

The Florida Senate  
**COMMITTEE MEETING EXPANDED AGENDA**

**AGRICULTURE**  
**Senator Grimsley, Chair**  
**Senator Rader, Vice Chair**

**MEETING DATE:** Thursday, November 16, 2017

**TIME:** 8:30—10:00 a.m.

**PLACE:** 301 Senate Office Building

**MEMBERS:** Senator Grimsley, Chair; Senator Rader, Vice Chair; Senators Baxley, Farmer, Hukill, Mayfield, Powell, Rouson, and Steube

TAB		BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
1		Presentation by 4-H		Presented
2		Presentations and Discussion About The Rural and Family Lands Protection Program		Presented
Other Related Meeting Documents				











OPENING CEREMONY & KEYNOTE SPONSORED BY FLORIDA FARM BUREAU

#FL4HU  
join the conversation



































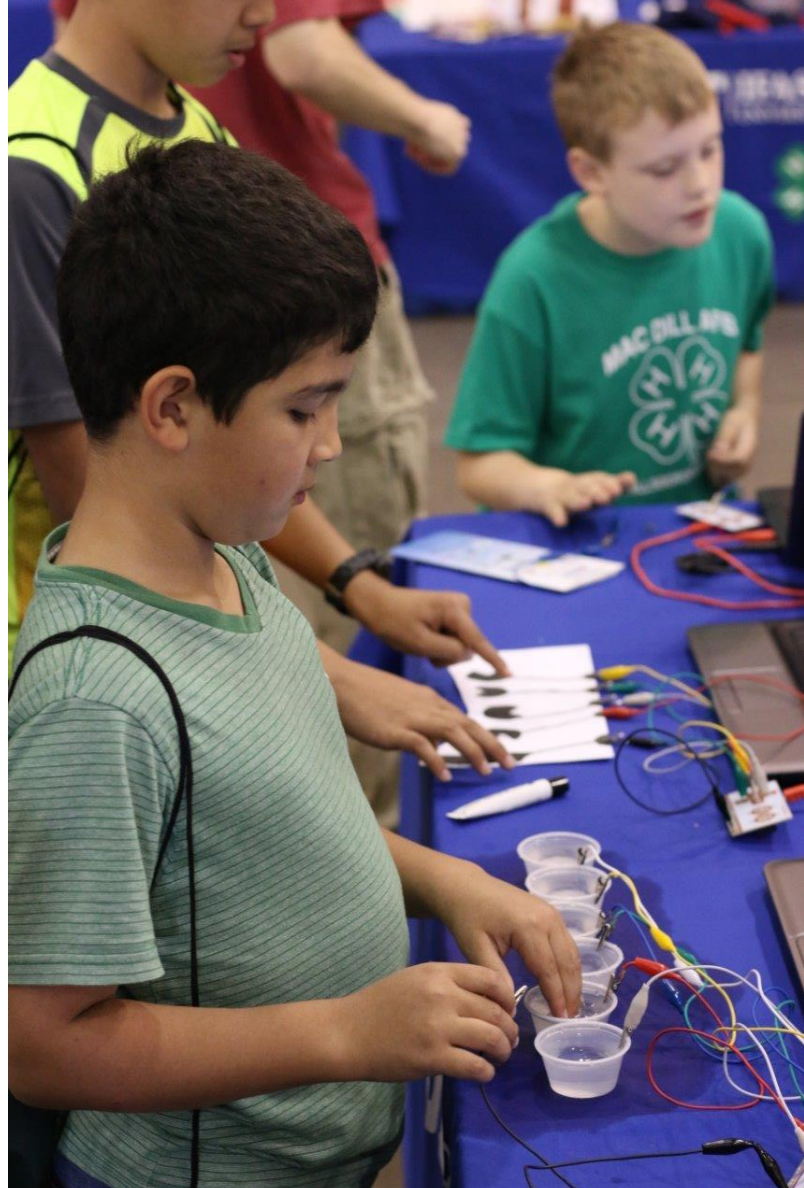




























