** Myra MacPherson of Belleville, MI; Michigan State University, 1956, B.A.; staff writer, *Washington Post*; author, *Long Time Passing: Vietnam and the Haunted Generation*, (Doubleday, 1984); *The Power Lovers: An Intimate Look at Politicians and Their Marriages*, (Putnam's, 1975) **children** Andrew, Deborah and Jonathan; stepchildren, Michael and Leah Siegel; grandchildren, Jessica and Hannah

Gordon **affiliations** member of National Governing Council, American Jewish Congress; past president of South Florida Division, American Friends of Hebrew University; former director of National Association of Better Business Bureaus; former director of National Council of Senior Citizens; former state chairman of Concerned Democrats of Florida; honorary member of United Steelworkers of America **legislative service** elected to the Senate in 1972, reelected subsequently, President Pro Tempore, 1982-84, Majority Leader, 1988-1990 **other public service** chairman and member of Miami Beach Housing Authority, 1949-56; housing finance consultant to U.S. State Department in Latin America and Africa, 1959-71; member, Dade County Board of Public Instruction, 1961-69; housing finance consultant to United Nations Technical Assistance Program, 1963-70; Dade County Economic Opportunity Program Board, 1964-67; U.S. Advisory Committee on State Departments of Education, 1965-70; Governor's Commission on Quality Education in Florida, 1966; U.S. Advisory Panel on Teacher Training, 1968-71; chairman of Miami Beach Tourist Development Authority, 1971-72; Dade County Community Relations Board, 1972 **highlights** *Who's Who in America*; Veterans of Foreign Wars Americanism Award; Dade County Classroom Teachers Association School Bell Award; First Unitarian Church Living Religion Award; Miami Beach Taxpayers Association Outstanding Citizens Award; Costa Rican National Institute of Housing citation for encouraging savings and home ownership; American Civil Liberties Union Stanley Milledge Award, 1973; Miami Beach Chamber of Commerce Man of the Year, 1975; "Most Effective in Committee," 1976, "Most Effective in Debate," 1983, 1984, runner-up, 1980, 1981, 1985, "Most Effective Member of the Senate," runner-up, 1981, 1987, 1988 (Allen Morris Awards); Florida International University Distinguished Service Award, 1978; TIGER Award, 1978-79; Nelson Poynter Civil Liberties Award, 1979; Dade County National Organization for Women Gwendolyn S. Cherry Award, 1979; National Council of Jewish Women Hannah G. Solomon Award, 1980; FIU Distinguished Visiting Lecturer, Political Science, 1982-83 **military service** U.S. Army, combat infantryman **religious affiliation** Jewish **recreation** walking **addresses** (district) 407 Lincoln Road, Suite 11-D, Miami Beach 33139 (Tallahassee) 308 Senate Office Building, 32399-1100 **telephones** (district) 305/531-7297 (Tallahassee) 904/487-5112.

## John A. Grant, Jr.

*Republican, District 21*



Attorney **born** July 12, 1943 in Tampa **education** University of Florida; University of South Florida, B.A., 1964, honor student; Distinguished Alumnus, 1978; Florida State University, M.S., 1965; Stetson University, J.D., 1968, Dana Scholar, Advocacy Award; Phi Alpha Delta; Omicron Delta Epsilon; Pi Sigma Epsilon; Pi Sigma Alpha, honorary member **wife** Beverley Code of Tampa **children** John A., III, Jeanette E. and James W. **affiliations** partner, law firm of Harris, Barrett, Mann and Dew; Egypt Temple Shrine; 32nd degree Mason; Tampa Consistory of

Scottish Rite; Temple Terrace Masonic Lodge; American and Florida Bar Associations; American Judicature Society; North Tampa Kiwanis Club, past president; University of South Florida Alumni Association, past national president and national board of directors; University of South Florida Foundation, Board of Directors; Florida State University Alumni Association; Stetson Lawyers Association; United States Small Business Administration, Advisory Board; member, Board of Trustees, Tampa Bay Performing Arts Center, 1989 **legislative service** House of Representatives, 1980-86; elected to the Senate in 1986, reelected subsequently; Hillsborough County legislative delegation, co-chairman, 1986-1990; Supreme Court Sentencing Guidelines Commission; member, Crime Prevention and Law Enforcement Study Commission; member, Southeast Interstate Low-Level Radioactive Waste Management Commission; member, Commission on Aging; member, Mediation Commission; member, National Conference of State Legislatures Committee on Criminal Justice; member, Juvenile Justice System Review Task Force; currently serving on the International Banking and Trade Study Commission **other public service** Lakeland City Manager Assistant, 1964; Florida Senate Administrative Assistant, 1966-67; Assistant State Attorney, 1970-72; Tampa Housing Authority, General Counsel, 1972-79; Florida Ethics Commission, 1974-78, vice chairman, 1976-78; appointed by President Reagan to the Graduate Fellowship Board of the U.S. Department of Education, 1985-present **highlights** Boy Scouts of America God and Country Award, 1960; Florida State University Institute of Governmental Research, 1965; University of South Florida American Studies Instructor, 1965-67; United States Peace Corps Instructor and Coordinator for International Studies, 1966; University of Tampa Business and Economics Lecturer, 1966; University of South Florida Law and Business Administration Assistant Professor, 1969-70, part-time lecturer in Business Law and Finance, 1971-73; North Tampa Kiwanis Club President's Award, 1969; Hillsborough Community College Business Law lecturer part-time, 1970; listed in *Outstanding Young Men of America*, 1970 and 1972; *Who's Who in the South*; *Who's Who in Religion*; Greater Tampa Chamber of Commerce President's Award, 1972; Tampa Christian Academy Board of Directors, 1973-79, chairman, 1975-76; Florida Southern College Board of Trustees and Executive Committee, 1974-80; Asbury Theological Seminary, Wilmore, KY, Board of Trustees, chairman of Development Committee, and Executive Committee, 1974-87; Shriners Hospital for Crippled Children, Tampa Unit, Board of Governors; Stetson University College of Law, Board of Trustees, 1985-present; Spessard Holland Humanitarian Award, 1975; Ruth Award for Legislative Effectiveness, 1981 and 1986; Unified Sportsmen of Florida, Outstanding Legislator Award; Conference of County Judges, Legislative Appreciation Award; Recognized by the University of South Florida for invaluable assistance in support of higher education in the 1987 Session of the Florida Legislature; Florida Sheriffs' Association "Legislative Award," 1987; Florida Right to Life "Outstanding Legislator Award," 1987; "D. I. Rainey Award" for support of quality health care for the citizens of Florida, 1987; Tampa Women for Responsible Legislation "Freedom Award," 1987; Florida Department of Law Enforcement "Crimefighter Award," 1988; Florida Mental Health Counselors Association Advocate of the Year, 1988; Florida Optometric Association "Legislator of the Year," 1990; Florida Association of Domestic Insurance Agents "Distinguished Legislator Award," 1990 **religious affiliation** Idlewild Baptist Church, deacon; member, American Bible Society National Board of Managers; Board of Directors, Institute on Religion and Democracy **recreation** tennis, travel, flying and

photography **addresses** (district) 1715 N. Westshore Boulevard, Suite 257, Tampa 33607 (Tallahassee) 356 Senate Office Building, 32399-1100 **telephones** (district) 813/272-5957 (Tallahassee) 904/487-5068.



## Mary R. Grizzle

*Republican, District 20*

Homemaker; investments **born** August 19, 1921 in Lawrence County, OH. Moved to Florida in 1950 **education** Portsmouth, Ohio Interstate Business College **husband** Ben F. Grizzle (deceased); Charles H. Pearson of St. Petersburg **children** Henry, Polley, Lorena, Mary Alice, Betty and Jeanne **affiliations** past president of Anona PTA; Altrusa Club; Woman's Club; League of Women Voters; Largo Business and Professional Women; past chairman of Florida Commission on Status of Women; Honorable Order of Kentucky Colonels; president of Florida Federation of Republican Women, 1965-69; Clearwater Woman's Club; National Order of Women Legislators; honorary member of Alpha Phi Chapter, Delta Kappa Gamma **legislative service** House of Representatives, 1963-78; chairman of Pinellas Legislative Delegation, 1964-66, Minority Leader Pro Tempore, 1974-78; elected to the Senate in 1978, reelected subsequently, chairman of Pinellas Legislative Delegation, 1979-80, 1984-85; recognized and honored by fellow Senators as Dean of the Legislature, May 1990 **other public service** former town commissioner; former member of Pinellas County Planning Council; University of South Florida, St. Petersburg Campus Advisory Board Member **highlights** Largo Business and Professional Woman's Club's "Outstanding Woman of the Year" for civic participation, 1966; listed in *Personalities in the South and Who's Who in American Women*; co-authored and published *Thimbleful of History*; named by *St. Petersburg Times* as "One of Ten Outstanding Women in 1966"; "Friend for Life" of Suncoast Girl Scout Council, 1973; Pinellas Planning Council Service Award, 1974; Florida Association of Community Colleges Legislative Service Award, 1974, 1977, 1986, 1988; Pinellas Juvenile Welfare Board legislative award for "Outstanding Service to Children," 1976; Pinellas County Classroom Teachers Association Outstanding Service to Education, 1978; Florida Rehabilitation Association's Achievement Award for Outstanding Service to the Handicapped, 1979; named honorary lifetime member of Pinellas County School Food Services for dedication to the School Food Program, 1979; FTP-NEA "Friend of Education Award," 1979, 1984; Largo Junior Women's Club award, "Woman of the Year," 1980; Outstanding Elected Official, Republican Club of Greater Seminole, 1980; Clearwater BPW, "Career Woman of the Year," 1981; honorary degree, Associate of Arts for College and Community Service, St. Petersburg Junior College, 1982; Florida League of Hospitals "Outstanding Legislator", 1982; Special Honor, St. Petersburg Junior College "Mary R. Grizzle Dental Hygiene Program," 1982; Soroptimist International, Women Honoring Women Award for Government, 1984; Tampa Bay Regional Planning Council Award; St. Petersburg Junior College Award, Latchkey Services for Children Circle of Caring Award, 1985; Outstanding Honoree PACE Award, Outstanding Elected Official, Republican Club of Greater Seminole; "Most Effective Legislator in Committee," 1986 (Allen Morris Award); Florida Association of Community Colleges "Most Effective Legislator," 1986; University of South Florida award for "Outstanding Member of the Senate," 1987; District 5, Florida Health Care Association award for "Legislator of the Year," 1987 **religious affiliation** Episcopal **addresses** (district) 2601 Jewel Road, Suite C, Belleair Bluffs 34640 (Tallahassee) 340 Senate Office Building, 32399-1100 **telephones** (district) 813/584-8465 (Tallahassee) 904/487-5065.



## Kenneth C. (Ken) Jenne, II

*Democrat, District 30*

Attorney **born** December 1, 1946, in New Haven, CT. Moved to Florida in 1956 **education** Palm Beach Junior College, A.A., 1966; Florida Atlantic University, B.A., 1968; Florida State University College of Law, J.D. 1972; Fort Lauderdale College, Doctor of Humane Letters (Honorary), 1978; Southeastern University, Doctor of Laws (Honorary), 1986; Phi Alpha Delta, International; Pi Sigma Alpha; Sigma Phi Epsilon; Pi Alpha Alpha; Phi Rho Pi **wife** Caroline Maslanka of St. Petersburg Beach **children** Evan Boyd and Sarah Elizabeth Anne

**affiliations** Board of trustees, St. Thomas of Villanova University; board of directors, Community Service Council; board of directors, South Florida American Red Cross; American, Florida and Broward Bar Associations; former member, National District Attorneys Association; former member, Florida Prosecuting Attorneys Association **legislative service** Elected to the Senate in 1978, reelected subsequently through 1988, chairman, Rules and Calendar Committee; chairman, Judiciary Committee, chairman, Executive Business Committee; vice chairman, Broward County Legislative Delegation; reelected to the Senate in 1990 **other public service** Broward County Commissioner, 1975-1978, chairman, 1976-1977; Executive Director of Broward County Charter Commission, 1974; Assistant State Attorney; Governor's Council on Organized Crime; Florida High Technology and Industry Council; Florida Council on Asian Affairs; Columbus Hemispheric Trade Commission; Task Force for Beach Management Funding **highlights** Human Services Advocates of Broward County, Legislator of the Year, 1982; National Jewish Hospital/National Asthma Center, Humanitarian Award, 1983; "Most Effective Member of the Senate", 1984, 1986, 1987, runner-up, 1985 (Allen Morris Awards); Florida Pediatric Society, Samuel P. Bell, III, Award for Outstanding Legislator, 1985; Broward County Commission Leadership Award, 1985; Children's Home Society Legislative Award, 1986; Florida Consumer Federation Leadership Award, 1986; Hollywood Democratic Club, Democrat of the Year, 1987; Young Democrats Club, Democrat of the Year, 1988; Hollywood Civitan Club, Citizen of the Year; Environmental Coalition, Environmentalist of the Year, 1988; American Jewish Committee, Learned Hand Award, 1989 **military service** United States Army Reserve **religious affiliation** Episcopal **addresses** (district) One E. Broward Boulevard, Suite 613, Ft. Lauderdale 33301 (Tallahassee) 246 Senate Office Building, 32399-1100 **telephones** (district) 305/467-4332 (Tallahassee) 904/487-5097.



