

The Florida Senate Local Funding Initiative Request Fiscal Year 2023-2024

LFIR # 2176

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1.	Project Title	Lakeland Water	Education Center			
2.	Senate Sponsor	Colleen Burton				
3.	Date of Request	01/25/2023				
4.	Project/Program De	scription				
	The City of Lakeland public for passive rec resources, and provide employment opporture	creation and enviro de training and clas	nmental education.	in operation for more This facility will help on als for certification	educate the genera	I public about water
5.	State Agency to rec	eive requested fu	nds Departme	ent of Environmental	Protection	
	State Agency contact	•				
6.	Amount of the Nonro	ecurring Request	for Fiscal Year 202	23-2024		
	Type of Funding			Amo	unt	
	Operations				0	
	Fixed Capital Outlay	d Capital Outlay 950,000				
	Total State Funds R	Requested			950,000	
7. '	Total Project Cost fo	or Fiscal Year 202	3-2024 (including r	matching funds ava	ilable for this proj	ect)
	Type of Funding			Amount	Percentage	
	Total State Funds Re	equested (from que	estion #6)	950,000	79%	
	Matching Funds					
	Federal			0	0%	
	State (excluding the	amount of this requ	uest)	0	0%	
	Local			250,000	21%	
	Other			0	0%	
	Total Project Costs	for Fiscal Year 20)23-2024	1,200,000	100%	
8.	Has this project pre	viously received	state funding?	Yes		
	Fiscal Year	Amo	ount	Specific	Vetoed	
	(уууу-уу)	Recurring	Nonrecurring	Appropriation #		
	2022-23	0	5,000,000	1755A	Yes	
9.	Is future funding like	ely to be requeste	ed?	No		
	a. If yes, indicate no	onrecurring amou	nt per year.			
	b. Describe the sou	rce of funding the	et can be used in li	ou of state funding		•
	b. Describe the sou	Too or runding the	it can be used in it	ca of state fanding.		1
10	. Has the entity requ	uesting this projec	ct received any fed	eral assistance rela	ted to the COVID-	19 pandemic?
	Yes	- · •	•			•
		_				
	If yes, indicate the	amount of funds	received and what	the funds were use	d for.	



11. Status of Construction

a. What is the current phase of the project?

The Florida Senate Local Funding Initiative Request Fiscal Year 2023-2024

LFIR # 2176

\$350,000 for PPE, \$396,162 for Airport Operations, \$1,214,658 for housing, and \$22.7M from the ARPA for various projects including \$17.8M for sewer pipe replacement

Complete questions 11 and 12 for Fixed Capital Outlay Projects

○Planning	g <u>•</u> Design	Construction		
b. Is the pro	ject "shovel ready	" (i.e permitted)?	Yes	
c. What is th	e estimated start	date of construction?	12/31/2023	
d. What is th	e estimated comp	letion date of construction?	12/30/2025	
		to receive, directly or indirec ners of the facility and the ent	tly, any fixed capital outlay funding. In ity.	clude the
City of Lak	eland Water Utilities	s owns the facility.		
13. Details on h	ow the requested	state funds will be expended		
Spending Ca	ategory		Description	Amount
Administrati	ve Costs:			

Spending Category	Description	Amount
Administrative Costs:		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
Operational Costs: Other		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
Fixed Capital Construction/Majo	r Renovation:	
Construction/Renovation/Land/ Planning Engineering	Constructing the Water Utilities Education Center	950,000
Total State Funds Requested (m	ust equal total from question #6)	950,000

14. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

The requested funds will be used to open a Water Utilities Educational Center to further statewide citizen engagement and outreach programs by focusing on Florida's water and environmental resources.

b. What activities and services will be provided to meet the intended purpose of these funds?



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LFIR # 2176

The Educational Center will increase access to water quality programs as well as access to nature, wide-open spaces, and activities like outdoor photography and bird watching with groups like the Audubon Society. It will use innovative teaching techniques, like outdoor learning and integrating technology, to improve the quality of education for all visitors. It will partner with research universities and other school programs to increase future employees and create skilled laborers.

laborers.							
c. What direct ser	vices will be provided to	citizens by t	he appropria	tion project	?		
recreation activities	ces will be provided to citiz s- including meeting goals rts will increase the conse oney.	established b	y the State of	Florida Out	door Recreati	on Plan. The outre	each
d. Who is the targ	et population served by	this project?	How many in	ndividuals a	re expected	to be served?	
Polk County Citize	ens. 10,000/year+						
e. What is the exp be measured?	ected benefit or outcome	e of this proj	ect? What is t	the method	ology by wh	ich this outcome	will
mental health for water fish and wildlife ha	y benefits, including but no isitors, enriching cultural e bitat, improving economic neasured by tracking visito	experiences, in activity and in	nproving and pocreasing touri	promoting e sm, and cre	nvironmental ating immedi	education, enhan-	cing
	ggested penalties that the deliverables or performation			•		its standard per	nalties
Funds would be w	rithheld by the State of Flo	rida from the	City of Lakelar	nd.			
Requester Contac	t Information						
a. First Name	Shawn	Last Name	Sherrouse				
b. Organization	City of Lakeland, City Ma	ınager					
c. E-mail Address	Shawn.Sherrouse@lakel	andgov.net					
d. Phone Number	(863)834-6240	Ext.					
Recipient Contact	Information						
a. Organization	City of Lakeland Water U	Itilities					
b. Municipality and	d County Polk						
c. Organization Ty	ре						
□For Profit Entity							
□Non Profit 501(d	c)(3)						
Non Profit 501/a							

□For Profit Entity
□Non Profit 501(c)(3)
□Non Profit 501(c)(4)
☑Local Entity
□University or College
□Other (please specify)

15.

16.



The Florida Senate Local Funding Initiative Request Fiscal Year 2023-2024

LFIR # 2176

d. First Name	Bill	Last Name	Anderson			
e. E-mail Address	E-mail Address Bill.Anderson@lakelandgov.net					
f. Phone Number	(863)834-6555					
17. Lobbyist Contact Information						
a. Name						
b. Firm Name	The Southern Group					
c. E-mail Address	shepp@thesoutherngroup.com					
d. Phone Number (850)671-4401						
•	for alternative state fundi		Nater Projects only.			
□ Waste Water R	evolving Loan					
□ Drinking Water	Revolving Loan					
☐ Small Commun	□ Small Community Wastewater Treatment Grant					
☐ Other (please specify)						
☑ N/A						
19. What is the popula	ation economic status?					
☐ Financially Disa	☐ Financially Disadvantaged Community (ch. 62-552, F.A.C)					
☐ Financially Disa	☐ Financially Disadvantaged Municipality (ch. 62-552, F.A.C)					
☐ Rural Area of E	□ Rural Area of Economic Concern					
☑ Rural Area of C	☑ Rural Area of Opportunity (s. 288.0656, Florida Statutes)					
□ N/A	□ N/A					
20. What is the status	D. What is the status of construction?					
Ready						
21. What percentage o	of the construction has be	een complet	ed?			
0						
22. What is the estima	2. What is the estimated completion date of construction?					
12/30/2025						