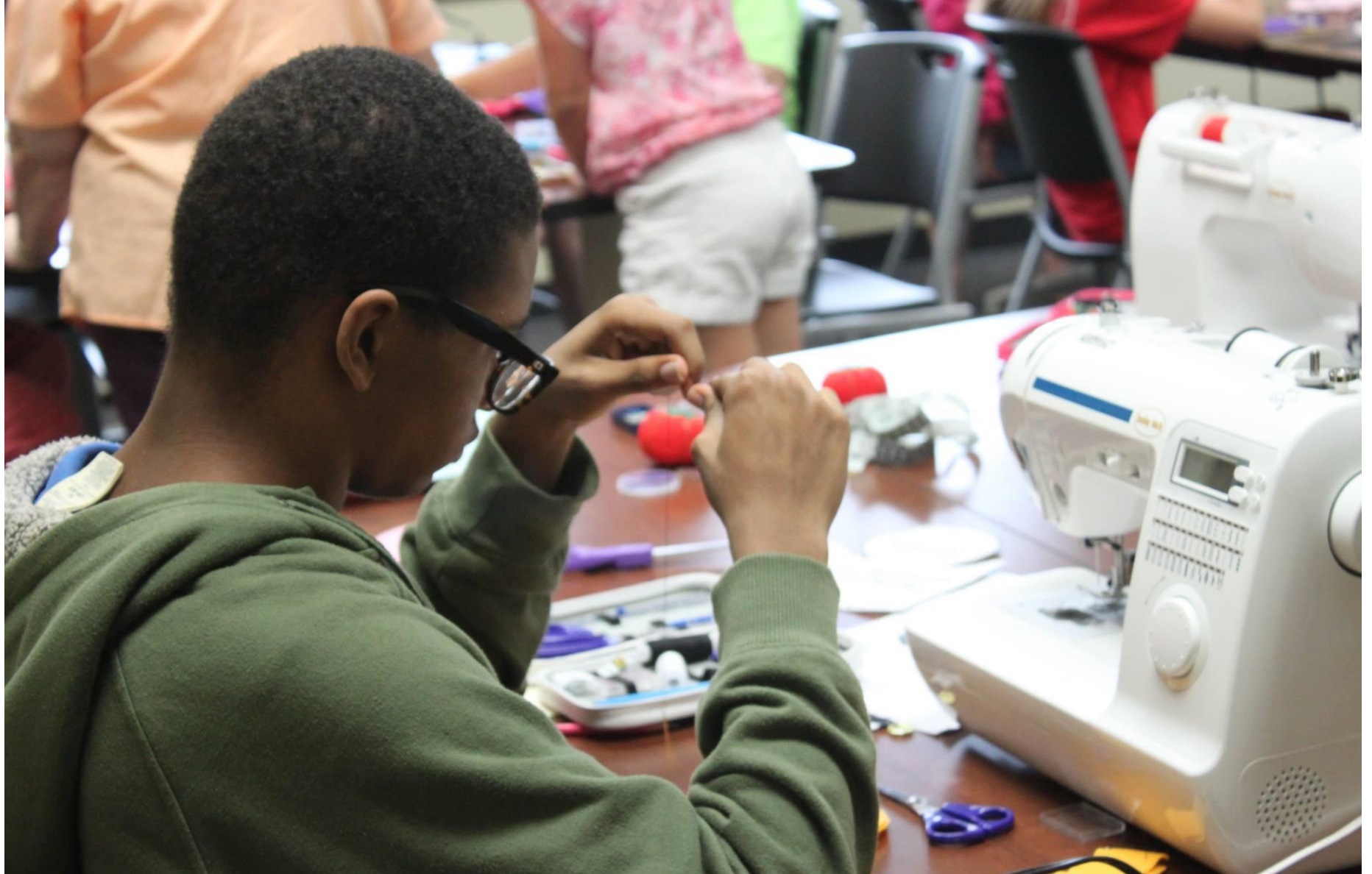




















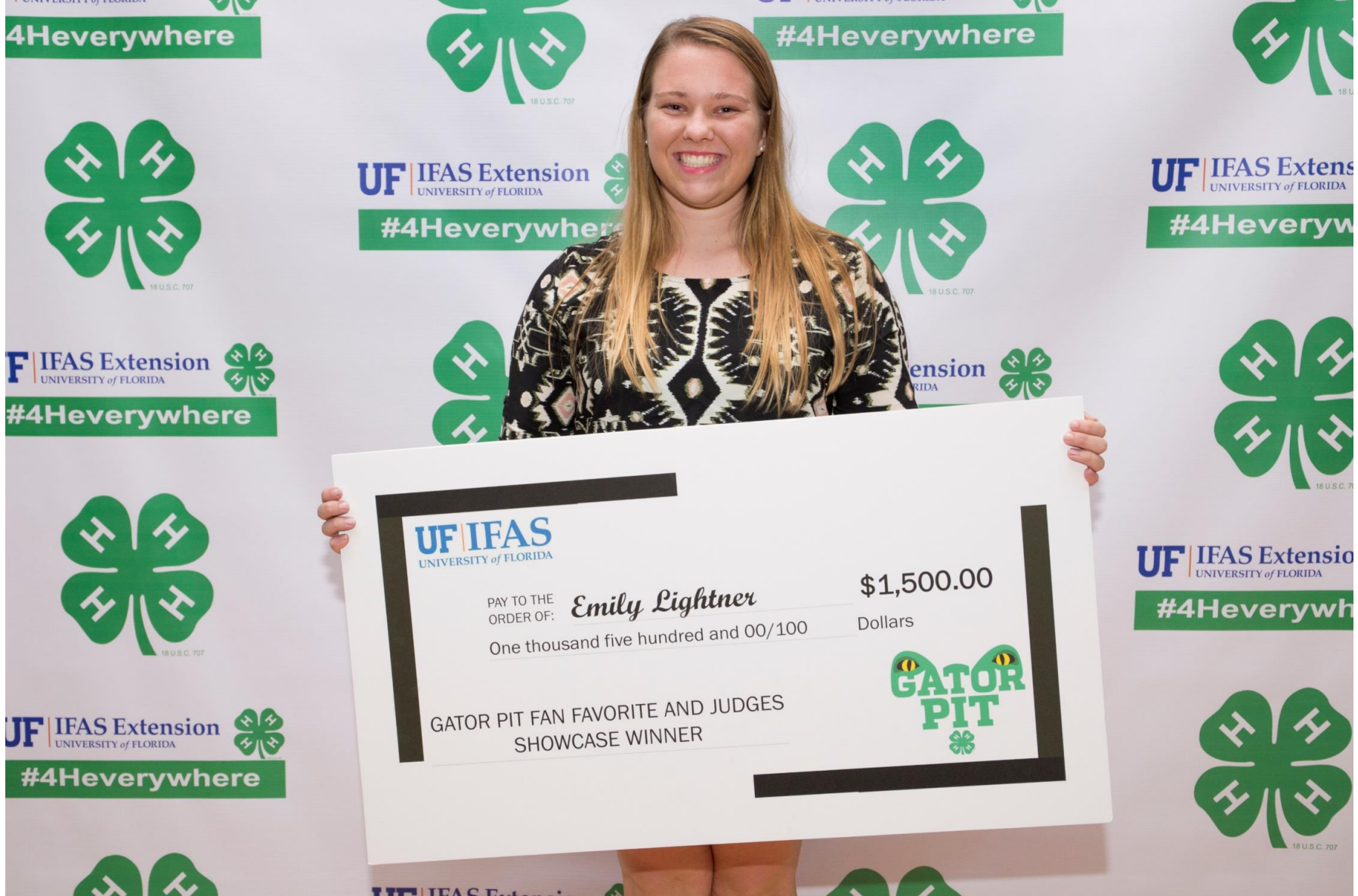
























































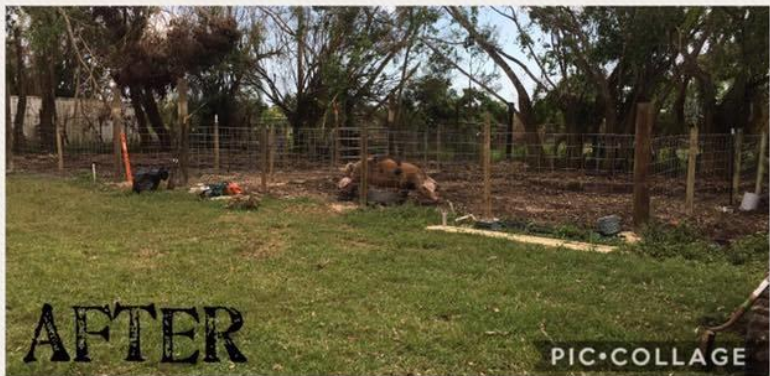








BEFORE







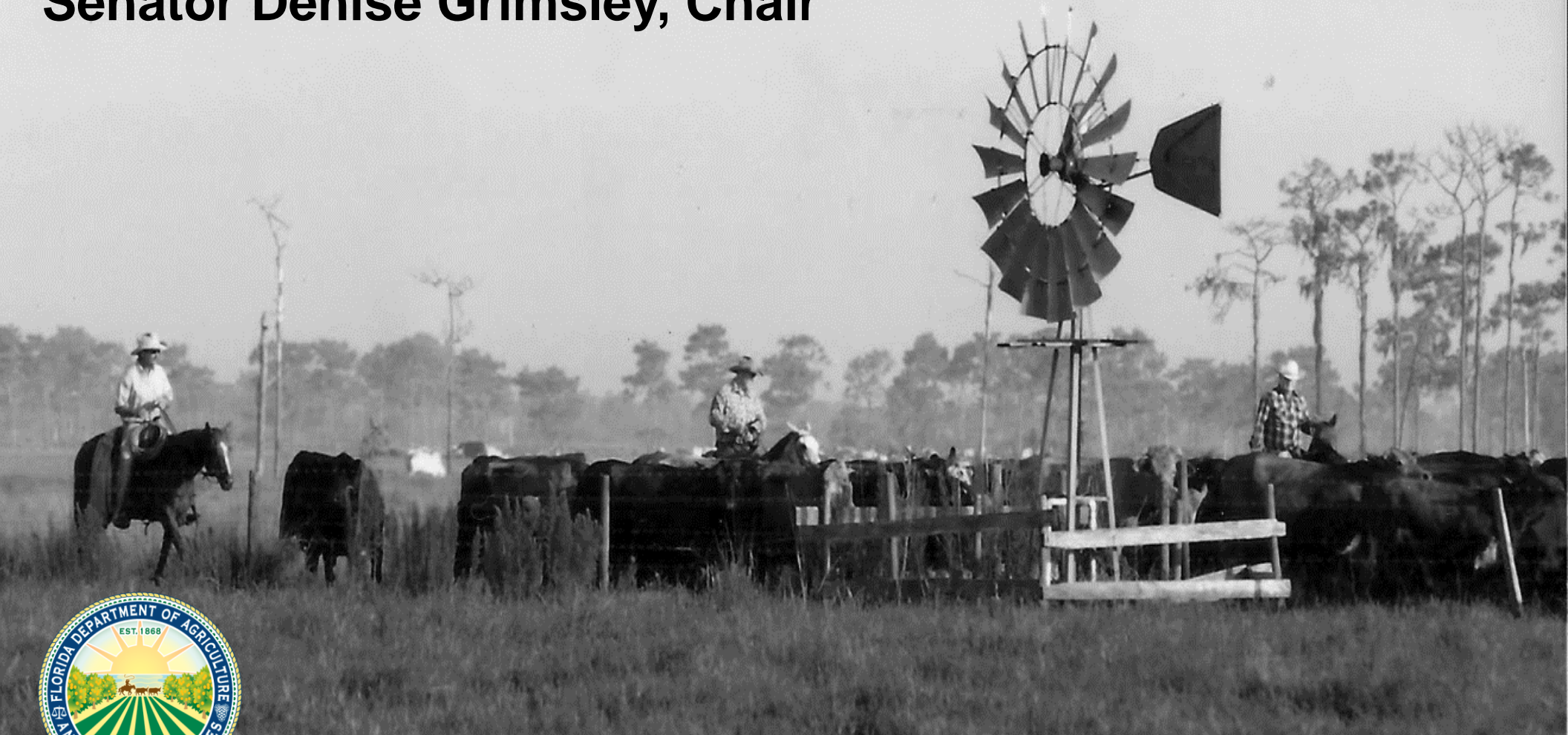




# Rural and Family Lands

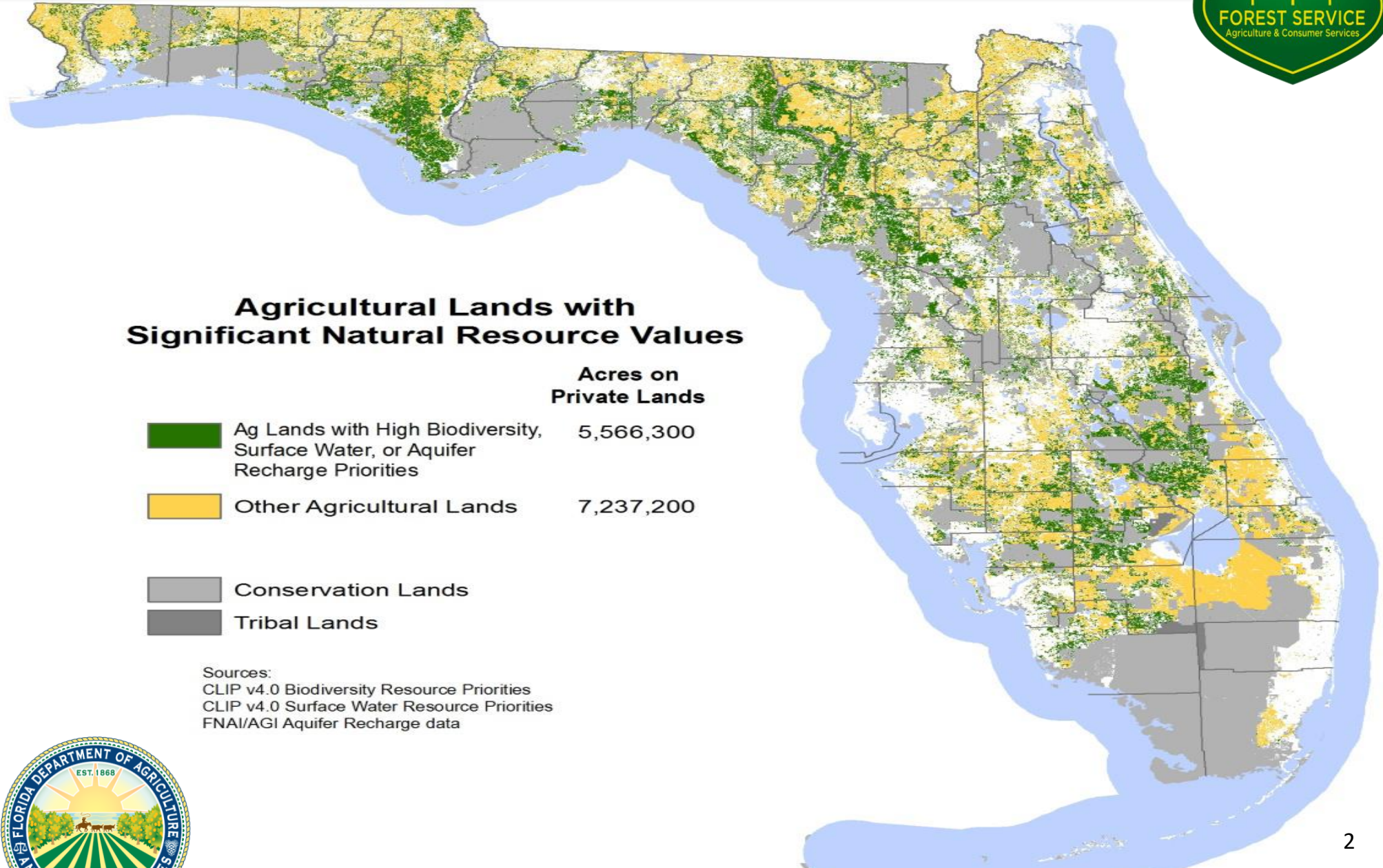


## Senate Agriculture Senator Denise Grimsley, Chair





# Rural and Family Lands





# Rural and Family Lands



FORESTRY RANCHING FARMING

PROTECT AGRICULTURAL LANDS • LANDS STAY ON TAX ROLL  
NO STATE LAND MANAGEMENT COSTS





# Rural and Family Lands



***“Stewardship has to do with how we manage our time, talent, resources - our entire lives. We are blessed by having the task of caring for all that we possess in our lives, such as our land, livestock, wildlife, water, air and our earth.”***