## Toni Jennings

*Republican, District 15*

President of family general contracting firm; realtor **born** May 17, 1949 in Orlando **education** Wesleyan College, B.A., 1971; Rollins College; Phi Kappa Phi; Kappa Delta Epsilon; Mortar Board; Honor Court **affiliations** Orlando Area Board of Realtors; Associated Builders and Contractors; Central Florida Builders Exchange; Delta Kappa Gamma Society International; Winter Park Federated Republican Women's Forum; Suburban Republican Women's Club, Federated; Orlando Women's Republican Club, Federated; Central Florida Young Republicans; Orange County Young Republicans; Seminole County Young Republicans **legislative service** House of Representatives, 1976-80; elected to the Senate in 1980, reelected subsequently, Republican Leader, 1984, 1986-88, Republican Leader Pro Tempore, 1982-83, 1985-86; chairman, Orange County Legislative Delegation, 1980-82,

1986-87 **highlights** Orlando Chamber of Commerce Central City Committee, Outstanding Woman in Government, 1977; International Women's Year Conference, Florida delegate, 1977; Associated Builders and Contractors of Florida, Legislator of the Year, 1978; Florida Federation of Humane Societies, Meritorious Service, 1979; Florida Restaurant Association Special Commendation, 1979; Homebuilders Association of Mid-Florida, Outstanding Service, 1980; Florida League of Cities Prominent Personality of the Month, June 1980; Orange County Young Republicans Club, Legislator of the Year, 1980-81; Outstanding Young Women in America, 1980-88; Wesleyan College, Distinguished Alumni Award, 1981; Women for Responsible Legislation, Freedom Award for Excellence in State Government, 1982; Florida Sheriffs Association Award for Consistent Support of Effective Law Enforcement, 1983; Missing Children Help Center, Tampa Chapter, Outstanding Efforts for the "Voice of the Missing Child," May 1983; Retail Grocers Association of Florida, Outstanding Service to the Florida Food Industry and its Customers, October 1983; Florida Chiropractic Association, D.I. Rainey Legislative Award for Outstanding Contribution to Quality Health Care for the Citizens of Florida, 1983, 1986; Florida Medical Association and the Physicians of Florida, Award in Appreciation for Efforts in the 1983 Florida Legislature to Stabilize Health Care Costs Through Tort Reform, November 1983; Orange County Republican Executive Committee, Outstanding Republican Woman of the Year, 1983; City of Apopka, Grateful Appreciation for work on behalf of the City of Apopka, August 1984; Florida Association of Realtors Legislator of the Year, 1984; Central Florida Chiropractic Society, Legislator of the Year, 1987; Florida Chamber of Commerce Annual Legislative Award for Leadership in Economic Development Legislation, October 1987; Central Florida Young Republicans Club, Legislator of the Year, July 1988; National Republican Legislators Association, 2nd Annual Frank J. Fahrenkopf, Jr. Award Outstanding State Minority Leader, July 1988; Associated Builders and Contractors of Florida Appreciation Award, September 1989; Florida Engineering Society James A. Ruth Award for Outstanding Legislative Effectiveness, August 1990; Florida Association of Behavior Analysts Legislator of the Year Award, September 1990; National Federation of Independent Businesses Florida Guardian of Small Business Award, October 1990; Florida Chamber of Commerce Appreciation Award for Economic Development, October 1990 **historical** Jack Jennings, father, chairman of Orange County School Board; General Edward Martin, great uncle, Governor of Pennsylvania; Charles H. Jennings, great grandfather, member of Virginia Legislature **religious affiliation** Episcopal **recreation** bicycling **addresses** (district) 1032 Wilfred Drive, Orlando 32803-2571 (Tallahassee) 322 Senate Office Building, 32399-1100 **telephones** (district) 407/898-1861 (Tallahassee) 904/487-5050.

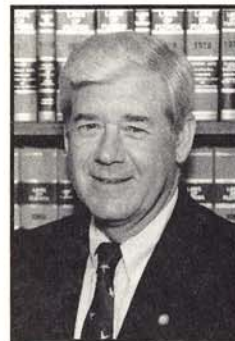


## Bob Johnson

*Republican, District 25*  
Republican Floor Leader

Attorney **born** September 1, 1934 in Akron, OH. Moved to Florida in 1946 **education** Florida State University, B.S., 1958, University Hall of Fame, Omicron Delta Kappa, Gold Key, *Who's Who in American Universities*, Sigma Chi; Duke University Graduate School, University of Florida College of Law, J.D., 1964, president, Phi Alpha Delta **wife** Patricia Ann Edenfield of Sarasota **children** Jeannene Elizabeth Mironack, Cecilia Ann Griffin, Michael and Kathryn Rebecca Johnson **affiliations** Past president, Sarasota Kiwanis Club; member, Southern Regional Education Board; chairman, New College Foundation Executive Committee; president, Asolo Performing Arts Center; Sarasota Opera Association; chairman, County Fair Board; chairman, Mote Marine Laboratory; Sarasota County Farm Bureau; Cattleman's Association; past chairman, Florida Arts Council; Sarasota County and Florida Bar

Associations; National Council of the Arts, 1987-1993, appointed by President Ronald Reagan **legislative service** House of Representatives, 1970-76, 1982-84; elected to the Senate in 1984, reelected subsequently **highlights** Florida Association of School Administrators Gavel of Authority Award, 1985, 1986, 1987, 1988, 1989, 1990; Pediatricians of Sarasota Legislative Support of Children's Issues Citation, 1986; Florida Arts Council Outstanding Leadership Award, 1987; American Academy of Pediatricians Certificate of Commendation, 1987; Florida Council on Crime and Delinquency Distinguished Service Award for Criminal Justice, 1987, 1988; Florida Prosecuting Attorneys Association Furtherance of Justice Award, 1988; Florida Conservation Association Legislative Award, 1988; Florida School Boards Association Award, 1989, 1990; Florida Association of Community Colleges Legislative Service Award, 1990 **military service** United States Air Force, Captain; Distinguished Unit Awards from Presidents Kennedy and Eisenhower **religious affiliation** Episcopal **recreation** swimming, fishing, scuba diving, sailing, camping and hunting **addresses** (district) 27 South Orange Avenue, Sarasota 34236-5822 (Tallahassee) 346 Senate Office Building, 32399-1100 **telephones** (district) 813/361-6122 (Tallahassee) 904/487-5081.



## George Grier Kirkpatrick, Jr.

*Democrat, District 6*

Real estate, investments **born** December 24, 1938 in Gainesville **education** Davidson College, Davidson, NC, B.S., 1962, Sigma Chi **wife** Monika Godzowski of West Berlin, Germany **children** Catherine Grace and George Grier, III **affiliations** University of Florida College of Health Related Professions Board of Advisors; Columbus Hemispheric Trade Commission; past president, Home Builders Association of Gainesville; past area vice president and director, Florida Home Builders Association; life director of National Home Builders Association; chairman of Coordinating Committee for National "Sensible Growth" Environmental Committee; past president, Santa Fe Community College Endowment Corporation; United States, Florida, Lafayette and Putnam Counties Chambers of Commerce; past director and vice president for Economic Development, Gainesville Chamber of Commerce; charter graduate and seminar speaker, Leadership Gainesville; Crime Trac, Inc.; Unified Sportsmen of Florida; Alachua County Cattlemen's Association; Common Cause; National Rifle Association; Gator Boosters and Scholarship Boosters; Gator Touchdown and Tip-Off Clubs; past vice president of Jaycees; Florida Jaycee Ambassador to Germany; past director of United Fund; Cousteau Society; Ducks Unlimited; Sierra Club; Florida Farm Bureau; National Federation of Independent Businesses; American Legion Post 16; Veterans of Foreign Wars; Alachua Lions; honorary member, Florida Blue Key **legislative service** elected to the Senate in 1980, reelected subsequently; National Conference of State Legislatures, member, Economic Development and Energy Committees **other public service** Citizens Council on Budget Research, Inc.; founding member of Alachua County Research and Development Authority; Alachua County Housing Task Force; vice chairman of Regional Utility Board Economic Development Committee **highlights** University of Florida Service Award, 1981; Gator Medal of Honor, 1981; Florida Farm Bureau Legislative Awards, 1981, 1982, 1983; Gainesville Board of Realtors Honored, 1981, 1982; "Most Effective First Term Senator," runner-up, 1982, "Most Effective in Committee," 1985, 1986, 1987-88, runner-up, 1990 (Allen Morris Awards); Florida League of Hospitals Outstanding Legislator Award, 1982; Alachua County Medical Society Certificate of Appreciation, 1983; Florida Home Builders Association Outstanding Legislative Leadership Award, 1983; honorary member, "Golden Era of Gator Football", 1983; Florida Surveyors Outstanding and Dedicated Service Award, 1983; Florida Sheriffs Association Effective Support for Law Enforcement Award, 1983; Alliance of North Florida

Education Employees Excellence in Education Legislation Award, 1983; Unified Sportsmen of Florida Outstanding Legislator Award, 1983; Florida Association of Community Colleges Legislative Service Award, 1983, 1984, 1986, 1987, 1989, 1990 and Senator of the Year, 1988; Florida Citrus Mutual Service Award, 1984; Florida Cattlemen's Association Legislative Service Award, 1984; Gainesville Police Department Outstanding Support Award, 1984; Florida Aquaculture Association Distinguished Service Award, 1984; Future Farmers of America Honorary Farmer Award, 1984; Florida State Voters League Legislative Service Award, 1984; Florida Academy of Family Physicians Freedom Heritage Award, 1984; Florida Association of Home Health Agencies Legislator of the Year Award, 1984; Florida Regional Planning Council Association Outstanding Leadership Award, 1984, 1986; Sierra Club Legislative Award, 1986; Florida Chamber of Commerce Award for outstanding contributions to economic development in Florida, 1986; C.B. McLeod Wild Turkey Federation Award, 1986; Silver-Haired Legislature Award, 1986; Physicians Assistant Award, 1986; Dixie, Gilchrist, Levy Board of Realtors, Award of Appreciation, 1986; TIGER Legislative Award, 1986; Florida Arts Recognition Award, 1986; Florida Student Association Senator of the Year, 1986, Outstanding Legislator Award, 1987; Florida Optometric Association Senator of the Year, 1986; City of Micanopy Outstanding Service Award, 1987; Organized Fishermen of Florida Award, 1987; University of Florida Student's Award, 1987-88; American Planning Association, Florida Chapter, Senator of the Year, 1988; Florida Restaurants' Association, Legislative Award, 1988; Florida Conservation Association Legislative Award, 1988; Florida Business and Industry Recycling Program Award, 1988; Governmental Refuse Collection and Disposal Association Award for Outstanding Achievement in Solid Waste Management, 1988; Florida Army National Guard Officer's Association Award for Dedicated Service in the Senate, 1989; Florida Audubon Society Legislative Excellence Award, 1989; Keep Florida Beautiful Board of Directors' Award, 1990; United States National Guard General E.B. Dick Award, 1990; Florida Association of Court Clerks and County Comptrollers Outstanding Legislator Award, 1990 **military service** U.S. Army, first lieutenant, Military Police Corps, West Berlin, Germany, 1962-64 **religious affiliation** Presbyterian **recreation** hunting, fishing, travel, enology and origami **addresses** (district) 1103 N.W. 13th Street, Gainesville 32601 (Tallahassee) 240 Senate Office Building, 32399-1100 **telephones** (district) 904/377-3800 (Tallahassee) 904/487-5020.



