

The Florida Senate Local Funding Initiative Request Fiscal Year 2023-2024

LFIR # 2476

| 1. Project Title | Chipola Building Renovat | Chipola Building Renovation for Nursing Program Expansion | | | | | |
|--|---|---|------------------------|-----------------------|---------------------|--|--|
| 2. Senate Sponsor | Jay Trumbull | | | | | | |
| 3. Date of Request | 02/21/2023 | | | | | | |
| 4. Project/Program D | escription | | | | | | |
| program to address | te a campus building erected a critical shortage in our five RN, BSN, EMT, Paramedic, | -county se | rvice area and in Nort | th Florida. Our curre | ent Health Sciences | | |
| 5. State Agency to re | ceive requested funds | Departme | artment of Education | | | | |
| State Agency conta | acted? Yes | | | | | | |
| 6. Amount of the Non | recurring Request for Fisca | al Year 202 | 23-2024 | | | | |
| Type of Funding | | | Amo | unt | | | |
| Operations | | | | 0 | | | |
| Fixed Capital Outlay | | | | 1,200,000 | | | |
| Total State Funds | Requested | | | 1,200,000 | | | |
| 7. Total Project Cost | for Fiscal Year 2023-2024 (i | ncluding r | matching funds avai | lable for this proje | ect) | | |
| Type of Funding | | | Amount | Percentage | | | |
| Total State Funds R | Requested (from question #6) | | 1,200,000 | 100% | | | |
| Matching Funds | | | | | | | |
| Federal | | | 0 | 0% | | | |
| State (excluding the amount of this request) | | | 0 | 0% | | | |
| Local | | | 0 | 0% | | | |
| Other | | | 0 | 0% | | | |
| Total Project Costs | s for Fiscal Year 2023-2024 | | 1,200,000 | 100% | | | |
| 8. Has this project pr | eviously received state fun | ding? | No | | | | |
| Fiscal Year | Amount | | Specific | Vetoed | | | |
| (уууу-уу) | Recurring Nonre | curring | Appropriation # | | | | |
| | | | | | | | |
| 9 Is future funding li | kely to be requested? | | No | | | | |
| _ | | | | | | | |
| a. If yes, indicate n | nonrecurring amount per ye | ear. | | | | | |
| b. Describe the so | urce of funding that can be | used in li | eu of state funding. | | | | |
| | | | | | | | |
| 40 11 41 42 | | | | 4-14-4-2017 | 10 1 1- 0 | | |
| 10. Has the entity req | uesting this project receive | ed any ted | erai assistance rela | tea to the COVID- | 19 pandemic? | | |
| No | | | | | | | |
| If yes indicate the | amount of funds received | and what | the funds were use | d for | | | |



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| Complete questions 11 aı | nd 12 for Fixed Capital Outlay Projects | |
|--|---|-----------|
| 11. Status of Construction | | |
| a. What is the current phase of tl | ne project? | |
| OPlanning ODesign (| Construction | |
| b. Is the project "shovel ready" (| i.e permitted)? | |
| c. What is the estimated start da | te of construction? | |
| d. What is the estimated complet | tion date of construction? | |
| 12. List the owners of the facility to relationship between the owners. 13. Details on how the requested st | | clude the |
| Spending Category | Description | Amount |
| Administrative Costs: | Description | Amount |
| Executive Director/Project Head Salary and Benefits | | C |
| Other Salary and Benefits | | |
| Expense/Equipment/Travel/Supplies/ Other | | (|
| Consultants/Contracted Services/Study | | (|
| Operational Costs: Other | | |
| Salary and Benefits | | (|
| Expense/Equipment/Travel/Supplies/ Other | | (|
| Consultants/Contracted Services/Study | | (|
| Fixed Capital Construction/Major | r Renovation: | |
| Construction/Renovation/Land/ Planning Engineering | Renovation of vacant campus building to house new LPN program | 1,200,000 |
| Total State Funds Requested (m | ust equal total from question #6) | 1,200,000 |
| 14. Program Performance a. What specific purpose or goa | al will be achieved by the funds requested? | |
| To update a building for LPN pro | ogram use. | |
| b. What activities and services | will be provided to meet the intended purpose of these funds? | |
| To provide a facility for Nursing I | Educational program for area citizens. | |
| | provided to citizens by the appropriation project? | |
| To implement a new LPN progra | ım to fill a critical need in our area. | |



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d. Who is the target population served by this project? How many individuals are expected to be served?

To open an LPN program mainly for students in our five-county district (Calhoun, Holmes, Jackson, Liberty, and Washington counties) who want to enroll in an LPN program. (25-50)

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Benefit: To produce nursing graduates of the LPN program. Methodology: 80% of the graduates will become licensed and employed.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?

LPN program is offered and students enrolled become licensed and employed. Strategies will be developed for improving enrollment and graduation rate, such as new recruitment activities and tutoring if the 80% is not reached.

| 15. Requester Contact | Informat | ion | | | |
|------------------------|---------------------------|-------------|-----------|-----------------|--|
| a. First Name | Sarah | | Last Name | Clemmons, Ph.D. | |
| b. Organization | Chipola College | | | | |
| c. E-mail Address | clemmonss@chipola.edu | | | | |
| d. Phone Number | (850)718-2288 Ext. | | | | |
| 16. Recipient Contact | Information | on | | | |
| a. Organization | Chipola (| College | | | |
| b. Municipality and | l County | Jackson | | | |
| c. Organization Ty | ре | | | | |
| □For Profit Entity | | | | | |
| □Non Profit 501(c | :)(3) | | | | |
| □Non Profit 501(c | :)(4) | | | | |
| □Local Entity | | | | | |
| ☑University or Co | llege | | | | |
| □Other (please sp | pecify) | | | | |
| d. First Name | Steve | | Last Name | Young | |
| e. E-mail Address | youngs@ | chipola.edu | | | |
| f. Phone Number | (850)718-2203 | | | | |
| 17. Lobbyist Contact I | nformatio | n | | | |
| a. Name | None | | | | |
| b. Firm Name | None | | | | |
| c. E-mail Address | | | | | |



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| d. Phone Number | |
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| a | |