***Cary Lightsey, Lightsey Cattle Company***





# Rural and Family Lands



**PROTECTS THE INTEGRITY & FUNCTION OF WORKING LANDSCAPES**  
**PROTECTION FROM CONVERSION TO NON-AG USES**





# Rural and Family Lands



**BUFFER NATURAL AREAS · PROTECT ECOSYSTEMS**  
**PROTECT AQUIFER RECHARGE**  
**BUFFER MILITARY INSTALLATIONS**





# Rural and Family Lands



## 2016 APPLICATION CYCLE:

- 122 APPLICATIONS RECEIVED - 37 COUNTIES
- MORE THAN 328,734 ACRES

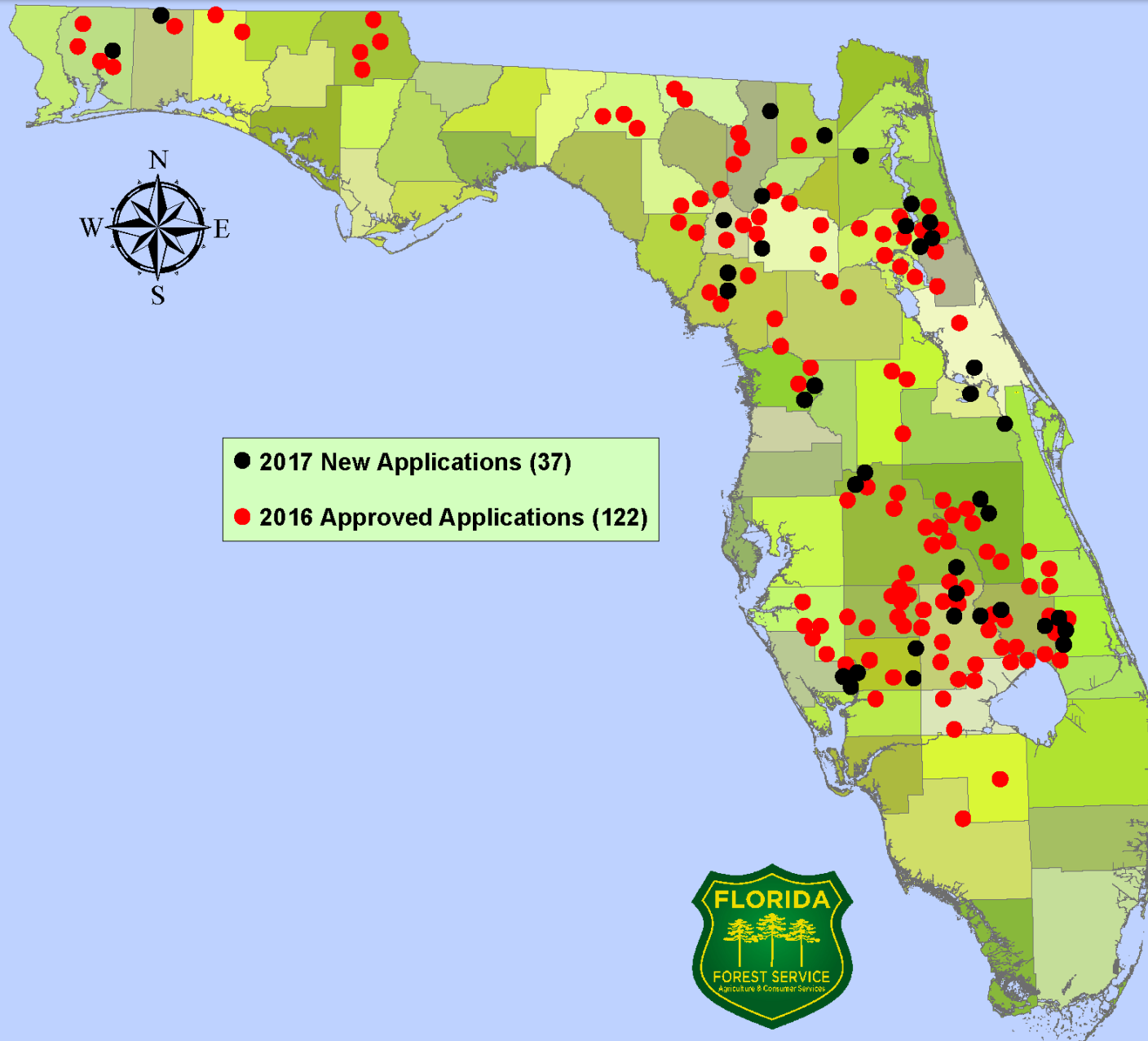
## 2017/2018 APPLICATION CYCLE:

- 37 NEW PROJECTS TO BE EVALUATED





# Rural and Family Lands



# Rural and Family Lands



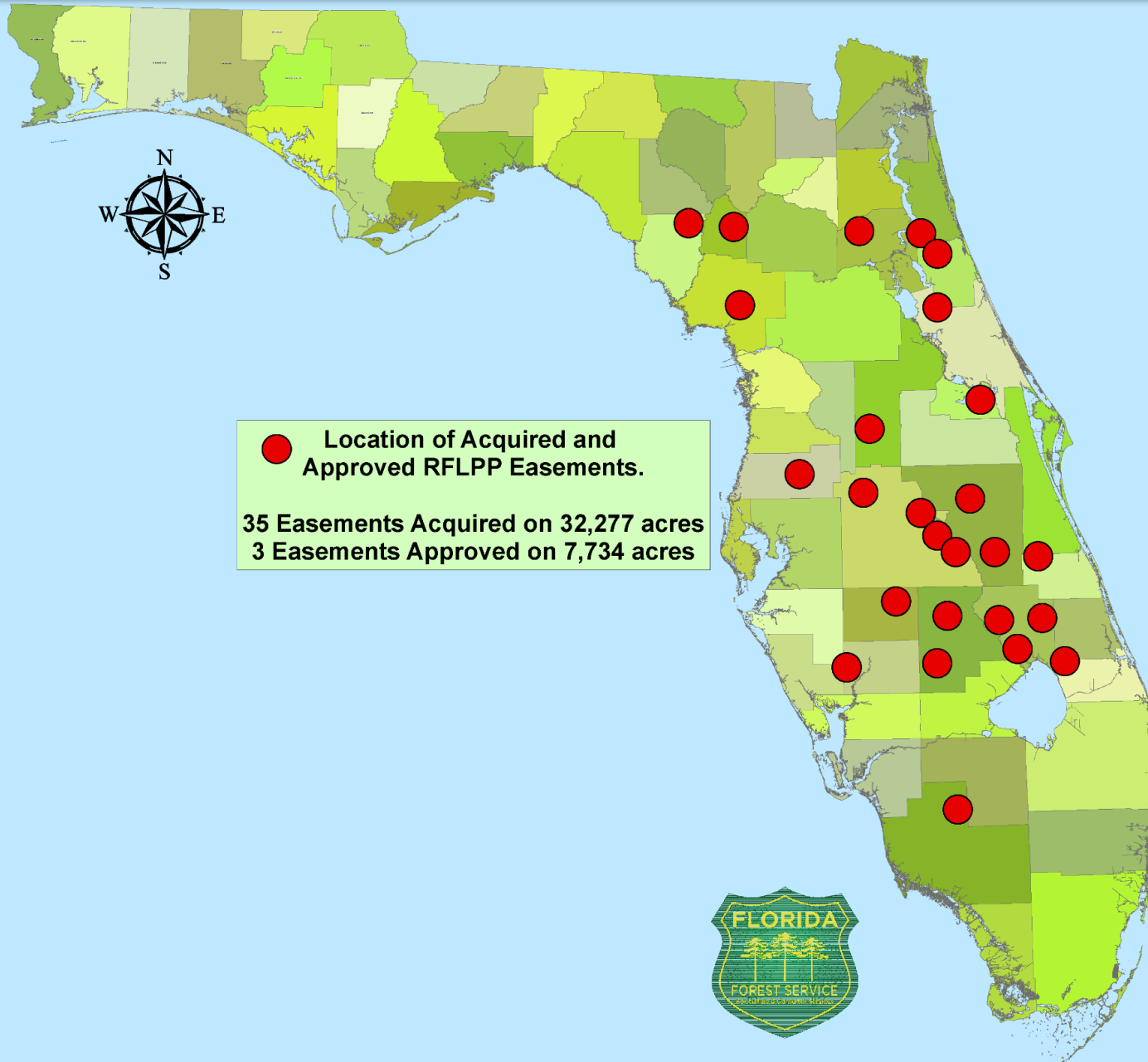
## RFLPP ACQUISITIONS:

- 38 BOT APPROVED ACQUISITIONS TOTALING 39,200 ACRES
- 1,880 ACRES SLATED FOR BOT APPROVAL





# Rural and Family Lands



# Rural and Family Lands



<u>LEGISLATIVE APPROPRIATION TO DATE:</u>	\$ 87,163,555
EXPENDITURES TO DATE:	<u>\$ 57,366,052</u>
FUNDS AVAILABLE:	\$ 29,797,503
<u>ADJUSTMENTS:</u>	
BOT APPROVED	
ACQUISITIONS YET TO CLOSE:	\$ 14,383,210
CONTRACT MOVING TO BOT	\$ 838,350
DUE DILIGENCE COSTS:	<u>\$ 500,000</u>
	\$ 15,722,060
<u>FUNDS AVAILABLE</u>	
<u>FOR ENCUMBRANCE:</u>	\$ 14,075,443*

\* SIX PROJECTS ARE CURRENTLY IN NEGOTIATION OR APPRAISAL THAT WILL UTILIZE REMAINING BALANCE







THE  
CONSERVATION FUND

# Rural and Family Lands



Alto Lee Adams, Jr.  
"Mr. Bud"

Adams Ranch

April 4, 1926 – Sept. 22, 2017

*"You come back here 50  
years from now, you'll still  
see cowboys and horses and  
cattle right on this very land."*

*That's my hope."*







*Focused on*  
**FLORIDA'S FUTURE**

---

Florida Forever Program

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# Florida Forever



**RESTORATION**  
of damaged  
environmental systems



**DEVELOPMENT**  
of water resources  
and supply



**ACCESS**  
of public areas



**MANAGEMENT**  
and maintenance  
of public lands



**PROTECTION**  
of land by acquisition



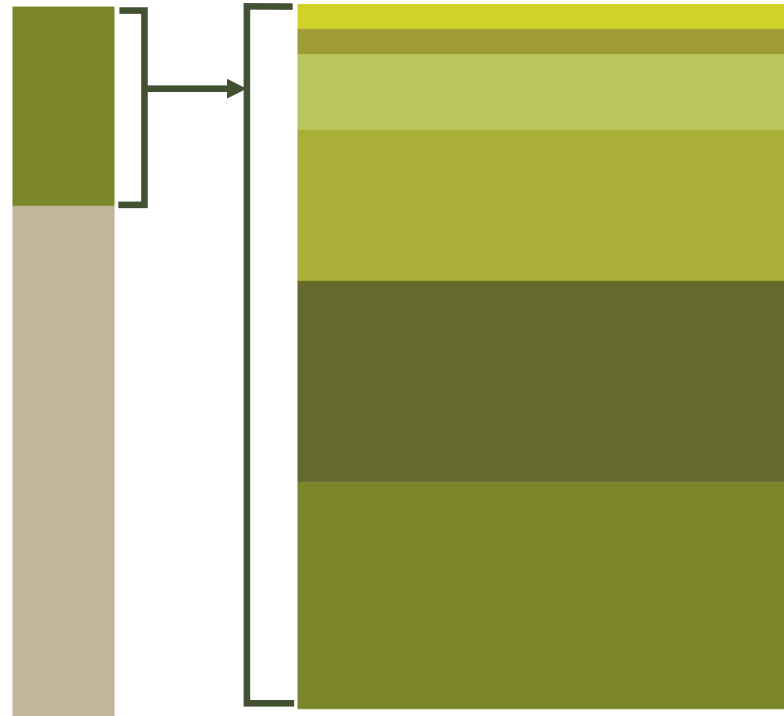


# Land Ownership in Florida



**28%**  
Publicly-Owned Lands

**72%**  
Privately-Owned Lands



- 1% FWC, DACS, DMS, DOT (State)
- 1% Authorities, Non-Private & Special Districts
- 3% Local Government
- 6% Water Management Districts (State)
- 8% Federal
- 9% Board of Trustees



# Distribution of Florida Forever Funds



## DEP PROGRAMS

- 35% Division of State Lands
- 21% Florida Communities Trust
- 2.5% Stan Mayfield Working Waterfronts
- 2% Florida Recreation Development Assistance Program
- 1.5% Division of Recreation & Parks
- 1.5% Greenways & Trails

## OTHER PUBLIC PROGRAMS

- 30% Water Management Districts
- 3.5% Rural & Family Lands
- 1.5% Florida Forest Service
- 1.5% Florida Fish & Wildlife Conservation Commission





# Acquisition & Restoration Council



## ARC

- Evaluate
- Rank
- Select



1 Representative:  
Department of  
Environmental Protection



1 Representative:  
Division of  
Historical Resources



4 Citizens



1 Representative: Florida  
Forest Service



1 Appointee:  
Commissioner of  
Agriculture and  
Consumer Services



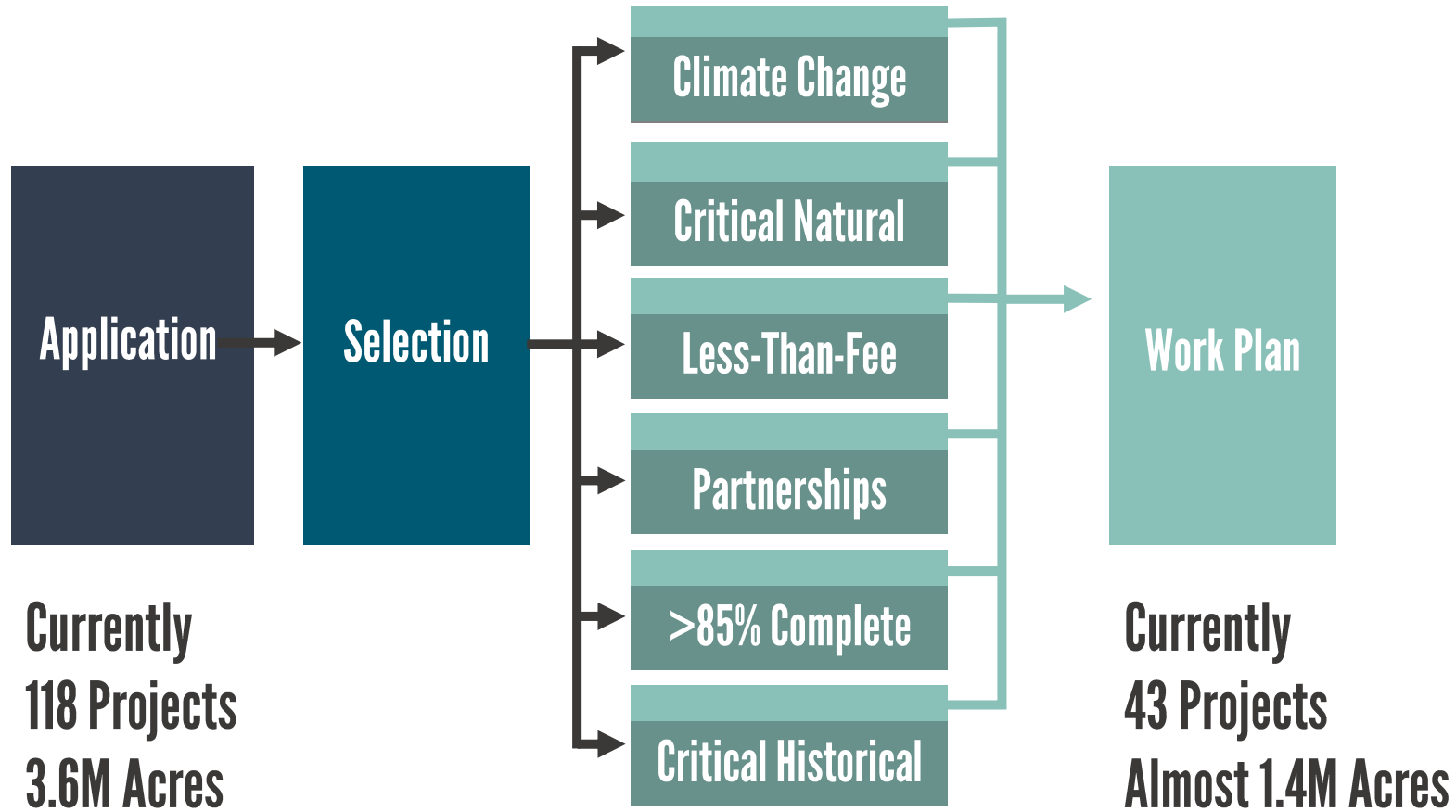
1 Representative:  
Florida Fish &  
Wildlife Conservation  
Commission