## S. Curtis (Curt) Kiser

*Republican, District 19*

Attorney **born** June 17, 1944 in Oskaloosa, IA. Moved to Florida in 1967 **education** University of Iowa, B.A., 1967; Florida State University, J.D., 1970; Phi Delta Phi Legal Fraternity **wife** Sara M. (Sally) Hess of Rochester, NY **children** Jennifer Lynn and Kevin Curtis **affiliations** Clearwater and Palm Harbor Chambers of Commerce; Palm Harbor Youth Recreation League, Board of Directors; Clearwater, Tarpon Springs, and Pinellas Park Republican Clubs; American, Florida and Clearwater Bar Associations; Indian Bluff Island Civic Association, president, 1972-73; Greater Pinellas Young Republicans Board of Directors; Florida State University Law School Alumni **legislative service** House of Representatives, 1972-82; chairman, Pinellas County Legislative Delegation, 1976-77, Minority Leader, 1978-82; elected to the Senate in 1984, reelected subsequently, chairman of Pinellas County Legislative Delegation, 1987-88, chairman, Governmental Operations Committee, 1987-88, 1988-90 **other public service** Assistant Legal Counsel to Governor Kirk, 1970; Department of Community Affairs Advisory Council, 1971; Pinellas County Bi-Racial Committee, 1971; Associate Municipal Judge, Dunedin, 1972; Governor's Commission on Property Rights, 1974; National Conference of State Legislatures Committee on Fiscal Affairs and Oversight, chairman, 1978-79; Public Service Commission Nominating Council, 1978-82, chairman, 1986-87; Assembly on the Legislature, chairman, 1979-81; Supreme Court Restructuring Committee, 1985; Marketable Records Title Act Study Commission, 1985; National Conference of State Legislatures Committee on Governmental Operations, vice chairman, 1988; Motor Vehicle Emissions Study Commission, chairman 1988; member of Columbus Hemispheric Commission, 1988; Mobile Home Study Commission, chairman 1988-90 **highlights** Dunedin Chamber of Commerce "Outstanding Young Man of the Year," 1972; Florida Mobile Home Owners Bureau Legislative Counsel, 1972 regular session; nominated as one of the Outstanding Freshman Members, 1973 (*Jacksonville Times-Union*); "Most Outstanding First Term Member," runner-up, 1974 (Allen Morris Award); nominated "Most Valuable Member of the House," 1977-78 (*St. Petersburg Times* Award); gave testimony before the United States Congressional House Rules Committee on Administrative Procedures Reform, 1980; gave testimony before the United States Senate Governmental Operations Committee regarding streamlining federal grants, 1981; FTP-NEA Friend of Education Award, 1981, 1987, 1989; gave testimony before the United States Senate Budget Committee regarding New Federalism, 1982; guest lecturer at the Harvard Kennedy School of Government on the Role of the States in New Federalism, 1982; Coalition for Vehicle Inspection Appreciation Award, 1988; American Lung Association Appreciation Award, 1988; Florida Conservation Award, 1988; *Miami Herald* Legislative Rating, Top Republican Senator in Florida **historical** Ira Kiser, father, served twelve years as an Alderman for the City of Davenport, Iowa; Jean Kiser, mother, former member of Iowa Legislature **religious affiliation** Presbyterian **recreation** hunting, swimming, fishing and bridge **addresses** (district) 1968 Bayshore Boulevard, Dunedin 34698 (Tallahassee) 300 Senate Office Building, 32399-1100 **telephones** (district) 813/733-1700 (Tallahassee) 904/487-5062.



## Patsy Ann Kurth

*Democrat, District 16*

Real Estate Broker **born** February 2, 1941 in Washington, MO. Moved to Florida in 1960 **education** Southwest Missouri State College **husband** Alan Kurth of New Jersey **children** Dawn (deceased); Wendy; Martha and Sara **affiliations** South Brevard Democratic Women's Club; Melbourne Area Board of Realtors; League of Women Voters; Democratic National Committee Delegate, 1988 **legislative service** elected to Senate in 1990 **other public service** Member, Brevard County Planning and Zoning Board; Planning and Zoning Board of the Town of

Malabar **religious affiliation** Methodist **recreation** walking, fishing, quilting, antique collecting **addresses** (district) 2174 Harris Avenue N.E., Suite 1-B, Palm Bay 32905 (Tallahassee) 258 Senate Office Building, 32399-1100 **telephones** (district) 407/984-4951 (Tallahassee) 904/487-5053.



## Richard H. (Dick) Langley

*Republican, District 11*

Attorney; citrus grower and real estate **born** February 22, 1937 in Lakeland **education** University of Florida, B.S.A., 1960, J.D., 1964 **wife** Sheila Mooney of Clermont **children** DeeDee, Rick, Stephanie, Jacky, Randy and Ryan **affiliations** Lions Club; Florida and Lake County Bar Associations; Cattlemen's Association; Citrus Mutual **legislative service** House of Representatives, 1972-78, Minority Whip, 1976-78; elected to the Senate in 1980, reelected subsequently, Republican Leader Pro Tempore, 1984, Republican Leader, 1984-86 **other public**

**service** City Attorney; City Judge; Assistant Public Defender; Lake County School Board, 1968-72, chairman, 1970-72 **highlights** first elected Republican in Lake County; first Republican School Board Chairman in Lake County; "Most Effective in Debate", 1985, 1990, runner-up, 1983, 1984, 1987-88 (Allen Morris Awards) **military service** U.S. Army, Korea, 1955-57 **religious affiliation** Baptist **recreation** water sports, tennis, golf, snow skiing and flying **addresses** (district) P.O. Box 120697, Clermont 34711-0697 and 130 San Carlos Avenue, Sanford 32772 (Tallahassee) 336 Senate Office Building, 32399-1100 **telephones** (district) 904/394-6000 and 407/321-9812 (Tallahassee) 904/487-5190.



## Jeanne Malchon

*Democrat, District 18*

Communications consultant and president of communications company **born** June 17, 1923 in Newark, NJ. Moved to Florida in 1952 **education** Virginia Intermont College, A.A., 1943 **child** Richard, Jr. **affiliations** League of Women Voters, local and state president, national board; Florida Council for Clean Air, founding president, 1968-72; Pinellas County Arts Council, 1976-80; St. Petersburg Junior College Continuing Education Advisory Council, 1979-80; Pinellas Opportunity Council, 1983, Executive Committee, 1986; United Way Board of Directors,

1980-84; Tampa Bay Study Committee, chair, 1982-84; National Conference of Christians and Jews board of directors, Tampa Bay Chapter, 1974, chair 1980-81; American Lung Association, local and state president, national president 1984-85 **legislative service** elected to the Senate in 1982, reelected subsequently **other public service** Florida Health Planning Council, 1968-75, chair 1973-75; Governor's Commission on Criminal Justice Standards and Goals, 1971-79; Florida Judicial Council, 1972-80; chair, Florida Council on State Housing Goals, 1974-76; State Association County Commissioners, director 1975-80, chair Urban Affairs Committee, 1978-80; Pinellas County Commission, 1975-80, chair 1977; Pinellas-Pasco District Mental Health Board, 1975-80; Criminal Justice Planning Council, 1975-80; Tampa Bay Area Regional Transit Authority, 1975-80; District V Advisory Council to HRS, 1975-81, vice chair 1976-81; Tampa Bay Regional Planning Council, 1975-84, secretary-treasurer, 1980; Office of Technology Assessment, Advisory Panel on Nuclear Waste Disposal and Advisory Panel on Computerized Medical Records, 1976; Pinellas County Affirmative Action Committee, 1976-80, chair 1976-78; Pinellas County Manpower Planning Council, 1976-80, chair 1977; Metropolitan Planning Organization, 1977-80, vice chair 1978-80; Clinical Trials Advisory Board, National Institute of Health, Heart, Lung and Blood Division, 1978; West Coast Regional Water Supply Authority, 1978; Florida Supreme Court Dispute Resolution Alternatives Committee, 1978-80; National Commission on Air Quality, appointed by President Carter, 1978-81; Special Committee on Cancer Research, National Institute of Health, 1979 **highlights** City of St. Petersburg, Outstanding Citizen Award, 1963; St. Petersburg Bar Association, Liberty Bell Award, 1972; Women in Communications, Athena Award, 1975; Soroptimist Club, Woman in Government Award, 1979; Pinellas County Urban League, Outstanding Equal Opportunity Efforts, 1980; Florida Sheriffs Association, Most Effective Freshman Senator for Law Enforcement, 1983; Zonta International, Award for Contributions to Professional Women, 1984; Florida Sierra Club, Environmental Award, 1984; Florida Network of Youth and Family Services, Inc., Most Outstanding Senator Award, 1983, Most Valuable Senator Award, 1984; Tampa Bay Planning Council, Tampa Bay Management Study Commission, 1984; Tampa Bay Regional Planning Council, Outstanding Service to Local Governments of Tampa Bay Region Award, 1975-84, Growth Management Legislation Award, 1985; American Lung Association, Leadership on behalf of 1985 Clean Indoor Air Act; Pinellas County Association of Respiratory Care Managers, Distinguished Service Award, 1985; Florida Psychological Association, Legislator of the Year Award, 1985; Florida Nurses Association, Outstanding Legislator of the Year Award, 1985; Mental Health Services of Upper Pinellas County, for Contribution to Mental Health, 1984-85; Florida Teaching Profession/National Education Association, Friend of Education, 1986; *Who's Who in America*; *Who's Who of American Women*; *Who's Who in the South and Southwest*; American Biographical Institute, Inc.; *The World Who's Who of Women*; Florida Consumer Federation, "Legislator of the Year" Award, 1986; United Way of Pinellas County, "First Annual Human Service Award," 1986; Pinellas Opportunity Council award for Help to Poor and Elderly of Pinellas County, 1987; Alternative Human Services, Dedication of Malchon Building to Senator Jeanne Malchon and her late husband, Richard Malchon, October 29, 1987; Friends of the United Nations Environment Programme award for America's 500 Outstanding Environmental Achievers, 1987; Florida League of Conservation Voters Golden Circle Award, 1988; Spina Bifida Coalition of Florida, Inc., in appreciation, 1988; Florida Health Care Association, Legislator

of the year, 1988; National Council of Jewish Women "Hannah G. Solomon Award," 1990; AIDS Coalition of Pinellas, for serving children, families and the aged, 1990; Florida Academy of Family Physicians, 1990; Florida Society of Ophthalmology, Legislative Excellence, 1990; Pinellas Association of Library Media Specialists, 1990; Suncoast Center for Community Mental Health, Inc., 1990 **religious affiliation** Unitarian **addresses** (district) 100 2nd Avenue, South, Suite 904, St. Petersburg 33701 (Tallahassee) 230 Senate Office Building, 32399-1100 **telephones** (district) 813/823-2264 (Tallahassee) 904/487-5059.



## John McKay

*Republican, District 24*

Real Estate Brokerage/Mortgage Brokerage **born** September 23, 1948 in Winter Haven **education** Florida State University, B.S., 1972 **wife** Deborah D. Dye of Bradenton **children** Mary Patricia, Sara Jane and Meredith **affiliations** Chairman, Bradenton Downtown Development Authority 1989-1990; chairman, Bradenton Community Redevelopment Agency, 1989-1990; board of directors, Habitat for Humanity, 1989-1990; member, Manatee Chamber of Commerce; member, Sarasota Chamber of Commerce; member, Kiwanis Club **legislative**

**service** elected to the Senate, 1990 **other public service** aide to Senator Lawton M. Chiles, Jr., 1969; legislative aide, House of Representatives Education Committee, 1970-1971; legislative intern, House of Representatives Education Committee, 1971-1972 **military service** Army National Guard and United States Army Reserve, 1969-1975, with Honorable Discharge **religious affiliation** First Presbyterian Church of Bradenton, Elder **recreation** golf, sailing **addresses** (district) 1301 6th Avenue West, Suite 301, Bradenton 34205 (Tallahassee) 334 Senate Office Building, 32399-1100 **telephones** (district) 813/745-1011 (Tallahassee) 904/487-5078.



## Carrie P. Meek

*Democrat, District 36*

Educational administrator and consultant **born** April 29, 1926 in Tallahassee **education** Florida A&M University, B.S., 1946; University of Michigan, M.S., 1948, Physical Education and Public Health; University of Indiana, 1967, Health Education-Recreation Management; Florida Atlantic University, Ed.D., course work completed for Ed.D. Administration for Higher Education and Continuing Education; Educational Specialist in Leadership Training, Continuing Education and Administration of Higher Education; varsity letter, track and

field; FAMU Sports Hall of Fame; Delta Sigma Theta; Phi Delta Kappa; Alpha Kappa Mu Honor Society **children** Lucia Davis Raiford, Sheila Davis Kinui and Kendrick B. **affiliations** State Advisory Council on Community Education; Commissioner, Florida Commission on Taxation and Budget Reform; Florida Association of Community Education; trustee, National Parks and Recreation Association, 1973-76; board of directors, National Association of Community Educators, 1975-78; League of Women Voters; National Organization for Women; NAACP; Women's Chamber of Commerce;

