

The Florida Senate Local Funding Initiative Request Fiscal Year 2023-2024

LFIR # 2981

| 1. Project Title | Wakulla County Fire Rescue Fire Engine | | | | | |
|--|--|-----------------|---------------------------|---------------------|----------------------|--|
| 2. Senate Sponsor | Corey Simon | | | | | |
| · | | | | | | |
| 3. Date of Request | 03/09/2023 | | | | | |
| 4. Project/Program De | escription | | | | | |
| replace an aging true | ire rescue fire engine for ck and provide reliable tra ratings maintained, prote | nsportation f | or fire rescue personi | nel to emergency ev | ents. Response times | |
| 5. State Agency to red | eive requested funds | Departm | ent of Financial Servi | ces | | |
| State Agency conta | cted? No ecurring Request for Fi | scal Year 20 | 23-2024 | | | |
| Type of Funding | 3 | | Amo | ount | | |
| Operations | | | 1,000,000 | | | |
| Fixed Capital Outlay | | | | 0 | | |
| Total State Funds F | Requested | | | 1,000,000 | | |
| • | or Fiscal Year 2023-2024 | l (including | | | ect) | |
| Type of Funding | . 1/6 | 40) | Amount | Percentage | | |
| | equested (from question # | # 6) | 1,000,000 | 100% | | |
| Matching Funds | | | 0 | 0% | | |
| Federal State (excluding the amount of this request) | | | 0 | 0% | | |
| State (excluding the amount of this request) Local | | | 0 | 0% | | |
| Other | | | 0 | 0% | | |
| | for Fiscal Year 2023-20 | 24 | 1,000,000 | 100% | | |
| | eviously received state f | | No | | | |
| Fiscal Year (yyyy-yy) | Amount Recurring Nor | nrecurring | Specific Appropriation # | Vetoed | | |
| • | cely to be requested? conrecurring amount per | | No lieu of state funding. | | | |
| Yes | uesting this project rece | • | | | 19 pandemic? | |



11. Status of Construction

Planning

a. What is the current phase of the project?

ODesign

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Received a total of \$6,553,405 of ARPA funds. Addressed wastewater effluent management storage, community support programs, COVID-19 programs, and vaccine pods.

Complete questions 11 and 12 for Fixed Capital Outlay Projects

Construction

| b. Is the project "shovel ready" c. What is the estimated start d | | |
|---|--|--------------------|
| d. What is the estimated compl | etion date of construction? | |
| 12. List the owners of the facility | to receive, directly or indirectly, any fixed capital outlay funding. In ers of the facility and the entity. | clude the |
| 13. Details on how the requested s Spending Category | State funds will be expended Description | Amount |
| Administrative Costs: | Description | Amount |
| Executive Director/Project Head Salary and Benefits | | 0 |
| Other Salary and Benefits | | 0 |
| Expense/Equipment/Travel/Supplies/Other | Purchase new fire engine through Wakulla County's procurement process. | 1,000,000 |
| Consultants/Contracted Services/Study | | 0 |
| Operational Costs: Other | | |
| Salary and Benefits | | 0 |
| Expense/Equipment/Travel/Supplies/ Other | | 0 |
| Consultants/Contracted Services/Study | | 0 |
| Fixed Capital Construction/Maj | or Renovation: | |
| Construction/Renovation/Land/ Planning Engineering | | 0 |
| Total State Funds Requested (r | nust equal total from question #6) | 1,000,000 |
| | oal will be achieved by the funds requested? | |
| | ld property with the purchase of a new engine. The existing equipment is scue personnel to emergency events. | s old is no longer |

b. What activities and services will be provided to meet the intended purpose of these funds?

Purchase of new fire engine through Wakulla County's procurement process.

c. What direct services will be provided to citizens by the appropriation project?



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Direct services to citizens is to protect their lives and property, provide emergency services with reliable equipment. The new truck will help first responders act efficiently and effectively to any emergency and/or non-emergency situations in the community, for all citizens within the department's range of assistance.

d. Who is the target population served by this project? How many individuals are expected to be served?

The new equipment will serve Wakulla County, residents, visitors and the business community of Wakulla County, which is designated as a Rural Area of Opportunity (s. 288.0656, Florida Statutes). Greater than 37,000 individuals.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Expected benefit is reliable transportation for fire rescue personnel responding to emergency events. Improved/quick response to fires and emergencies with a new fire rescue fire truck and improved protection of property. Maintain ISO rating.

Purchase and operation of fire rescue fire truck; tracking of usage.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?

Non-payment of invoices until milestones achieved and implementation of corrective action plan. Standard contract penalties are sufficient.

| Requester Contact Information | | | | | |
|------------------------------------|--|-------------------|--|--|--|
| a. First Name | Michelle | Last Name Metcalf | | | |
| b. Organization | Wakulla County Board of County Commissioners | | | | |
| c. E-mail Address | mmetcalf@mywakulla.com | | | | |
| d. Phone Number | (850)926-0919 | Ext. | | | |
| . Recipient Contact Information | | | | | |
| a. Organization | Wakulla County Board of County Commissioners | | | | |
| b. Municipality and County Wakulla | | | | | |
| c. Organization Type | | | | | |
| □For Profit Entity | | | | | |
| □Non Profit 501(c)(3) | | | | | |
| □Non Profit 501(c)(4) | | | | | |
| ☑Local Entity | | | | | |
| □University or College | | | | | |
| □Other (please specify) | | | | | |
| d. First Name | Michelle | Last Name Metcalf | | | |
| e. E-mail Address | mmetcalf@mywakulla.com | | | | |
| f. Phone Number | (850)926-0919 | | | | |



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17. Lobbyist Contact Information

| a. Name | Connie Carpenter Vanassche |
|-------------------|-------------------------------|
| b. Firm Name | CAS Governmental Services LLC |
| c. E-mail Address | ccvgovser@gmail.com |
| d. Phone Number | (561)924-7702 |