1 Appointee:  
Florida Fish &  
Wildlife Conservation  
Commission



# Acquisition & Restoration Council





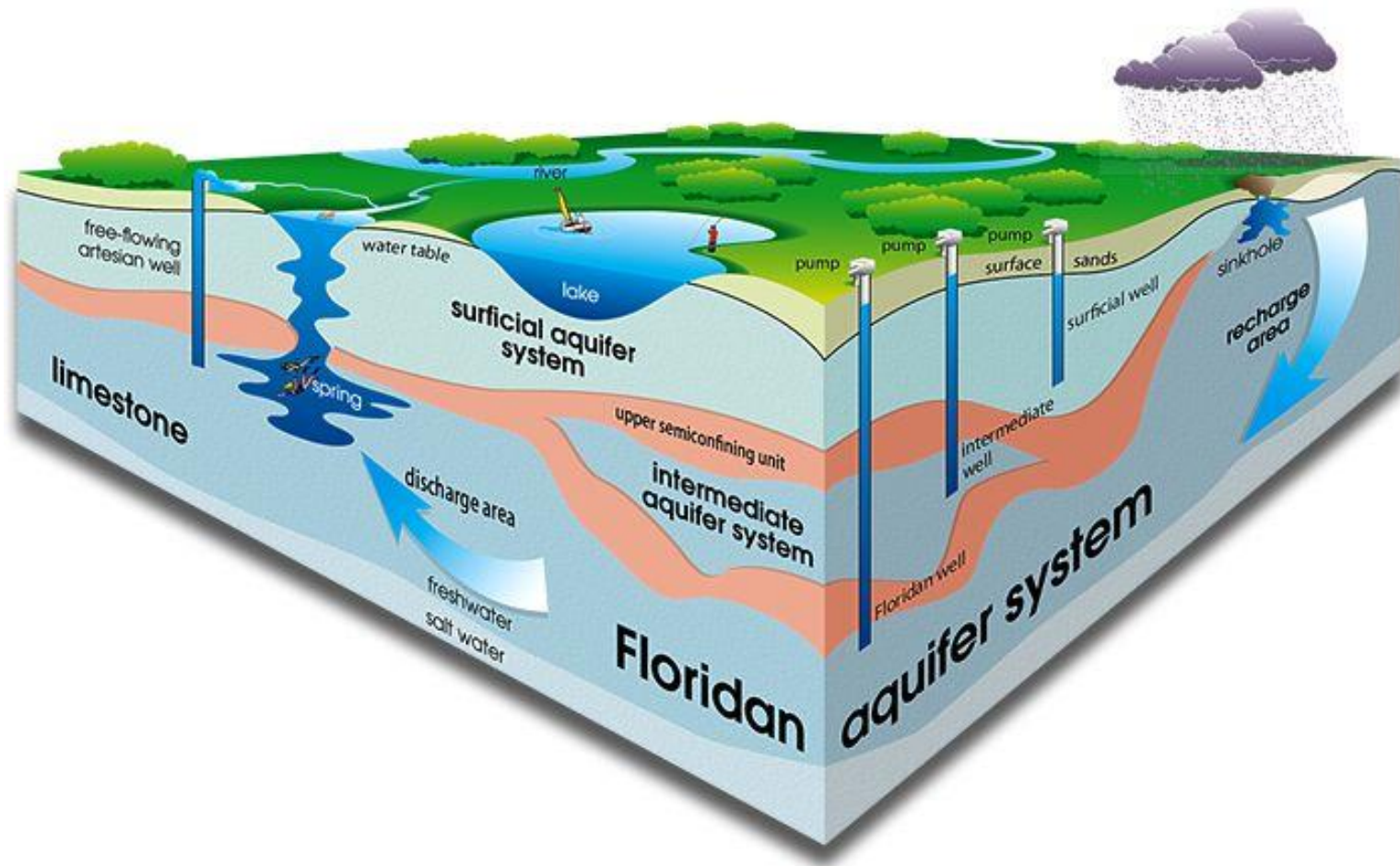


# Acquisition Prioritization



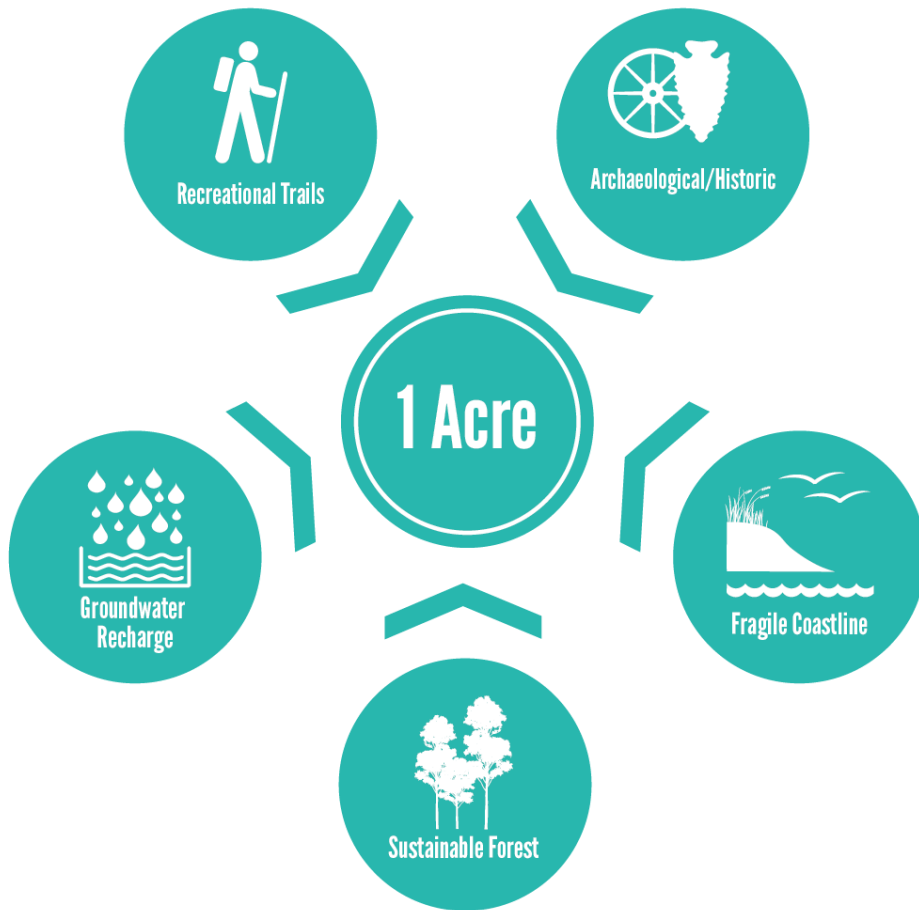
## Triage

GIS technology to leverage all available data prior to purchasing conservation land.





# Accomplishments of Florida Forever



- **607,860** acres of strategic habitat conservation areas
- **572,540** acres of rare species habitat conservation
- **712,670** acres of ecological greenways
- **126,260** acres of **under-represented** natural communities
- **506,319** acres of **landscape-sized** protection areas
- **382,900** acres of **natural floodplains**
- **725,090** acres important to significant **water bodies**
- **388,160** acres to **minimize** damage from **flooding**
- **9,360** acres of **fragile coastline**
- **313,170** acres of functional **wetlands**
- **703,890** acres of significant **groundwater recharge** areas
- **410** miles of priority **recreational trails**
- **377,560** acres of **sustainable forest** land
- **956** archaeological/historic sites
- **11,880** acres in **urban service** areas





*Focused on*  
**FLORIDA'S FUTURE**

Florida Forever Program

**David Clark**

Deputy Secretary, Land & Recreation

Director, Division of State Lands

(850) 245-2043

[David.A.Clark@dep.state.fl.us](mailto:David.A.Clark@dep.state.fl.us)



An aerial photograph of a vast, dense pine forest. The trees are tall and slender, with green foliage. In the background, a body of water is visible under a hazy sky. The text is overlaid in the upper center.

# **LAND PROTECTION IN FLORIDA: A LANDOWNERS PERSPECTIVE**

**The Florida  
Conservation  
Group**



**For Our Water, Wildlife, and Way of Life.**  
[www.floridaconserve.org](http://www.floridaconserve.org)



## Conservation Easements: Rural and Family Lands Protection Program and Florida Forever

- Ranchlands protect Florida's water and natural resources;
- Conservation Easements provide viable OPTION to conserve lands;
- Major land use decision;
- These programs are the most cost-effective way to preserve our water resources;
- We can invest a little now or a LOT later to restore our watersheds;
- Ranchlands protect drinking water supply and water quality to our urban areas;
- Protection of water resources for fraction of cost of outright purchase;
- Management costs responsibility of landowner;
- Both RFLPP and Florida Forever conservation easements are NEEDED;
- RFLPP protects our food security and agricultural economy; Florida Forever protects our critical natural and water resources;



Atlantic  
Ocean

Gulf of Mexico

## Statewide Conservation Easement Projects

Projects on RFLPP Tier 1 or  
FFBOT Conservation Easement List

 Project on RFLPP Tier 1 or  
FFBOT Conservation Easement List\*

 Existing Conservation

 State Boundary

 County Boundary

*\*These properties have been  
vetted and are on the FFBOT  
and RFLPP top-tier lists for  
conservation easements.*

0 50 100  
Miles





# Myakka and Peace River Watersheds

## Focal Conservation Easement Projects



Focal Conservation Easement Project



Myakka River Watershed



Peace River Watershed



Existing Conservation



Developed (2010 Census)