North Dade Chamber of Commerce Top Ladies of Distinction, Miami Chapter; Miami-Dade Chamber of Commerce; Business and Professional Women's Club; Spanish American League Against Discrimination; Urban League of Greater Miami; Dade County United Way Board; Florida Memorial College Board; Metro Miami Action Plan Board; Home Intensive Care Board; Advisory Board Member, First Union National Bank; Community Action Agency Board; Homes for South Florida Board; Dade County Housing and Urban Development's Housing Resource Team; Southern Regional Council Executive Committee; Florida Democratic Party's Central Committee; Florida Democratic Black Caucus; Afro American Democratic Club, founder and president 1987-88; Florida Association of Community Relations Professionals **legislative service** House of Representatives, 1979-82; elected to the Senate in 1982, reelected subsequently; National Conference of State Legislatures' Assembly on the Legislatures' Community and Economic Development Committee; National Black Caucus of State Legislators; Florida Conference of Black State Legislators, chairman 1982-83; National Order of Women Legislators **other public service** board member, Dade County Schools, Bi-Racial/Tri-Ethnic Committee; board member, Health Systems-Health Planning Council, 1972-75; chairperson, City of Miami's "Parks for People" program, 1973-74; board member, Minority Business Enterprise Committee on Transportation, 1978-79; member of the Public Service Commission Nominating Council; board of directors, Family Health Center; member of the Governor's Housing Advisory Council; Electoral College **highlights** United States Department of HUD, national recognition for Documentary Surtax Program, 1986; United Teachers of Dade, TIGER Award, 1986; Pan Am Network of black employees, Community Award, 1986; Ft. Lauderdale Club and National Association of Negro Businesses and the Professional Women's Clubs, Inc., Professional Award, 1986; Florida School Boards Association, '67 Award, 1986; Coconut Grove Playhouse, Appreciation Award, 1986; South Florida Evaluation and Treatment Center and Community Advisory Council, Appreciation Award, 1986; Martin Luther King Economic Development Corporation, Appreciation Award, 1986; Miami-Dade Urban Bankers Association, Appreciation Award, 1986; Haitian Refugee Center, Appreciation Award, 1986; Florida Democratic Party, Appreciation for outstanding service, 1987; Dade County Public Schools and United Teachers of Dade, outstanding Awards, 1986 and 1987; Florida Federation of Community Development Corporations, Appreciation for Untiring Leadership Award, 1987; The Orlando Vocational-Technical Center, "Merit Award," 1987; NAACP (Opa Locka Branch), outstanding service for Civil Rights Award, 1987; Florida Memorial College and Pepsi Cola, Celebration of Black History Month Outstanding Contribution and Support to Blacks in Higher Education Recognition Award, 1987; National Association of Real Estate Brokers, Inc., "Realtors' Legislative Award," 1987; Florida State University College of Law, Appreciation for outstanding service and support of the Virgil Hawkins Fellowship, 1987; Brevard Alumni Chapter of Delta Sigma Theta, "Distinguished Service Award," 1987; "Most Effective in Debate," 1987-88 (Allen Morris Award); South Florida Coordinating Council, "Recognition Award," 1988; St. John's Community Development Corporation, "Outstanding Elected Official Award," 1988; Florida Association of Community Action, "Humanitarian of the Year Award," 1988; Frontiers International Miami Club, "Distinguished Service Award," 1988; Democratic Black Caucus of Florida, "The Morris W. Milton, Sr. Political Achievement Award" for leadership of the Dade Delegation, 1988; James E. Scott Community Association's "Significant and Superlative Community Service Award," 1988; Haitian American Democratic Club's Outstanding Leadership Award, 1990; Metro-Dade Community Action Agency Award for outstanding contributions, 1990; Bethune-Cookman College's Distinguished Leadership Award, 1990; Miami/Bahamas Goombay Festival Award for Invaluable Support, 1990; Community Action Agency's Outstanding Equal Opportunity Advocate; Miami Mayor Xavier Suarez's Commendation **religious affiliation** Mt. Tabor Baptist Church, Miami **addresses** (district) 149 West Plaza, Suite 236, Miami 33147 (Tallahassee) 210 Senate Office Building, 32399-1100 **telephones** (district) 305/693-0330 (Tallahassee) 904/487-5116.



## William G. (Doc) Myers, M.D.

*Republican, District 27*

Physician/Family Medicine **born** September 28, 1930 in Kittanning, PA. Moved to Florida in 1961 **education** University of Pittsburgh, B.S., 1952; School of Medicine, M.D., 1956; internship, Southside Hospital, Pittsburgh, 1957; internal medicine residency, 1958 **wife** Carol Anne Edgar of Washington, PA **children** Jacqueline Jolane Means, William George, Jr., Bradley Stephen, Brian Jeffrey, Barry Douglas and Jennifer Sue **affiliations** past member of Knights of Pythias; Elks; Martin County Medical Society; American, Florida and

Southern Medical Associations; Jupiter-Tequesta Rotary **legislative service** House of Representatives, 1978-82; elected to the Senate in 1982, reelected subsequently, Republican Floor Leader, 1984-86, Republican Leader Pro Tempore, 1986-88, chairman, Health and Rehabilitative Services Committee, 1986-88, Republican Leader, 1988-1990 **other public service** Martin County Commission, 1976-78; chairman of HRS District IX Advisory Council, 1977-78; Health Planning Council, 1977-78; Treasure Coast Regional Planning Council, 1976-78; appointed by the Governor to the Drug and Alcohol Abuse Concerns Commission **highlights** University of Pittsburgh, James Heard Prize Medicine Award, 1952; founder, SODA (Stamp Out Drug Abuse) Martin County, 1970; Palm Beach Board of Education Appreciation Award, 1978-82; American Cancer Society Outstanding Service, 1978-80; Treasure Coast Planning Council Certificate of Appreciation, 1978; Kiwanis International Certificate of Appreciation, 1979; Martin County Schools Distinguished Service, 1981; Home Builders and Contractors Certificate of Merit, 1981; Palm Beach Jr. College Outstanding Support Award, 1983; Florida Hospital Association "Legislator of the Year," 1983; Florida Society of Ophthalmology Legislative Award, 1983; Florida Association of General Contractors Outstanding Service Award, 1983; Florida Medical Association Tort Reform Award, 1983; Florida Association of Surgery/Medical Technicians Distinguished Service Award, 1983; United States Humane Society Certificate of Appreciation, 1984; Florida Humane Society Recognition Award, 1984; "Most Effective Freshman Senator," runner-up, 1984, "Most Effective in Debate," runner-up, 1986, "Most Respected Member of the Senate," 1990 (Allen Morris Awards); March of Dimes, Franklin D. Roosevelt Award for Distinguished Service, 1985; Florida Health Care Association, Legislator of the Year, 1987; Florida Council for Community Mental Health, Inc., Legislator of the Year, 1987; listed in the National Register of Prominent Americans; Freedom Heritage Award, 1988; Florida School Boards Association '67 Award, 1988 **religious affiliation** Methodist **addresses** (district) 5765 S.E. Federal Highway, Stuart 34997-8599 (Tallahassee) 342 Senate Office Building, 32399-1100 **telephones** (district) 407/283-3133 (Tallahassee) 904/487-5088.



## Lawrence H. (Larry) Plummer

*Democrat, District 39*

Funeral director **born** October 27, 1940 in Miami **education** University of Miami, B.B.A., 1963; president of Sigma Alpha Epsilon **affiliations** director of Dade County Young Democrats, 1968; president of South Miami-Kendall Area Chamber of Commerce, 1970; president of South Miami-Kendall Jaycees, 1976; chairman of Chamber of Commerce Legislative Affairs Committee, 1978; University of Miami Alumni Association and Athletic Federation; Coral Gables Rotary Club **legislative service** House of Representatives, 1978-82; elected to the

Senate in 1982, reelected subsequently, Majority Floor Leader, 1984-86; chairman, Government in Sunshine Political Action Committee **highlights** Voters and Taxpayers League Outstanding Young Man in Dade County, 1978; Coral Gables Jaycees Good Government Award, 1979-80; Dade County League of Cities Good Government Award, 1984; Florida Realtors, Outstanding Senator Award, 1986; Florida Alcohol and Drug Abuse Association, Inc., Legislator of the Year, 1990; Dade County Red Ribbon Council, Substance Abuse Program, Legislative Leadership Award, 1990; Youth Crime Watch of America, Excellence Award, 1990; Florida Correctional Education Association, Legislative Leadership Award, 1990; Organized Fishermen of Florida, Outstanding Senator, 1990 **historical** Dr. J.W.V.R. Plummer, great-grandfather, member of House of Representatives, 1881 and Key West Mayor, 1884; Joseph L. Plummer, father, Dade County School Board, 1948; Joseph L. Plummer, Jr., brother, Commissioner City of Miami, 1970 **military service** U.S. Marine Corps, 1964-70, unit citation, outstanding rifleman **religious affiliation** Catholic **recreation** bicycling **addresses** (district) 6001 S.W. 40th Street, South Miami 33155 (Tallahassee) 204 Senate Office Building, 32399-1100 **telephones** (district) 305/665-3939 (Tallahassee) 904/487-5127.



## James A. (Jim) Scott

*Republican, District 31*

Attorney **born** January 14, 1942 in Pikeville, KY. Moved to Florida in 1965 **education** University of Kentucky, B.A., 1963, J.D., 1965; Sigma Nu; Phi Alpha Delta Law Fraternity **wife** Janice Ann Sussey of Miami **children** Frank and Stacy Ann **affiliations** Florida, Kentucky and American Bar Associations; chairman of legislation committee of Broward Bar Association; Fort Lauderdale Chamber of Commerce; Broward Minutemen Bicentennial Committee; American Arbitration Association; University of Kentucky Law Alumni Association; Hundred Club

of Broward **legislative service** elected to the Senate in 1976, reelected subsequently, Minority Floor Leader, 1978-80, Minority Leader, 1980-82, chairman, Appropriations Committee, 1986-88, chairman, Rules and Calendar, 1989-90 **other public service** Associate Municipal Judge in Deerfield Beach, 1972; Broward legislative delegation attorney, 1972-74; Prosecutor in Deerfield Beach, 1973-76; Legal Aid Service of Broward County Board of Directors and Treasurer, 1974-76 **highlights** Florida Realtors for Private Property Rights "Legislator of the Year," 1978; "Most Effective First Term Member," 1978, "Most Effective in Debate," runner-up, 1980-82, "Most Effective Member of the Senate," 1990 (Allen Morris Awards); Honorary Doctorate from Fort Lauderdale College; Community Service Council's Distinguished Service Award; Anti-Defamation League "Torch of Liberty Award," 1985; Retarded Citizens of Broward "Legislator of the Year," 1987; Republican choice for Senate President-Designate, 1989; National Republican



Legislator of the Year Award, 1990 **military service** U.S. Coast Guard, 1965-68 **religious affiliation** Presbyterian **recreation** golf, horses and riding **addresses** (district) 2000 East Oakland Park Boulevard, Fort Lauderdale 33306 (Tallahassee) 318 Senate Office Building, 32399-1100 **telephones** (district) 305/566-8600 (Tallahassee) 904/487-5100.



## Javier D. Souto

*Republican, District 40*

Marketing **born** December 15, 1939 in Sancti Spiritus, Cuba. Moved to Florida in 1960 **education** University of Miami, B.A., M.E., 1967 **wife** Berta Cepero of Miami **children** Javier I., Laura A., and Frank J.; granddaughter, Cristina **affiliations** University of Miami Alumni Association, Bay of Pigs Veterans Association, Lions Club, American Radio Club, Dade County Civil Defense, Justice for Sexually Abused Children; Rotary Club; Kiwanis Club; Mango Forum; AARP **legislative service** House of Representatives, 1984-88; elected to the Senate in 1988, reelected subsequently **other public service** Dade County Republican Party Committeeman 1984-86 and chairman, Executive Board Research, 1983; Child Abuse Prevention Program of South Florida Board of Directors; G. Holmes Braddock High School Advisory Board; Miami High School Adult Division Advisory Board; board of directors, AMI Kendall Regional Medical Center; board of directors, Alliance for Aging; Miami Coalition for Care to the Homeless **historical** One of the founders of Bay of Pigs invasion group **military service** Military training by United States Army and Marines (under CIA) Bay of Pigs Invasion, Cuba, 1961 **religious affiliation** Catholic **recreation** fishing, hunting, softball, bicycling, photography and gardening **addresses** (district) 8300 S.W. 8th Street, Suite 304, Miami 33144 (Tallahassee) 254 Senate Office Building, 32399-1100 **telephones** (district) 305/261-1134 or 261-1136 (Tallahassee) 904/487-5130.



