

The Florida Senate Local Funding Initiative Request

Fiscal Year 2023-2024

LFIR # 1844

| • | ounty Regional r Bradley | Sports Compl | ex | | |
|---|---|-----------------------------------|---|-----------------------------------|-----------------|
| Development and construction | • | | | | |
| Project/Program Description Development and construction | 023 | | | | |
| Development and constructio | 023 | | | | |
| Development and construction multiple sports and fun space. | 1 | | | | |
| | n of a multi-purp It will offer a va | pose youth sp ariety of sports | orts complex for Clay fields, picnic areas, | County that will prand restrooms. | oviding a venue |
| State Agency to receive requ | ested funds | Departme | ent of Economic Oppo | ortunity | |
| State Agency contacted? | No | | | | |
| Amount of the Nonrecurring | Request for Fi | scal Year 202 | 23-2024 | | |
| Type of Funding | • | | Amo | unt | |
| Operations | | | | 0 | |
| Fixed Capital Outlay | | | 1,000,000 | | |
| Total State Funds Requeste | d | | | 1,000,000 | |
| Total Project Cost for Fiscal | Year 2023-202 | 4 (including r | natching funds ava | lable for this proj | ect) |
| Type of Funding | | | Amount | Percentage | |
| Total State Funds Requested | (from question | #6) | 1,000,000 | 13% | |
| Matching Funds | | | | | |
| Federal | | | 0 | 0% | |
| State (excluding the amount of | f this request) | | 3,000,000 | 40% | |
| Local | | | 3,500,000 | 47% | |
| Other Total Project Costs for Fisca | al Voor 2023-20 | 124 | 7,500,000 | 0% 100% | |
| Has this project previously i | | | Yes | 10076 | I |
| The time project providuoly . | Amount | | Specific | Vetoed | |
| Fiscal Year | | | Opcome | VCLOCA | |
| Fiscal Year (уууу-уу) Recu | | nrecurring | Appropriation # | | |



11. Status of Construction

Planning

a. What is the current phase of the project?

ODesign

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Complete questions 11 and 12 for Fixed Capital Outlay Projects

| b. Is the project "shovel ready" | (i.e permitted)? | Yes | | |
|---|---------------------------------|-----------------------|----------------|-----------|
| c. What is the estimated start da | ate of construction? | On-going |] | |
| d. What is the estimated comple | 12/31/2023 | | | |
| 12. List the owners of the facility to relationship between the owners. | ers of the facility and the ent | ity. | | clude the |
| Clay County Board of County C | ommissioners will own and ma | amam the Sports Com | piex. | |
| 13. Details on how the requested s | tate funds will be expended | | | |
| Spending Category | | Description | | Amount |
| Administrative Costs: | | | | |
| Executive Director/Project Head Salary and Benefits | | | | |
| Other Salary and Benefits | | | | |
| Expense/Equipment/Travel/Supplies/Other | | | | (|
| Consultants/Contracted Services/Study | | | | |
| Operational Costs: Other | | | | |
| Salary and Benefits | | | | |
| Expense/Equipment/Travel/Supplies/Other | | | | |
| Consultants/Contracted Services/Study | | | | |
| Fixed Capital Construction/Major | r Renovation: | | | |
| Construction/Renovation/Land/ Planning Engineering | Regional Sports Complex co | onstruction | | 1,000,000 |
| Total State Funds Requested (n | nust equal total from question | on #6) | | 1,000,000 |
| | | | | |
| 14. Program Performance | | | | |
| a. What specific purpose or go | oal will be achieved by the fu | inds requested? | | |
| Development and construction | of a multi-purpose youth sports | s complex | | |
| b. What activities and services | will be provided to meet the | e intended purpose o | f these funds? | |
| Design and construction of the | Regional Sports Complex | | | |
| c. What direct services will be | provided to citizens by the a | appropriation project | ? | |
| Increased opportunities for outo | loor recreation and economic | development | | |

d. Who is the target population served by this project? How many individuals are expected to be served?



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This project will benefit the school age population and serve citizens county-wide (218,245).

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Benefits include improved quality of life, opportunities for outdoor recreation and, exercise. Surveys and the County's Parks and Recreation app will be used to measure usage. The Sports Complex will be maintained by the County and evaluated regularly by Parks and Recreation staff.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?

The local government is responsible for conforming with all federal and state regulations governing the program. All local governments must comply with federal regulations and certify that, if funded, they will comply with all applicable laws and requirements

| requirements. | Comply w | euerai regula | tions and cei | This that, it fullued, they will | |
|-----------------------------------|---|----------------|---------------|----------------------------------|--|
| 15. Requester Contact | t Informati | ion | | | |
| a. First Name | Betsy | | Last Name | Condon | |
| b. Organization | Clay County Board of County Commissioners | | | | |
| c. E-mail Address | betsy.condon@claycountygov.com | | | | |
| d. Phone Number | (904)284-6394 Ext. | | | | |
| 16. Recipient Contact Information | | | | | |
| a. Organization | Clay County Board of County Commissioners | | | | |
| b. Municipality and | b. Municipality and County Clay | | | | |
| c. Organization Ty | ре | | | | |
| □For Profit Entity | | | | | |
| □Non Profit 501(c | c)(3) | | | | |
| □Non Profit 501(d | :)(4) | | | | |
| ☑Local Entity | | | | | |
| □University or Co | llege | | | | |
| □Other (please sp | pecify) | | | | |
| d. First Name | Charlie | | Last Name | Latham | |
| e. E-mail Address | charles.latham@claycountygov.com | | | | |
| f. Phone Number | (904)529-5269 | | | | |
| 17. Lobbyist Contact I | nformatio | n | | | |
| a. Name | Mercer Fearington Jr. | | | | |
| b. Firm Name | The Southern Group | | | | |
| c. E-mail Address | fearingto | n@thesoutherng | roup.com | | |



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| d. Phone Number (850) | 671-4401 |
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