County Boundary



Gulf of Mexico

The Florida Conservation Group

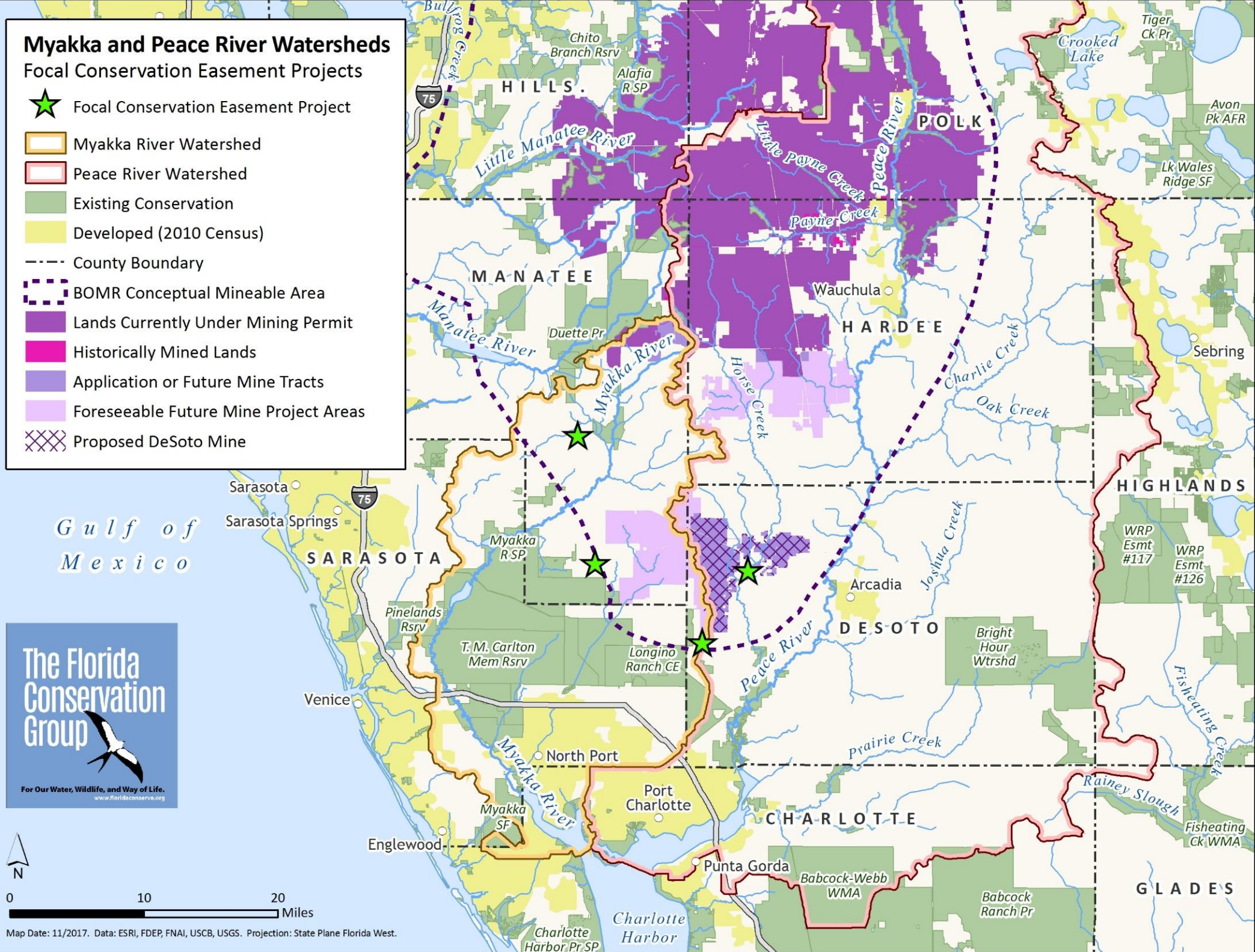
For Our Water, Wildlife, and Way of Life.  
www.floridacconservation.org



# Myakka and Peace River Watersheds

## Focal Conservation Easement Projects

-  Focal Conservation Easement Project
-  Myakka River Watershed
-  Peace River Watershed
-  Existing Conservation
-  Developed (2010 Census)
-  County Boundary
-  BOMR Conceptual Mineable Area
-  Lands Currently Under Mining Permit
-  Historically Mined Lands
-  Application or Future Mine Tracts
-  Foreseeable Future Mine Project Areas
-  Proposed DeSoto Mine