## Pat Thomas

*Democrat, District 2*

Owner of general insurance agency, mortgage broker **born** November 21, 1933 in Quincy **education** University of Florida, B.S.A., 1957; Florida Blue Key; president of Alpha Gamma Rho; president of Senior Class **wife** Mary Ann Jolley of Naples **children** Anne Jolley Proctor and John Patterson; grandchildren, Corbett Proctor and Ivie Thomas **affiliations** 32nd Degree Mason; past president, Quincy Rotary Club; past President, Gadsden Shrine Club; Ambassador, Morocco Shrine Temple; past director, Quincy Chamber of Commerce; past president, Gadsden County Associations of Insurance Agents; past president, Quincy Jaycees; National and Florida Association of Insurance Agents; John F. Shaw Post, American Legion; Benevolent Protective Order of Elks; American Cancer Society; National Foundation (March of Dimes); former director, National Braille Foundation; past service officer, Florida Farm Bureau; director, Alpha Gamma Rho Alumni Association; Florida State University Century Club; Florida Blue Key; partner, Boy Scouts of America; Capital City Tiger Bay Club; former director, The Charles MacArthur Center for American Theatre; SHARE Council on Agriculture Research and Education; honorary member, Florida

Industrial Development Council, Inc. **legislative service** House of Representatives, 1972-74; elected to the Senate in 1974, reelected subsequently; chairman, Regulated Industries Committee; Joint Select Committee on Workers' Compensation; National Conference of State Legislatures, member of the State-Federal Assembly Committee on Rural Development; Committee on the Assembly of the Legislature of the National Conference of State Legislatures; member of committee to study the mental health and substance abuse provider reimbursement system in Florida **other public service** state chairman, Democratic Party of Florida, 1966-70; Southern States Energy Board; Public Service Commission Nominating Council **highlights** Quincy's Outstanding Young Man of the Year, 1966; "Jaycees, One of Florida's Five Outstanding Young Men," 1967; Quincy Jaycees' "Good Government Award," 1967; National Junior Chamber of Commerce nominee as "Outstanding Young Man of America," 1967; Order of DeMolay, Legion of Honor Recipient, 1968; "Most Outstanding First Term Member," 1976, "Most Effective in Debate," 1981, 1986, "Most Effective in Committee," runner-up, 1983, 1985, "Most Respected Member of the Senate," runner-up, 1990 (Allen Morris Awards); Florida Realtors Award for Legislator of the Year, 1977; Florida Association of Community Colleges Service Award, 1978; City of Tallahassee "Legislative Leadership Award," 1981; AAA Clubs of Florida "Distinguished Public Service Award," 1981; Apalachee Regional Planning Council "Legislative Achievement Award," 1982; Florida Association of Domestic Insurance Companies Distinguished Award, 1983; Florida Optometric Association "Legislator of the Year," 1983; Property Appraisers' Association "Legislator of the Year," 1984; Florida Department of Law Enforcement Crime Fighter Award, 1984, 1985, 1986, 1987, 1988; Florida Fruit and Vegetable Growers Legislative Award, 1986; Florida Sheriffs Legislative Award, 1985, 1986; Florida Association of Conservation Districts Legislative Award, 1985; Florida Farm Bureau Outstanding Legislator Award, 1985; Florida Library Association Outstanding Legislator Award, 1985, 1986; Law Enforcement Training Council Regions 3 and 15 Distinguished Service Award, 1986; State of Florida Judiciary Legislative Appreciation Award, 1986; Florida Arts Recognition Award, 1986; FAMU School of Business "Appreciation Award," 1986; FSU Alumni Association "Appreciation Award," 1986; Chipola Junior College "Appreciation Award," 1987; Association of Retarded Citizens Legislator of the Year Award, 1987, 1988; Florida Health Care Association Outstanding Legislator Award, 1988; Florida Insurance Council Distinguished Legislator Award, 1988; Florida Council on Crime and Delinquency District Service Award, 1988; Locklin Vo Tech Center Appreciation for Outstanding Services, 1988; Appointed by Governor as Member of Workers Compensation Task Force, 1988; St. Marks Trail Association "Appreciation Award," 1988; Dick Howser Center for Cerebral Palsy "Appreciation Award," 1988; Leon Association for Retarded Citizens "Appreciation Award," 1989; GUARD, INC. "Appreciation Award," for support of service to indigent developmentally disabled adults, 1989; Cardiac Research and Medical Education University of Miami School of Medicine "Appreciation Award," 1989; FAMU Student Government Association "Appreciation Award," 1989; Association for Retarded Citizens Okaloosa County "Outstanding Service Award," 1990 **military service** U.S. Army, Korea **religious affiliation** Presbyterian, First Presbyterian Church **recreation** hunting, boating and fishing **address** 220 Senate Office Building, Tallahassee 32399-1100 **telephone** 904/487-5004.





## Karen Thurman

*Democrat, District 4*

Legislator **born** January 12, 1951 in Rapid City, SD. Moved to Florida in 1966 **education** University of Florida, B.A., 1973 **husband** John Thurman of Orlando **children** McLin and Liberty Lee **affiliations** charter member of Dunnellon Chamber of Commerce; charter member of Florida Horsemen's Children's Fund; Pilot Club of Crystal River; Altrusa Club of Ocala; Southern Regional Education Board; National Conference of State Legislatures **legislative service** elected to the Senate in 1982, reelected subsequently **other public service** past mayor

of Dunnellon; Dunnellon City Council; Regional Energy Action Committee, Withlacoochee Regional Water Supply Authority; Marion County Transportation Board; Sentencing Guidelines Commission; Gender Bias Study Commission; Model Technology Schools Consortium; former teacher; member, Coastal Impact Study; chairman, Comprehensive Plan; Mechanic's Lien Law Study Commission; board of directors, Future Farmers of America; Public Service Commission Nominating Council **highlights** Dunnellon Chamber of Commerce "Service Above Self Award," 1980; Withlacoochee Regional Planning Council Appreciation for Service, 1980; Regional Energy Action Committee, Appreciation for Service, 1980; Altrusa Club of Ocala, "Outstanding Woman of the Year", 1982, 1983; Dunnellon Chamber of Commerce, Special Ambassadors Award, 1983; FTP-NEA, Friend of Education Award, 1985; Florida Association of Community Colleges, "Legislative Service," 1985; Affiliated Horsemen's Association of Florida, "Outstanding Support of Horse Community," 1985; Florida Sheriffs' Association, "Sheriff's Star," 1985, 1986; Florida Quarter Horse Breeders and Owners Association, Outstanding Support, 1986; Florida Auctioneers, "1986 Legislator of the Year"; Special Efforts for Children of Hernando and Pasco Counties Youth and Family Alternatives, 1987; Citrus County Chamber of Commerce, Backbone Award, 1987; Florida Septic Tank Association, Outstanding Assistance and Support, 1987; Disabled American Veterans of New Port Richey Chapter 78, Faithful and Dedicated Service, 1987; Honorary Associate Degree from Central Florida Community College, 1988; Organized Fishermen of Florida, Legislative Award, 1988; Florida Petroleum Marketers Association, Outstanding Legislator, 1988; Florida Sheriffs' Association, Florida Legislative Award, 1988; Citrus County School Board, Florida Legislative Service, 1988; Organized Fishermen of Florida, Citrus County Chapter, Appreciation for Support, 1988; Florida Farm Bureau, Outstanding Services, 1989; Florida Fruit and Vegetable Association, Outstanding Legislator Award, 1989; Human Development Center of Pasco, Appreciation for support and contributions, 1989; VFW Ladies Auxiliary, Outstanding Veterans Legislation, 1989; Unicare Health Facilities, Inc., Appreciation for Support, 1990; Vietnam Veterans Education, Appreciation for your support, 1990; Florida Association of Community Colleges, LeRoy Collins Award, 1990; National Society of the Sons of the American Revolution, Recognition of Outstanding Support, 1990; Ted H. Mathis, Mayor, City of Crestview, Distinguished Service Award, 1990; Non Commissioned Officers Association, for your Support and Dedication, 1990; Veterans of Pasco and Hernando County, For your Support, 1990; Citrus County Fair Association, Appreciation for your Assistance, 1990; Vietnam Veterans Association, POW-MIA's, Thanks for your Support, 1990 **religious affiliation** Episcopal **recreation** bowling and water sports **addresses** (district) No. 1 Courthouse Square, Room 102, Inverness 32650 (Tallahassee) 211 Senate Office Building, 32399-1100 **telephones** (district) 904/344-3044, 1-800-833-4352 (Tallahassee) 904/487-5014.



## Sherry D. Walker

*Democrat, District 5*

Attorney **born** November 3, 1960 in Waukeena **education** University of Tennessee; Florida State University, B.A., 1982; Thomas M. Cooley School of Law, Lansing, MI, J.D., 1986 **affiliations** Florida Trial Lawyers Association; The Florida Bar; Advent Christian Village Citizens Advisory Board; Suwannee Foundation for Excellence in Education Board of Trustees; Business and Professional Women's Club of Perry; Capitol City Democratic Women's Club; Florida Bar Commission on Children's Rights, 1989-90 **legislative service** elected to the

Senate in 1988; vice chairman, Education Committee, 1988-90 **other public service** prosecuting attorney, State Attorney's Office, Tallahassee **historical** the youngest woman ever elected to the Florida Senate and the first woman ever elected to District 5, the largest district in the state **highlights** Florida Teaching Profession/National Education Association Freshman Friend of Education Award, 1989; Florida School Boards Association First Term Legislator Award, 1989; Leon County Association for Retarded Citizens Dedicated Service Award, 1989, 1990; Organized Fishermen of Florida Outstanding Legislator Award, 1989; Florida Association for Media in Education Outstanding Service Award, 1990; Florida Department of Law Enforcement Crime Fighters Award, 1990; Casa Bianca Youth Club Friend to Youth Award, 1990 **religious affiliation** Methodist **recreation** tennis, reading and fishing **address** 248 Senate Office Building, Tallahassee 32399-1100 **telephone** 904/487-5017.



## Peter M. Weinstein

*Democrat, District 29*

*Majority Leader*

Attorney **born** February 3, 1947 in New York, NY. Moved to Florida in 1977 **education** New York University, B.S., 1967; Brooklyn Law School, J.D., 1970; Junior and Senior Honorary Societies **wife** Dr. Barbara Forman of New York, NY; C.E.O. Child Care Connection of Broward County; President, Florida Children's Forum **children** Andrew and Michael **legislative service** elected to the Senate in 1982, reelected subsequently, Broward County Legislative Delegation, vice chairman, 1984-85, chairman, 1985-86; Deputy Majority Leader, 1988-1990 **other**

**public service** Assistant District Attorney, Queens County, NY, Narcotics Prosecutor, Chief of Supreme Court Trial Bureau; former Assistant State Attorney, Broward County; member, Broward County Democratic Executive Committee; past president, Coral Springs Democratic Club; member, Coral Springs Planning and Zoning Board; member, Broward County Charter Review Commission; appointed to Sentencing Guidelines Commission, 1985, reappointed subsequently; appointed to the Florida Crime Prevention and Law Enforcement Study Commission, 1988; appointed to the Florida Guardianship Law Study Commission, 1988; appointed State Judicial Council, 1989, 1990 **highlights** Florida Sheriffs Association "Most Effective Freshman for Law Enforcement," 1983; FTP/NEA, Freshman Friend of Education, 1983; "Most Effective First Term Member," 1983-84; "Most Effective in Committee," runner-up, 1987-88 (Allen Morris Awards); Gwen Cherry Women's Political Caucus Appreciation Award, 1984; Broward County AFL-CIO Community Service Award, 1985; Sheriff's Appreciation Award, 1985; Early Childhood Development Association, Legislative Child Advocate of the Year, 1986; Broward County School Board, Recognition of Exemplary Work and Commitment to public school

students, 1986-87; Broward County Chiropractic Association, for outstanding contributions to the health care of the people of the State of Florida, 1986-1987, 1990; Fort Lauderdale Area Board of Realtors, Political Appreciation Award, 1987; Academy of Florida Trial Lawyers, Consumer Rights Recognition Award, 1987; Florida Sheriffs Association, Distinguished Service Award, 1987; Broward County Young Democrats, Democrat of the Year, 1987; Foster Grandparent Program, Recognition of Outstanding Service, 1988; Irish Cultural Institute of Florida, Sean MacBride Humanitarian Award, 1988; Appointed National Guest Lecturer in Political Process and Social Issues at Nova University, Doctoral program in Early and Middle Childhood; Broward County Chapter, Florida Council on Crime and Delinquency, Distinguished Service Award, 1988; The Performing Arts Center Authority, Discovery Center, Downtown Development Authority, In Appreciation of efforts to create Broward's Arts and Science District, 1988; Florida Shorthand Reporters Association, Legislator of the Year, 1989; City of Hope, for outstanding service and dedication to the humanitarian ideals of the City of Hope, 1989; Vocational, Technical and Adult Education, Certificate of Recognition, 1989; The Academy of Florida Trial Lawyers, Recognition for protecting the public welfare by sponsoring legislation on balcony safety, 1990; Areawide Council on Aging, Leadership in the talent to realize the dreams of humanity, 1990; Academy of Florida Trial Lawyers, In recognition of outstanding legislative contributions to the administration of justice in Florida, 1990; Real Property, Probate, and Trust Law Section of The Florida Bar, Distinguished Legislative Service Award, 1990; Northwest Federated Women's Club, Annual Appreciation Award, 1990; Florida Chapter National Hemophilia Foundation, In appreciation of outstanding contribution to the hemophiliac community, 1990; Florida Recreation and Parks Association, Legislative Appreciation Award, 1990 **historical** The Honorable Moses Weinstein, father, New York Supreme Court Justice and former Speaker of New York State Assembly; The Honorable Jeremy Weinstein, brother, New York State Senator **military service** U.S. Army, captain, awarded Army Commendation Medal for meritorious duty **religious affiliation** Jewish **recreation** reading and photography **addresses** (district) 7880 N. University Drive, Suite 301, Tamarac 33321 (Tallahassee) 406 Senate Office Building, 32399-1100 **telephones** (district) 305/726-1400 (Tallahassee) 904/487-5094.

## Eleanor Frank Weinstock

*Democrat, District 26*



Artist **born** January 25, 1929 in New York, NY. Moved to Florida in 1953 **education** Skidmore College, B.S., 1950 **husband** Sander of New York, NY **children** Charles, Jane and Ann **affiliations** State League of Women Voters, past president, 1973-75; Palm Glades Girl Scout Council, director and vice president, 1982; Mothers March of Dimes, chairman, 1985-87 **legislative service** House of Representatives, 1978-86; elected to the Senate in 1986, reelected subsequently **other public service** Florida Fuel Allocation and Conservation Council, 1973-74; Florida Commission on the Status of Women, 1974-77; Fifteenth Judicial Circuit Nominating Commission, 1975-78; Migrant Education Task Force, 1979-80, 1983-84; Governor's Housing Goals Council, 1980-82; Health and Rehabilitative Services Advisory Council, Children, Youth and Families, 1981-83, 1985; West Palm Beach YWCA Advisory Panel for Domestic Assault Shelter, 1982; Joint Executive and Legislative Task Force for Teacher Education Quality Improvement, 1982-84; Florida Education Finance Program Task Force (FEFP), 1982-84; Math, Science and Computer Education Task Force, 1982-84; member, Florida Education Council, 1983-84; ex-officio member, Florida Quality Instruction Incentives Council, 1983-84; ex-officio member, Speaker's Task Force on Middle Childhood, 1983-84; appointed by Governor Graham to Southern Regional

Education Board's (SREB) Legislative Advisory Council, 1983; member, Education Committee of the Tri-County Regional Delegation, Dade, Broward and Palm Beach counties, 1985; Risk Assessment Information System Coordinating Council, 1987-90; Task Force on Future of the Florida Family, 1989-present; Task Force on Child Abuse and Child Neglect Reports, 1989-present; Study Commission on Child Welfare, 1989-present; Pepper Commission on Aging, 1989-present **highlights** County Sunshine Amendment Campaign and Corporate Profits Tax Campaign, chairman; member, Education and Job Training Committee of the State-Federal Assembly of the National Conference of State Legislatures, 1983-84; member, Education Commission of the States, 1983-85; member-alternate, Education and Labor Committee of the State-Federal Assembly of the National Conference of State Legislatures, 1985 **religious affiliation** Jewish **recreation** tennis and bridge **addresses** (district) 324 Datura Street, Suite 311, West Palm Beach 33401 (Tallahassee) 236 Senate Office Building, 32399-1100 **telephones** (district) 407/832-5122 (Tallahassee) 904/487-5356.

## Robert Wexler

*Democrat, District 28*



Attorney **born** January 2, 1961 in NY. Moved to Florida in 1971. **education** Emory University; University of Florida, B.A., 1982; George Washington University Law School, J.D., 1985 **wife** Laurie Cohen of Glens Falls, NY **child** Rachel **affiliations** The Florida Bar; South Palm Beach County Jewish Federation **legislative service** elected to the Senate in 1990 **other public service** member, Palm Beach County Planning and Zoning Commission, 1989-1990; member, Palm Beach County Democratic Executive Committee, 1989-1990; member, Palm Beach County Affordable Housing Commission, 1990; **religious affiliation** Jewish **recreation** reading, tennis, chess and travel **addresses** (district) 2500 North Military Trail, Suite 155, Boca Raton 33431 (Tallahassee) 228 Senate Office Building, 32399-1100 **telephones** (district) 407/994-6505 (Tallahassee) 904/487-5091.

## Quillian S. Yancey

*Democrat, District 12*



Attorney **born** September 6, 1922 in Barwick, GA. Moved to Florida in 1923 **education** Florida Southern College, B.S., 1949; Lambda Chi Alpha, Omicron Delta Kappa, Pi Gamma Mu, president of student body, elected to *Who's Who in American Colleges and Universities*, Honor Walk Student, past president, FSC Alumni Association; Stetson University College of Law, 1946-1947; George Washington University College of Law, J.D., 1959, Phi Alpha Delta, Legal Fraternity **wife** Norma Helms of Homeland **children** James Alan, John Richard and Lynn Suzanne **affiliations** Member, United Methodist Church General Board of Pensions and Task Force on Denominational Health; American Legion Post 4, Lakeland; La Societe Des 40 Hommes Et 8 Chevaux; Florida Farm Bureau; Polk County Cattlemen's Association; Lakeland Chamber of Commerce; Hernando County Chamber of Commerce; Society of Former Special Agents of the FBI, Inc.; The Florida Bar **legislative service** House of

Representatives, 1966-1972; elected to the Senate in 1990 **other public service** Legislative Assistant to Congressman James A. Haley, Washington, D.C., 1958-1959; Special Agent, FBI, 1951-1954; State Attorney, 10th Judicial Circuit, 1977-1984; Interim Sheriff, Polk County, 1976 **military service** U. S. Army, European Theater, WW II, 2nd Lt. Florida National Guard **religious affiliation** First United Methodist Church, Lakeland **recreation** working on the ranch and traveling **addresses** (district) P. O. Box 6689, Lakeland 33807-6689 (Tallahassee) 234 Senate Office Building, 32399-1100 **telephones** (district) 813/688-1990 (Tallahassee) 904/487-5040.

## Elected non-member officers

At its organization session every two years, the Senate elects a Secretary of the Senate and a Sergeant at Arms. These two officers are not members of the Senate. The Secretary keeps all Senate records and authenticates each act and joint resolution passed by the Senate. He also publishes the journal and the calendar and supervises Legal Research and Drafting, which drafts proposed legislation. The Sergeant maintains order in the chamber, in the gallery and in committee rooms. He is responsible for the acquisition and maintenance of all Senate property.

### Joe Brown

#### Secretary of the Senate



**born** July 15, 1932 in Columbus, GA. Moved to Florida in 1932 **education** University of Florida, B.S.J., 1958; graduate studies in public opinion research at University of Florida and public administration at Florida State and Florida A&M; student publications; student government; Sigma Delta Chi; Alpha Gamma Rho **wife** Rebecca Anne Etheridge of Waycross, GA **children** Joe, Charles, Julie, Ivy and Andi **affiliations** past staff vice president and staff chair of National Conference of State Legislatures; past president of American Society of Legislative Clerks and Secretaries; advisor and/or counselor, Boys State, Girls State, YMCA Youth Legislature and Silver Haired Legislature; past officer in American Legion, Elks, Sigma Delta Chi, Jaycees, Kiwanis, Boy Scouts, University of Florida Alumni Association; Florida Blue Key honorary **legislative service** staff director of Senate Governmental Operations Committee, 1971-72; director of management and staff of the Senate, 1973-74; elected Secretary of the Senate, April 2, 1974, reelected subsequently **other public service** University of Florida faculty, 1960-61; executive assistant to the Commissioner of Agriculture, 1961-67; State Tourist Director, 1967; Deputy Beverage Director, 1967-68; Hotel and Restaurant Commissioner, 1969 **military service** U.S. Air Force, Korea; U.S. Coast Guard Reserve **religious affiliation** Methodist **recreation** hunting, fishing, camping and cooking **address** The Capitol, Suite 404, Tallahassee 32399-1100 **telephone** 904/487-5270.

### Wayne W. Todd, Jr.

#### Sergeant at Arms



**born** July 19, 1944 in Tallahassee **education** Florida State University, B.S., 1968; attended Florida State University College of Law **wife** Ann Sadler of St. Petersburg **children** Kathryn Jennifer and Julie Hunt **affiliations** Elks; president, National Legislative Services and Security Association, 1985-1987 **legislative service** Acting Sergeant at Arms of the Senate, 1982; elected Sergeant at Arms of the Senate, November 16, 1982, reelected subsequently; National Conference of State Legislatures Executive Board, 1988-1990 (member of Legislative Staff Coordinating Committee); Legislative Staff Coordinating Committee Task Force on Professional Staff Development; Assembly on the Legislature (Legislative Organization and Management Committee) **highlights** United States Marshal's Training Academy, Washington, D.C., "Specialized Security" certificate, 1972; United States Jaycees Outstanding Young Men in America, 1974; Florida Jaycees "Distinguished Service Award", 1977; Jaycees Governmental Affairs Committee, state chairman **military service** Florida National Guard, 1962-66 **religious affiliation** Methodist **recreation** hunting and fishing **address** The Capitol, Suite 403, Tallahassee 32399-1100 **telephone** 904/487-5224.



## Presidents of the Senate

Session	President	Session	President
1839-40	John Warren	1923	Theo. T. Turnbull
1841	William P. Duval	1925	John S. Taylor
1842	William H. Brockenbrough	1927	Samuel W. Anderson
1843-44	George Walker	1929	Jesse J. Parrish
1845	James A. Berthelot	1931	Patrick C. Whitaker
1846	Dennitt H. Mays	1933	Truman G. Futch
1847	Daniel G. McLean	1935	William C. Hodges
1848	Erasmus D. Tracy	1937	D. Stuart Gillis
1850-52	Robert J. Floyd	1939	J. Turner Butler
1854-55	Hamlin V. Snell	1941	John R. Beacham
1856	Philip Dell	1943	Philip D. Beall
1858-59	John Finlayson	1945	Walter W. Rose
1860-61	Thomas Jefferson Eppes	1947-48	S. Dilworth Clarke
1862-63	Enoch J. Vann	1949	Newman C. Brackin
1864	Abraham K. Allison	1951	Wallace E. Sturgis
		1953	Charley E. Johns
From 1865 through 1887 the Lt. Governor served as President.		1955-56	W. Turner Davis
		1957	William A. Shands
		1959	Dewey M. Johnson
1889	Patrick Houstoun	1961	W. Randolph Hodges
1889	Joseph B. Wall	1962-63	F. Wilson Carraway
1891	Jefferson B. Browne	1965	James E. Connor
1893	William H. Reynolds	1967	Verle A. Pope
1895	Frederick T. Myers	1968-70	John E. Mathews, Jr.
1897	Charles J. Perrenot	1970-72	Jerry Thomas
1899	Frank Adams	1972-74	Mallory E. Horne
1901	Thomas Palmer	1974*	Louis de la Parte
1903	Frank Adams	1974-76	Dempsey J. Barron
1905	Park M. Trammell	1976-78	Lew Brantley
1907	William H. Harris	1978-80	Philip D. Lewis
1909	Frederick M. Hudson	1980-82	W. D. Childers
1911-12	Frederick P. Cone	1982-84	Curtis Peterson
1913	Herbert J. Drane	1984-86	Harry A. Johnston, II
1915	Charles E. Davis	1986-88	John W. Vogt
1917-18	John B. Johnson	1988-90	Bob Crawford
1919	James E. Calkins	1990-92	Gwen Margolis
1921	William A. MacWilliams		

\*Served as Acting President from July 1, 1974 when President Horne resigned until November 6, 1974.

## The Senate Chamber

Frequently before a session of the Senate convenes, senators can be seen scurrying "to the floor" or "to the chamber." They're headed for the modern room on the fourth floor of the Capitol where they debate the merits of proposed legislation. This is the fourth chamber used since the first session of the Senate was called to order in 1839. In 1978, the senators held their first session in this chamber.

On the floor above the chamber, and appearing to drop down into the chamber, is the gallery, where citizens may be seated and observe the Senate in session. From the gallery one's attention is drawn to the rostrum where the President is presiding.

The President occupies the "chair," pacing the flow of legislation, deciding who will speak, and ruling on parliamentary disputes. The President frequently calls on other members to preside while he works out the details of legislative proposals. If the President wishes to debate an issue before the Senate, he will vacate the chair and speak from his regular desk on the floor.

The portraits hanging below the gallery commemorate past Presidents of the Senate.

Just above the President, recessed into the ebony walls, is the screen for the video projection system which displays the text of proposed amendments as they are offered in debate. The display system is also used to welcome groups of visitors watching from the gallery. In the booth on the left side of the screen, computer operators record the Senate's actions into the legislative information network. The booth on the right houses the sound system operators.

In front of the President's rostrum is the Senate "desk," which is staffed by the Secretary of the Senate. Legislative business is not properly before the Senate until it is "on the desk." Clerks at this desk record Senate actions for publication in the journal, the official record of Senate proceedings. The video system and the voting boards are also operated from this desk. A senator who wishes to "approach the well" to make a speech on a particularly important matter speaks from one of the reading podiums at the secretary's desk.

Voting boards on each side of the chamber record a member's green "yea" or red "nay" votes. (The yellow lights you see by some names aren't caution lights or indications that a senator can't decide how to vote. They're signals that the senator wants a "page" to deliver a message or retrieve a file from his office, and you can be sure that one

of the blue-blazered messengers will be at the senator's desk shortly.) The voting boards also display the number of the bill or amendment being debated and other information related to the proceedings. Electronic voting was first used in the Senate in 1966, and now nearly all votes are recorded electronically.

The seating arrangement in the chamber is determined by district number. Senators from odd-numbered districts sit on the President's left, and those representing even-numbered districts sit on the right. There are exceptions to this tradition. The chairman of the Committee on Rules and Calendar sits in the first seat to the President's left in the front row. He's the one you'll see on his feet directing the flow of legislative traffic and advising the President on the rules. The President Pro Tempore is seated to the President's right in the front row. With these exceptions, the seats are arranged numerically. The front row numbers are single digit, the second row all teens, the third row in the twenties and the back row holds the thirties and number 40.