Gulf of Mexico

The Florida Conservation Group

For Our Water, Wildlife, and Way of Life.  
www.floridaconservation.org



# Blackbeard's Ranch

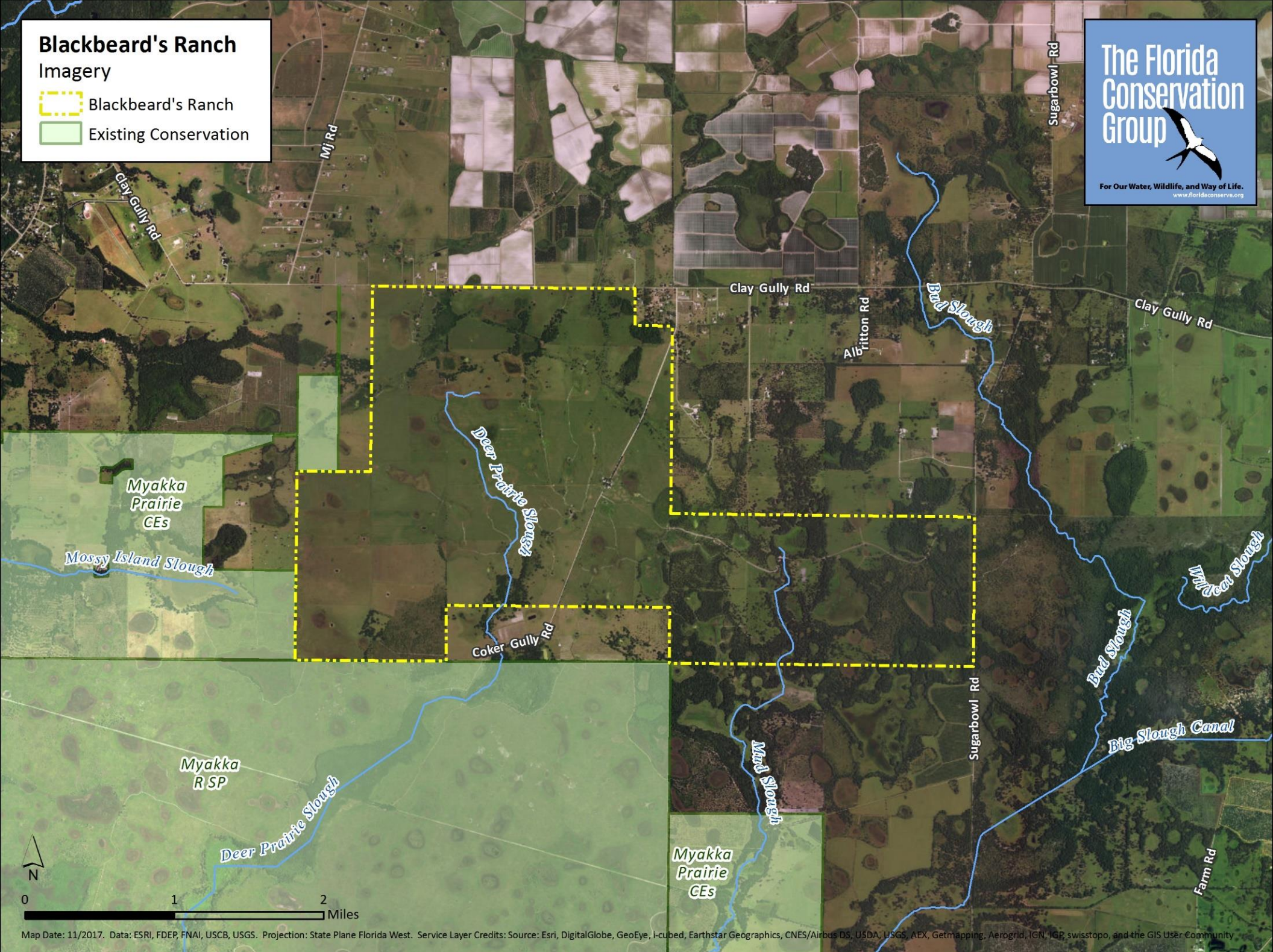
## Imagery

-  Blackbeard's Ranch
-  Existing Conservation

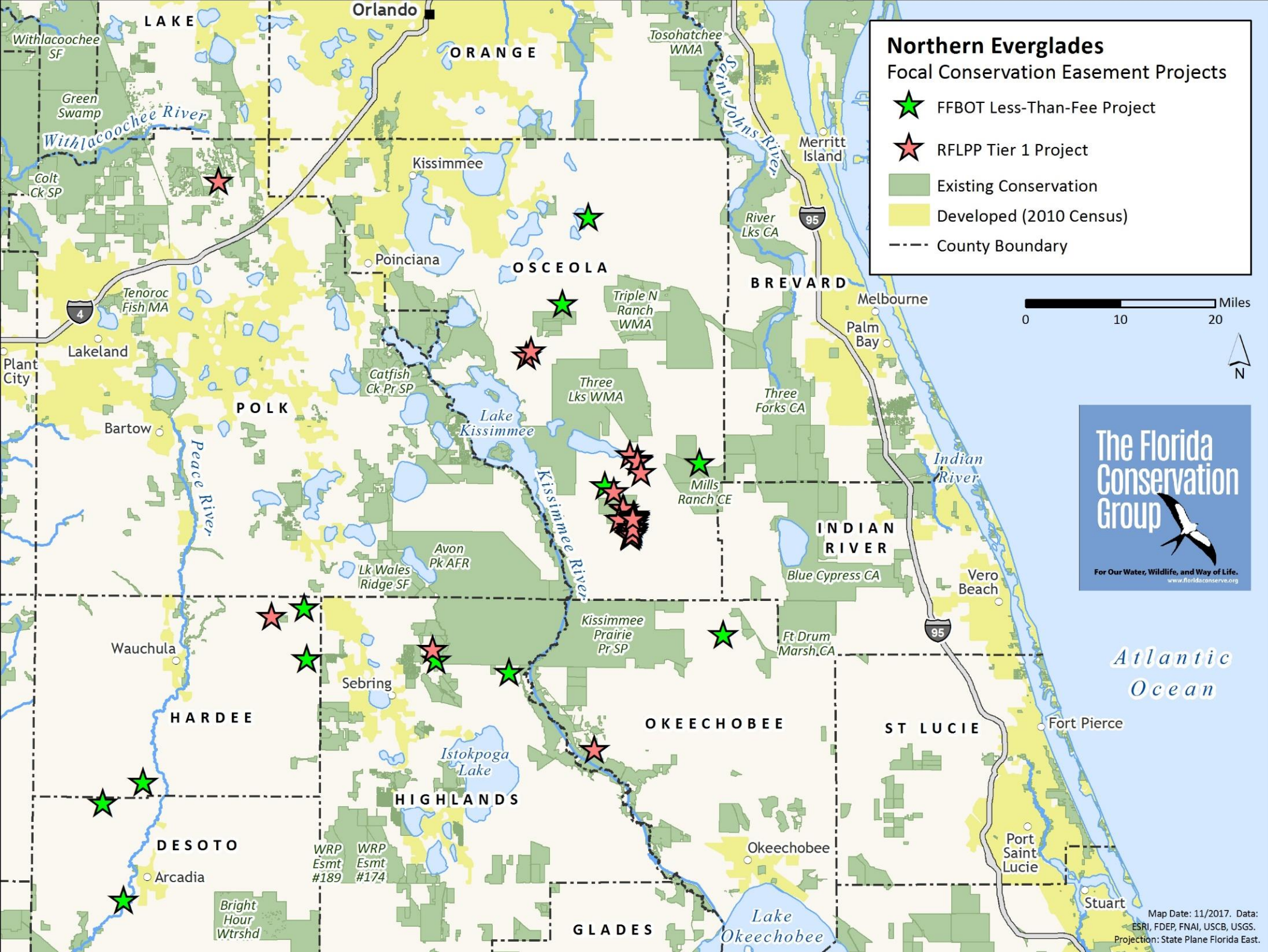
The Florida  
Conservation  
Group



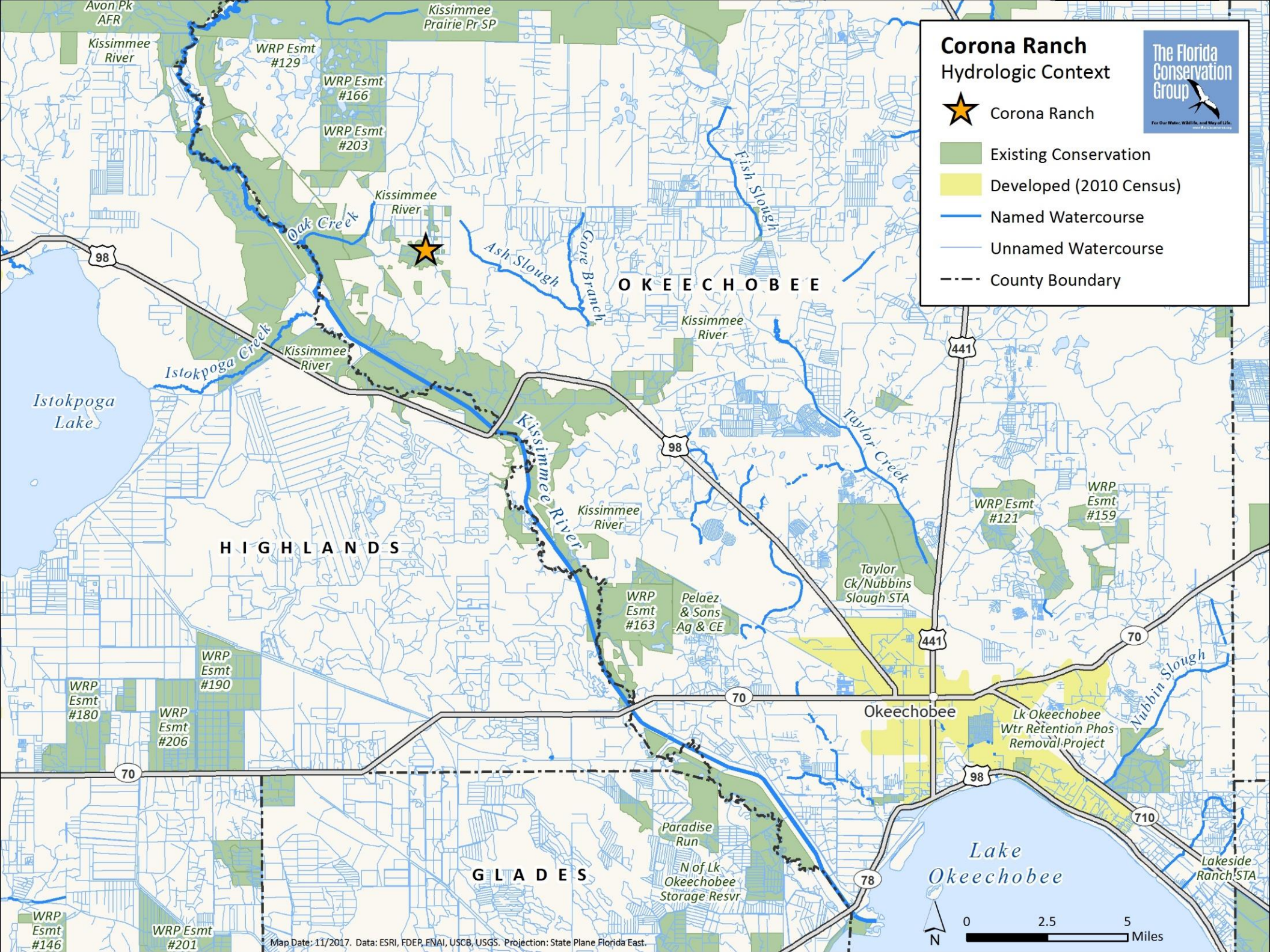
For Our Water, Wildlife, and Way of Life.  
[www.floridaconserve.org](http://www.floridaconserve.org)











# Corona Ranch Hydrologic Context



- ★ Corona Ranch
- Existing Conservation
- Developed (2010 Census)
- Named Watercourse
- Unnamed Watercourse
- County Boundary



# THANK YOU

The Florida  
Conservation  
Group



For Our Water, Wildlife, and Way of Life.  
[www.floridaconserve.org](http://www.floridaconserve.org)





## THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

**SENATOR DEBBIE MAYFIELD**

17th District

November 16, 2017

Chair Denise Grimsley  
413 Senate Office Building  
404 South Monroe Street  
Tallahassee, FL 32399-1100

Re: Agriculture

Dear Chair Grimsley,

I am respectfully requesting an excused absence from the Agriculture committee meeting on November 16, 2017, scheduled from 8:30am to 10:30am.

I appreciate your consideration of this request and I look forward to working with you and the Agriculture committee in the future. If you have any questions or concerns, please do not hesitate to call me directly.

Thank you,

Senator Debbie Mayfield  
District 17

Cc: Katherine Becker, Kim Bonn, Marty Mielke, Anne Bell, Andrea Jahna, Jae Williams

REPLY TO:

- ☐ 900 E. Strawbridge Avenue, Melbourne, Florida 32901 (321) 409-2025
- ☐ 1801 27th Street, Vero Beach, Florida 32960 (772) 226-1970
- ☐ 324 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5017

Senate's Website: [www.flsenate.gov](http://www.flsenate.gov)

**JOE NEGRON**  
President of the Senate

**ANITERE FLORES**  
President Pro Tempore

**COMMITTEES:**

Education, Vice Chair  
Government Oversight & Accountability, Vice Chair  
Appropriations Subcommittee on the  
Environment and Natural Resources  
Appropriations subcommittee on General  
Government  
Agriculture  
Judiciary

**JOINT COMMITTEES:**

Joint Legislative Auditing Committee,  
Alternating Chair



## THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

### COMMITTEES:

Agriculture, *Vice Chair*  
Appropriations Subcommittee on Health and  
Human Services  
Appropriations Subcommittee on Transportation,  
Tourism, and Economic Development  
Governmental Oversight and Accountability  
Transportation

### JOINT COMMITTEE:

Joint Administrative Procedures Committee,  
*Alternating Chair*

**SENATOR KEVIN J. RADER**  
29th District

November 13, 2017

The Honorable Denise Grimsley  
413 Senate Office Building  
404 South Monroe Street  
Tallahassee, FL 32399-1300

Dear Chairwoman Grimsley:

In accordance with Senate Rule 1.21, I am writing to you to be excused from the Agriculture Committee meeting that will be held on Thursday November 16, 2017 at 8:30am due to business matters that need my immediate attention. I sincerely apologize for any inconvenience this may cause.

Thank you for your consideration. Please feel free to contact me at 561-866-4020 if you have any questions.

Sincerely

A handwritten signature in cursive script that reads "Kevin Rader".

Kevin Rader  
State Senator  
District 29

cc: Katherine Becker, Staff Director

### REPLY TO:

- ☐ 5301 N. Federal Hwy, Suite 135, Boca Raton, Florida 33487
- ☐ 222 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5029

Senate's Website: [www.flsenate.gov](http://www.flsenate.gov)

**JOE NEGRON**  
President of the Senate

**ANITERE FLORES**  
President Pro Tempore





## THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

### COMMITTEES:

Transportation, *Vice Chair*  
Appropriations Subcommittee on General  
Government  
Appropriations Subcommittee on Pre-K - 12 Education  
Criminal Justice  
Governmental Oversight and Accountability

### SELECT COMMITTEE:

Joint Select Committee on Collective Bargaining

### SENATOR DARRYL ROUSON

19th District

November 15, 2017

Chair Grimsley:

I am requesting an excused absence from the Agriculture Committee meeting scheduled for tomorrow at 10AM.

Thank you for your consideration,

A handwritten signature in blue ink that reads "Darryl Rouson".