**A**t one time, the chamber desk was a member's only desk. Their secretaries sat beside them in the chamber, frequently even during sessions. Often a senator would interrupt a letter he was dictating to rise and speak on a bill, then return to his correspondence after he had his say. Now adequate office space is provided for the senators and their staff; telephones at each chamber desk provide direct communication with the staff. Today, only members of the Senate and designated staff members are allowed in the chamber while the Senate is in session. Certain present and past state officials and guests invited by the President may also enter the chamber during a session. All men in the chamber must wear coats and ties.

Senators are addressed by their district number when they are recognized to speak. Custom decrees that a senator may not be addressed as a gentleman or lady, as are members of the House of Representatives. He or she is "the senator from the thirty-fifth," for example, but never "the gentleman or lady from the thirty-fifth." During debate, the members are always formally addressed as "senator," not by their given names.

In the room at the right rear of the chamber, staff attorneys draft "floor amendments" to bills being debated. The caucus room at the left rear is frequently used for quick conferences of senators, often with their colleagues from the House of Representatives. Just over the main entrance is the press gallery, where members of Florida's press corps record history. The remainder of the gallery is open to the public at all sessions, except that a portion of the gallery is usually reserved for senators' families and other sections are often reserved for visiting students.

Television cameras from Florida Public Broadcasting are positioned at the front and rear of the gallery to televise all Senate sessions. Each weekday evening during the session, public television stations broadcast "Today in the Legislature," a one-hour program summarizing legislative action during the day. The broadcasts are funded by the Legislature, but all editorial content is determined by the group of professional journalists who produce the programs. Florida's legislative telecasts were used as a model for a similar system installed in 1979 in the U.S. House of Representatives.



**President of the Senate**

**Committee on RULES AND CALENDAR**

Senator Thomas, *chairman*  
Senator Crenshaw, *vice chm.*  
Senators Beard, Childers, Davis, Diaz-Balart, Gardner, Gordon, Grizzle, Scott, Weinstein, Wexler and Yancey

**President Pro Tempore**

**Minority Office (Republican)**

**Sergeant at Arms**

**Majority Office (Democrat)**

**Secretary of the Senate**

**Committee on AGRICULTURE**

Senator Dantzler, *chairman*  
Senator Souto, *vice chm.*  
Senators Bruner, McKay, Thomas and Thurman

**Committee on APPROPRIATIONS**

Senator Gardner, *chairman*  
Senator Casas, *vice chm.*  
Senators Bankhead, Beard, Brown, Bruner, Childers, Crenshaw, Crotty, Davis, Diaz-Balart, Dudley, Girardeau, Gordon, Grant, Grizzle, Johnson, Kirkpatrick, Kurth, Langley, McKay, Meek, Myers, Scott, Thomas, Thurman, Walker, Weinstock and Yancey

**Subcommittee A**

Senator Kirkpatrick, *chairman*  
Senators Beard, Casas, Crenshaw, Girardeau, Scott and Thomas

**Subcommittee B**

Senator Meek, *chairman*  
Senators Childers, Crotty, Grizzle, Johnson, Thurman and Walker

**Committee on COMMERCE**

Senator Childers, *chairman*  
Senator Walker, *vice chm.*  
Senators Brown, Casas, Crenshaw, Diaz-Balart, Forman, Grant, Jenne, Langley, Scott and Wexler

**Committee on COMMUNITY AFFAIRS**

Senator Grizzle, *chairman*  
Senator Kurth, *vice chm.*  
Senators Crenshaw, Crotty, Girardeau, Jenne, Jennings, Kirkpatrick and Kiser

**Committee on CORRECTIONS, PROBATION AND PAROLE**

Senator Bruner, *chairman*  
Senator Yancey, *vice chm.*  
Senators Beard, Crotty and Girardeau

**Committee on CRIMINAL JUSTICE**

Senator Grant, *chairman*  
Senator Yancey, *vice chm.*  
Senators Beard, Casas, Davis, Langley and Plummer

**Subcommittee C**

Senator Davis, *chairman*  
Senators Bankhead, Brown, Gordon, Kurth, McKay and Weinstock

**Subcommittee D**

Senator Bruner, *chairman*  
Senators Diaz-Balart, Dudley, Grant, Langley, Myers and Yancey

**Committee on FINANCE, TAXATION AND CLAIMS**

Senator Jenne, *chairman*  
Senator Dantzler, *vice chm.*  
Senators Childers, Forman, Jennings, Kiser, Malchon, Plummer, Souto and Wexler

**Committee on GOVERNMENTAL OPERATIONS**

Senator Malchon, *chairman*  
Senator Yancey, *vice chm.*  
Senators Casas, Dantzler, Johnson, Kiser, McKay and Thurman

**Committee on EDUCATION**

Senator Walker, *chairman*  
Senator Johnson, *vice chm.*  
Senators Dudley, Forman, Gordon, Meek, Myers, Scott, Weinstock and Wexler

**Committee on EXECUTIVE BUSINESS, ETHICS AND ELECTIONS**

Senator Girardeau, *chairman*  
Senator Wexler, *vice chm.*  
Senators Crotty, Dudley, Grizzle, Plummer and Weinstock

**Committee on JUDICIARY**

Senator Weinstein, *chairman*  
Senator Yancey, *vice chm.*  
Senators Dudley, Girardeau, Grant, Jenne, Johnson, Langley, Scott and Wexler

**Committee on NATURAL RESOURCES AND CONSERVATION**

Senator Kirkpatrick, *chairman*  
Senator Brown, *vice chm.*  
Senators Beard, Casas, Dantzler, Grizzle, Myers, Plummer, Thomas and Thurman

**Committee on HEALTH AND REHABILITATIVE SERVICES**

Senator Weinstock, *chairman*  
Senator Malchon, *vice chm.*  
Senators Bankhead, Davis, Forman, Gordon, Kiser, McKay and Meek

**Subcommittee on HEALTH CARE**

Senator Malchon, *chairman*  
Senators Bankhead, Davis, Forman, Gordon and McKay

**Committee on HEALTH AND REHABILITATIVE SERVICES REORGANIZATION**

Senator Gordon, *chairman*  
Senator Davis, *vice chm.*  
Senators Bankhead, Gardner, McKay, Myers and Weinstock

**Committee on INTERNATIONAL TRADE, ECONOMIC DEVELOPMENT AND TOURISM**

Senator Diaz-Balart, *chairman*  
Senator Kurth, *vice chm.*  
Senators Bankhead, Davis, Grant, Jenne, Meek and Scott

**Committee on PERSONNEL, RETIREMENT AND COLLECTIVE BARGAINING**

Senator Souto, *chairman*  
Senator Kurth, *vice chm.*  
Senators Bruner, Crotty and Walker

**Committee on PROFESSIONAL REGULATION**

Senator Thurman, *chairman*  
Senator Dantzler, *vice chm.*  
Senators Dudley, Grizzle, Jennings, Kirkpatrick, Kurth, Plummer and Souto

**Committee on REAPPORTIONMENT**

Senator Gordon, *chairman*  
Senator Girardeau, *vice chm.*  
Senators Bankhead, Brown, Bruner, Casas, Crotty, Dantzler, Dudley, Forman, Grant, Jenne, Jennings, Johnson, Kirkpatrick, Kiser, Kurth, Langley, Malchon, McKay, Meek, Souto, Thurman, Walker and Weinstock

**Legislative Subcommittee**

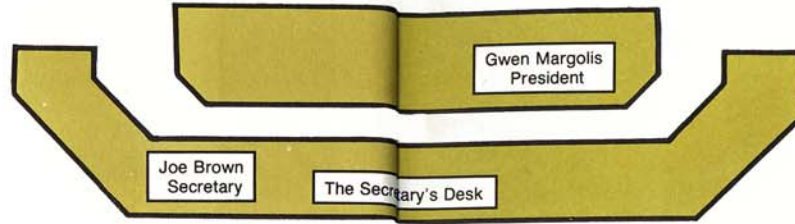
Senator Brown, *chairman*  
Senator Casas, *vice chm.*  
Senators Bankhead, Bruner, Crotty, Dudley, Forman, Girardeau, Kirkpatrick, Kiser and Walker

**Congressional Subcommittee**

Senator Thurman, *chairman*  
Senator Souto, *vice chm.*  
Senators Dantzler, Grant, Jenne, Jennings, Johnson, Kurth, Langley, Malchon, McKay, Meek and Weinstock

**Committee on TRANSPORTATION**

Senator Forman, *chairman*  
Senator Beard, *vice chm.*  
Senators Bruner, Crenshaw, Jennings, Kirkpatrick, Myers and Thomas



MARGOLIS  
N. Miami Beach



GRIZZLE  
Belleair Bluffs



JENNE  
Hollywood



SOUTO  
Miami



CRENSHAW  
Jacksonville



MALCHON  
St. Petersburg



WEXLER  
Boca Raton



DUDLEY  
Cape Coral



KIRKPATRICK  
Gainesville



KURTH  
Palm Bay



WEINSTOCK  
W. Palm Beach



MEEK  
Miami



THURMAN  
Dunnellon



CROTTY  
Orlando



McKAY  
Bradenton



DIAZ-BALART  
Miami



GARDNER  
Titusville



YANCEY  
Lakeland



BEARD  
Tampa



FORMAN  
Hollywood



THOMAS  
Quincy



BANKHEAD  
Jacksonville



GRANT  
Tampa



BROWN  
Daytona Beach



CHILDERS  
Pensacola



LANGLEY  
Clermont



DAVIS  
Tampa



SCOTT  
Ft. Lauderdale



BRUNER  
Ft. Walton



DANTZLER  
Winter Haven



JOHNSON  
Sarasota



CASAS  
Hialeah



WALKER  
Waukeelah



JENNINGS  
Orlando



MYERS  
Hobe Sound



GORDON  
Miami Beach



GIRARDEAU  
Jacksonville



KISER  
Palm Harbor

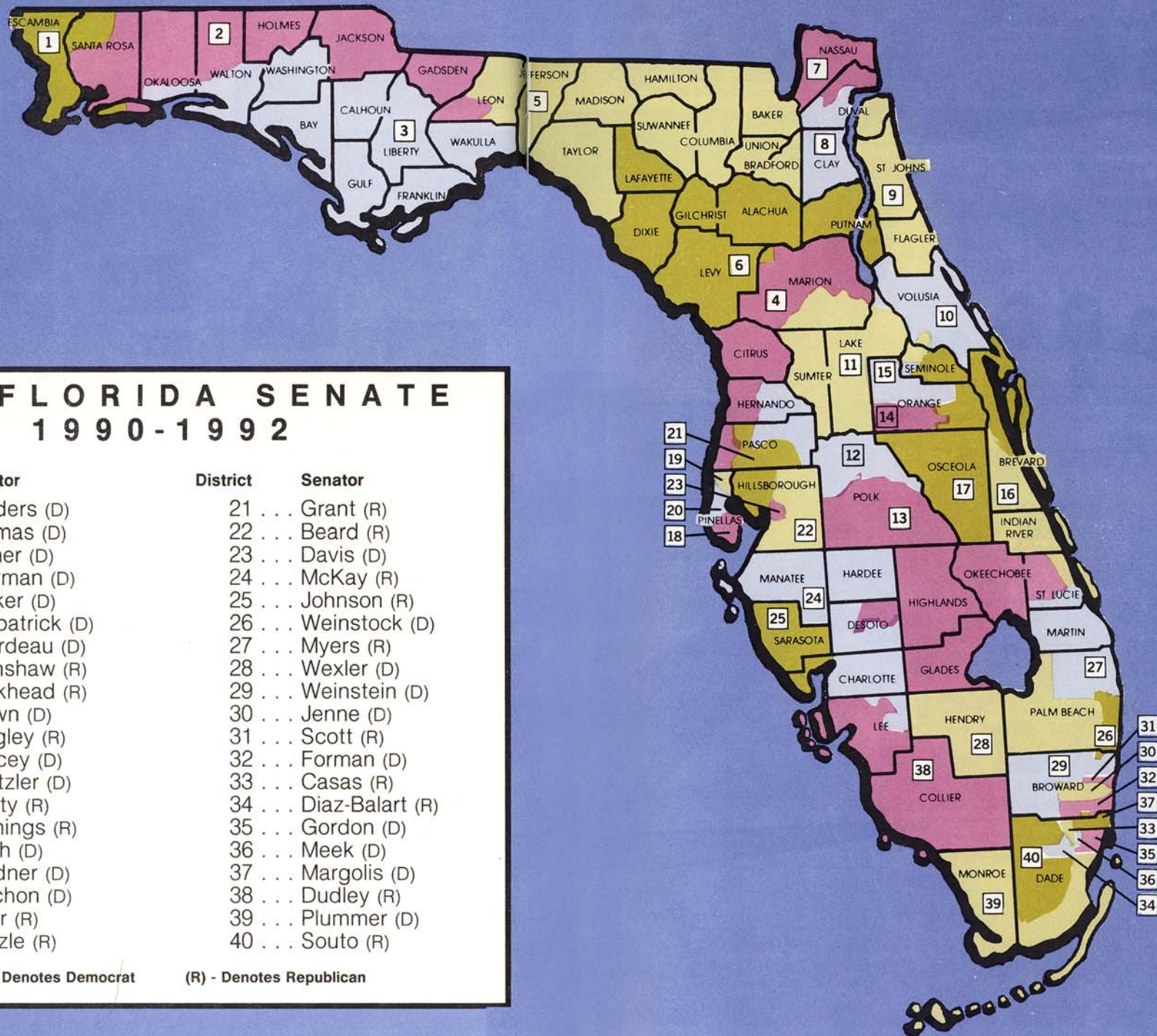


WEINSTEIN  
Coral Springs



PLUMMER  
South Dade





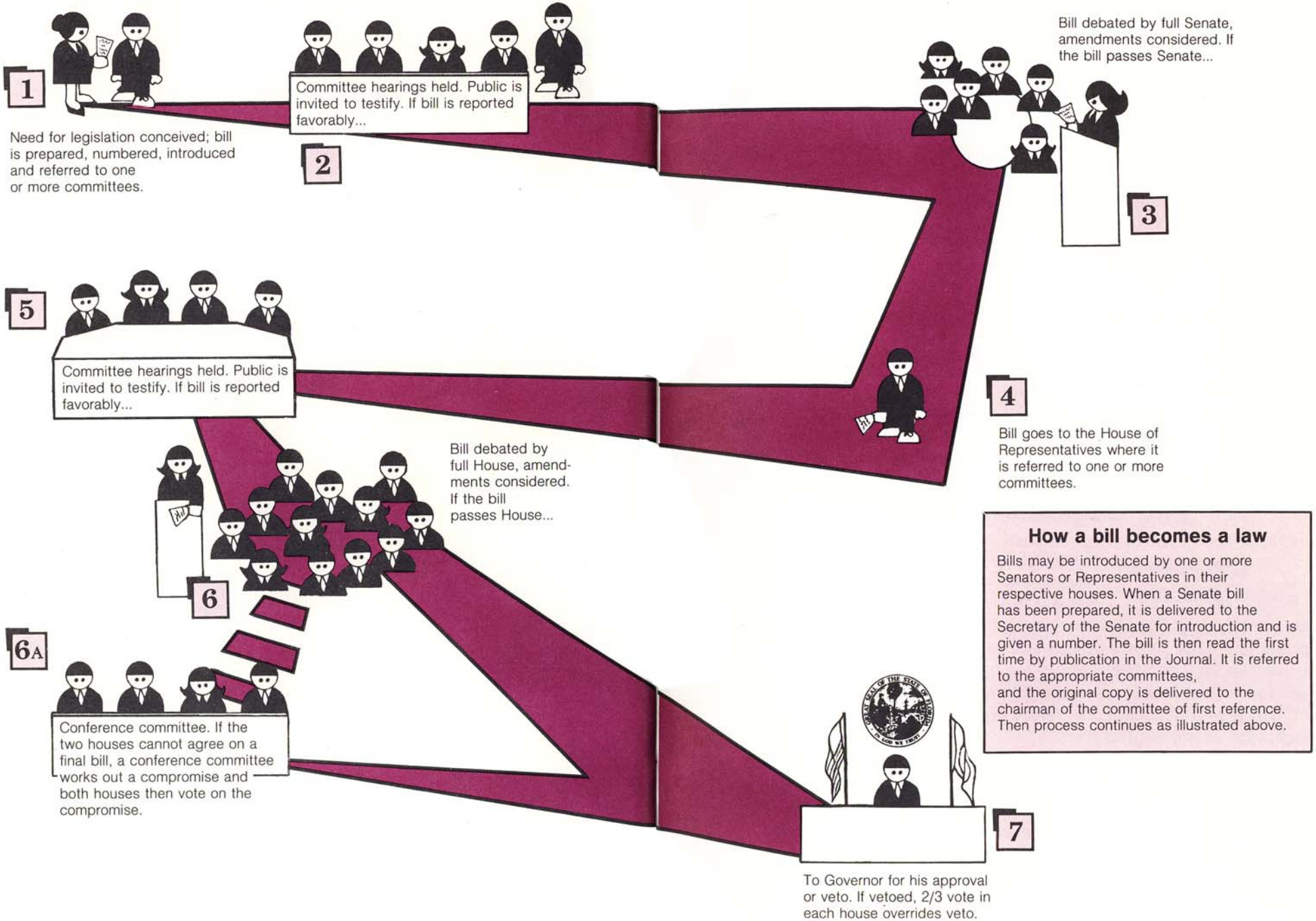
## THE FLORIDA SENATE 1990-1992

District	Senator	District	Senator
1 . . .	Childers (D)	21 . . .	Grant (R)
2 . . .	Thomas (D)	22 . . .	Beard (R)
3 . . .	Bruner (D)	23 . . .	Davis (D)
4 . . .	Thurman (D)	24 . . .	McKay (R)
5 . . .	Walker (D)	25 . . .	Johnson (R)
6 . . .	Kirkpatrick (D)	26 . . .	Weinstock (D)
7 . . .	Girardeau (D)	27 . . .	Myers (R)
8 . . .	Crenshaw (R)	28 . . .	Wexler (D)
9 . . .	Bankhead (R)	29 . . .	Weinstein (D)
10 . . .	Brown (D)	30 . . .	Jenne (D)
11 . . .	Langley (R)	31 . . .	Scott (R)
12 . . .	Yancey (D)	32 . . .	Forman (D)
13 . . .	Dantzler (D)	33 . . .	Casas (R)
14 . . .	Crotty (R)	34 . . .	Diaz-Balart (R)
15 . . .	Jennings (R)	35 . . .	Gordon (D)
16 . . .	Kurth (D)	36 . . .	Meek (D)
17 . . .	Gardner (D)	37 . . .	Margolis (D)
18 . . .	Malchon (D)	38 . . .	Dudley (R)
19 . . .	Kiser (R)	39 . . .	Plummer (D)
20 . . .	Grizzle (R)	40 . . .	Souto (R)

(D) - Denotes Democrat

(R) - Denotes Republican

# How a Senate Bill Becomes a Law



# Three Branches of Government

Florida's Constitution, in the traditional American pattern of "separation of powers," divides the governmental structure of the state into three separate and independent branches.

The Legislative Branch has exclusive law-making power and determines the general policies by which the problems of society are to be met. It may delegate limited rule-making power to some executive agencies.

The Executive Branch, with the Governor as its chief, administers the laws made by the Legislature. The Cabinet—composed of the Secretary of State, Attorney General, Comptroller, Treasurer, Commissioner of Agriculture and Commissioner of Education—shares some executive power and responsibilities with the Governor.

The Judicial Branch interprets the law and applies the Constitution. The judiciary also presides over trials, although certain limited administrative disputes may be decided by executive agencies when authorized by law.

This structural division, faithfully maintained, sets up a system of "checks and balances" to ensure that all three branches properly perform their constitutional duties in the administration of state affairs.

## The Legislative Branch

### Composition and organization

Florida's Legislature is composed of two houses, the Senate and the House of Representatives. Each house is the sole judge of the qualifications and elections of its members and has the power to choose its own officers and establish its own rules of procedure. All legislative sessions are open to the public, except sessions of the Senate when appointments or suspensions of public officials are considered. Either house of the Legislature may initiate legislation on any subject.

The State Constitution, adopted in 1968, provides that the Legislature shall be apportioned into not less than 30, nor more than 40, senatorial districts; and not less than 80, nor more than 120, representative districts. The Legislature met that mandate during the 1972 session when it established 40 Senate districts and 120 House districts. Senators serve four-year terms and representatives serve two-year terms.

### Elections and qualifications

The Constitution requires that members of the Legislature be elected at the general election in November of even-numbered years.

Party candidates are nominated in party primary elections held prior to the general elections. Members of the Legislature must be at least 21 years old, electors and residents of the district they represent, and Florida residents for two years prior to election. No person may serve in the Legislature while employed by the federal or state government.

### Legislative sessions

Two weeks after each general election, the Legislature convenes for the exclusive purpose of organization and election of officers. Even though the officers are formally elected during this organization session, they may have been previously designated. No legislation is considered during the organization session.

Regular sessions of the Legislature begin on the first Tuesday after the first Monday in February in odd-numbered years and continue for sixty consecutive days. While the Legislature may by law change its convening date in even-numbered years, the date is usually the same as in odd-numbered years. The 1991 session begins March 5th and the 1992 session will probably begin in January because of reapportionment.

Special sessions may be called by the Governor, or may be convened by joint proclamation of the President of the Senate and the Speaker of the House. Special sessions may not exceed twenty days, unless extended by a three-fifths vote of each house. Each "call" for a special session outlines the business to be considered. The Legislature may also be convened in extra session if three-fifths of the members of both houses agree. When in extra session, the Legislature may consider any subject as if convened in regular session, but an extra session is limited to thirty days. The President of the Senate may convene the Senate in special session to consider executive suspensions even when the House of Representatives is not meeting.

### Committees

The traditional framework through which ideas and needs are converted into legislation is the committee system. The committee is the heart of the legislative process, functioning to study, research, and plan solutions to "people problems."

The Senate and House rules provide for certain standing committees, special or select committees, and subcommittees. The presiding officers name the chairmen and members of all committees.

Bills are assigned to one or more committees for study. In this preliminary screening the committees may hold public hearings where committee members hear sponsoring legislators and others in the

industry or profession, the governmental agency, or the general public, who are interested in the bill. The committee then votes to recommend the bill favorably, unfavorably, or favorably with amendments to be considered when the bill is debated on the floor by the full Senate.

When the Senate and House are unable to agree on the final content of a bill, it goes to a conference committee. This committee, composed of members of both houses, tries to resolve the differences between the Senate and House versions of a bill. The conference committee report must be approved by both houses.

Other committees commonly used are joint committees, which are composed of members from each house; and select committees, which are usually appointed to make recommendations on special or unique problems.

The Joint Legislative Management Committee supervises services which can be shared by both houses, thereby affording better facilities at a reduced cost. The Legislative Auditing Committee, another joint Senate-House committee, employs an Auditor General who audits governmental agencies.

Florida's Public Counsel is also an office of the Legislature. The Public Counsel represents Florida consumers in utility and limited insurance rate cases.

Administrative Procedures is another joint legislative committee. It reviews regulations passed by executive agencies based on Florida laws. ACIR stands for Advisory Council on Intergovernmental Relations and is also considered partly legislative.

### **Lobbying**

By definition a lobbyist is anyone who tries to influence legislation. Unless exempt, all

persons who seek to influence legislation must register with the Joint Legislative Management Committee before they begin lobbying. Every lobbyist must also state any direct business association or partnership with any current member of the Legislature and make periodic reports on monies spent lobbying.

### **Forms of legislation**

Legislative proposals may be in the form of bills, resolutions, concurrent resolutions, joint resolutions, or memorials.

A bill is a proposed law, and it may be either a general bill or a local bill. A general bill would have a general impact within the state; a local bill would affect only a particular county or town named in the bill. A majority vote is required to pass a bill.

A resolution expresses the opinion of one house of the Legislature, whereas a concurrent resolution expresses the opinion of both houses.

A joint resolution is usually a proposal to amend the State Constitution, to apportion the Legislature, to set the effective date of a vetoed bill when the veto is overridden, or to recess for more than seventy-two hours. Resolutions, concurrent resolutions, and joint resolutions are passed by a majority vote, except that a three-fifths vote of the members of both houses is required to pass a joint resolution that proposes an amendment to the State Constitution.

A memorial is a petition addressed to the President of the United States, the Congress, or some official agency of the federal government. It requests action or expresses the Legislature's collective viewpoint and is passed by a majority vote.

### **Impeachments**

The Governor, Lieutenant Governor, members of the Cabinet, justices of the Supreme Court, and judges may be removed from office only by impeachment. The House of Representatives has the sole power to impeach, that is, to bring charges. The Senate then tries all impeachments, with the Chief Justice of the Supreme Court presiding. A two-thirds vote of the House of Representatives is required to impeach, and a two-thirds vote of the Senate is required to convict. If convicted, the officer is removed from office.

### **About The Cover and Art**

Our front cover shows a map of the Florida of nearly a century and a half ago, back when the various species of plants, animals, birds and fishes truly outnumbered people. From this has grown the modern Florida of today, the home of 13 million permanent residents and hundreds of millions of visitors.

Some of the species which remain Florida natives are depicted in drawings throughout the book by our staff illustrator, Paulette Grimaldi Garner. The original map on the front cover is by Thomas, Cowperthwait & Co., entered 1850 in District Court of the Eastern District of Pennsylvania.

This booklet is dedicated to the surviving species. And in the interest of conservation of at least one of our dwindling resources, it is printed on recycled paper.