Senator Darryl Rouson

#### REPLY TO:

- ☐ 535 Central Avenue, Suite 302, St. Petersburg, Florida 33701 (727) 822-6828
- ☐ 212 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5019

Senate's Website: [www.flsenate.gov](http://www.flsenate.gov)

**JOE NEGRON**  
President of the Senate

**ANITERE FLORES**  
President Pro Tempore



## THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

### COMMITTEES:

Judiciary, *Chair*  
Banking and Insurance, *Vice Chair*  
Agriculture  
Appropriations Subcommittee on Finance and Tax  
Regulated Industries

### JOINT COMMITTEE:

Joint Committee on Public Counsel Oversight

### SENATOR GREG STEUBE

23rd District

November 14, 2017

The Honorable Denise Grimsley  
Florida Senate  
413 Senate Office Building  
404 South Monroe Street  
Tallahassee, FL 32399-1100

Dear Senator Grimsley,

I respectfully request an excused absence from the Senate Agriculture Committee meeting this week. Thank you for your consideration in this matter.

Respectfully yours,

A handwritten signature in blue ink, appearing to read "W. Gregory Steube".

W. Gregory Steube  
District 23

#### REPLY TO:

- ☐ 722 Apex Road, Unit A, Sarasota, Florida 34240 (941)342-9162
- ☐ 326 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5023

Senate's Website: [www.flsenate.gov](http://www.flsenate.gov)

**JOE NEGRON**  
President of the Senate

**ANITERE FLORES**  
President Pro Tempore



**THE FLORIDA SENATE**  
**APPEARANCE RECORD**

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

11/16/2017  
Meeting Date

\_\_\_\_\_  
Bill Number (if applicable)

Topic 4-H programs

\_\_\_\_\_  
Amendment Barcode (if applicable)

Name Michelle Tinker

Job Title 4-H State council representative

Address 6060 Pines lane Phone 850-941-8671

Street

Pensacola

FL

32526

City

State

Zip

Email mbtinker28@gmail.com

Speaking: ☐ For ☐ Against ☒ Information

Waive Speaking: ☐ In Support ☐ Against  
(The Chair will read this information into the record.)

Representing Florida 4-H

Appearing at request of Chair: ☒ Yes ☐ No

Lobbyist registered with Legislature: ☐ Yes ☒ No

*While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.*

**This form is part of the public record for this meeting.**

S-001 (10/14/14)

**THE FLORIDA SENATE**  
**APPEARANCE RECORD**

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11/16/2017  
Meeting Date

\_\_\_\_\_  
Bill Number (if applicable)

Topic 4-H programs

\_\_\_\_\_  
Amendment Barcode (if applicable)

Name Miguel Bermeo

Job Title 4-H state council state reporter

Address 681 Yelvington road

Phone 904-806-9102

Street

East Palatka

State

Zip

Email miggid21@yahoo.com

Speaking: ☐ For ☐ Against ☒ Information

Waive Speaking: ☐ In Support ☐ Against  
(The Chair will read this information into the record.)

Representing Florida 4-H

Appearing at request of Chair: ☒ Yes ☐ No

Lobbyist registered with Legislature: ☐ Yes ☒ No

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S-001 (10/14/14)



**THE FLORIDA SENATE**  
**APPEARANCE RECORD**

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11/16/2017

Meeting Date

Bill Number (if applicable)

Topic 4-H programs

Amendment Barcode (if applicable)

Name Sydney English

Job Title 4-H ambassador

Address 7227 Hidden Forest Trl.

Phone 856-994-2897

Street

Pace

FL

City

State

Zip

Email

Speaking: ☐ For ☐ Against ☒ Information

Waive Speaking: ☐ In Support ☐ Against  
(The Chair will read this information into the record.)

Representing Florida 4-H

Appearing at request of Chair: ☒ Yes ☐ No

Lobbyist registered with Legislature: ☐ Yes ☒ No

*While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.*

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S-001 (10/14/14)

**THE FLORIDA SENATE**  
**APPEARANCE RECORD**

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11/16/2017  
Meeting Date

\_\_\_\_\_  
Bill Number (if applicable)

Topic 4-H programs

\_\_\_\_\_  
Amendment Barcode (if applicable)

Name Stephanie Farmer

Job Title 4-H volunteer

Address \_\_\_\_\_  
Street

Phone 813 763-2317

City

State

Zip

Email agnews today@outlook.com

Speaking: ☐ For ☐ Against ☒ Information

Waive Speaking: ☐ In Support ☐ Against  
(The Chair will read this information into the record.)

Representing Florida 4-H

Appearing at request of Chair: ☐ Yes ☐ No

Lobbyist registered with Legislature: ☐ Yes ☒ No

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S-001 (10/14/14)



THE FLORIDA SENATE

APPEARANCE RECORD

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11/16/2017  
Meeting Date

Bill Number (if applicable)

Topic 4-H programs

Amendment Barcode (if applicable)

Name Mary Ann Hooks

Job Title UF-IFAS governmental affairs director

Address 215 S. Monroe Street

Phone 850-322-7259

Street

Tallahassee

FL

32301

City

State

Zip

Email mgosa@ufl.edu

Speaking: ☐ For ☐ Against ☒ Information

Waive Speaking: ☐ In Support ☐ Against  
(The Chair will read this information into the record.)

Representing Florida 4-H and UF IFAS

Appearing at request of Chair: ☐ Yes ☐ No

Lobbyist registered with Legislature: ☒ Yes ☐ No

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S-001 (10/14/14)

**THE FLORIDA SENATE**  
**APPEARANCE RECORD**

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

11/16/17  
Meeting Date

\_\_\_\_\_  
Bill Number (if applicable)

Topic Rural & Family lands

\_\_\_\_\_  
Amendment Barcode (if applicable)

Name Jim Karels

Job Title State Forester

Address PL 10 The Capitol  
Street

Phone 850 617 7700

Tallahassee FL 32399  
City State Zip

Email Jim.Karels@freshfromland.com

Speaking: ☐ For ☐ Against ☒ Information

Waive Speaking: ☐ In Support ☐ Against  
(The Chair will read this information into the record.)

Representing FL Dept. Ag + Consumer Services

Appearing at request of Chair: ☒ Yes ☐ No

Lobbyist registered with Legislature: ☐ Yes ☒ No

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S-001 (10/14/14)



# THE FLORIDA SENATE

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Meeting Date

*Bill Number (if applicable)*

Topic Florida forever

Amendment Barcode (if applicable)

Name David Clark

Job Title Deputy Secretary - Land & Recreation

Address 3900 Commonwealth Blvd

Phone 850-245-2140

*Street*

Tagliesser	FL	323cs
------------	----	-------

City

*State*

Zip

Email David.A.Clark@dep.state.nj

Speaking: ☐ For ☐ Against ☒ Information

Waive Speaking: ☐ In Support ☐ Against  
(The Chair will read this information into the record.)

Representing DEP

Appearing at request of Chair: ☒ Yes ☐ No

Lobbyist registered with Legislature: ☐ Yes ☒ No

*While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.*

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S-001 (10/14/14)

**THE FLORIDA SENATE**  
**APPEARANCE RECORD**

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

<u>Meeting Date</u>			<u>Bill Number (if applicable)</u>		
Topic	<u>Rural Lands</u>			<u>Amendment Barcode (if applicable)</u>	
Name	<u>Jim Strickland</u>				
Job Title	<u>Strickland Ranch</u>				
Address				Phone	
<i>Street</i>					
<i>City</i>	<i>State</i>	<i>Zip</i>	Email		
Speaking:	<input type="checkbox"/> For	<input type="checkbox"/> Against	<input type="checkbox"/> Information	Waive Speaking:	<input type="checkbox"/> In Support <input type="checkbox"/> Against
				<i>(The Chair will read this information into the record.)</i>	
Representing _____					
Appearing at request of Chair: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			Lobbyist registered with Legislature: <input type="checkbox"/> Yes <input type="checkbox"/> No		

*While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.*

***This form is part of the public record for this meeting.***

S-001 (10/14/14)



# CourtSmart Tag Report

**Room:** SB 301

**Caption:** Senate Committee on Agriculture

**Case No.:**

**Judge:**

**Type:**

**Started:** 11/16/2017 8:31:36 AM

**Ends:** 11/16/2017 9:59:31 AM

**Length:** 01:27:56

8:31:39 AM Roll Call  
8:32:09 AM Senators Radar, Rouson abd Steube excused  
8:32:49 AM Michelle Tinker, representing 4-H  
8:32:58 AM Sydney English, representing 4-H  
8:33:06 AM Miguel Bermeo, representing 4-H  
8:33:15 AM Michelle Tinker presenting  
8:35:19 AM Miguel Bermeo presenting  
8:37:00 AM Michelle Tinker speaking  
8:37:56 AM Sydney English, Speaking  
8:38:56 AM Michelle Tinker speaking  
8:39:09 AM Senator Grimsley with a question  
8:40:11 AM Senator Grimsley asking question re: losing \$1 million dollars  
8:40:15 AM Senator Grimsley asking question re: losing \$1 million dollars  
8:40:26 AM Michelle Tinker responding  
8:41:06 AM Stephanie Farmer, Plant City Florida  
8:42:39 AM Comments  
8:42:53 AM Stephanie Farmer speaking  
8:45:00 AM Senator Grimsley with comments re: 4-H  
8:45:21 AM Stephanie Farmer speaking  
8:46:14 AM Stephanie Farmer speaking  
8:46:30 AM Senator Grimsley asking the number of 4-H'ers in Florida  
8:46:35 AM Stephanie Farmer speaking  
8:47:24 AM Senator Baxley with a question  
8:48:35 AM Mary Ann Hooks, IFAS, University of Florida, Governmental Affairs Director responding to question  
8:49:22 AM Senator Baxley with follow up  
8:51:17 AM Stephanie Farmer speaking  
8:54:08 AM Senator Grimsley with comments  
8:54:59 AM Tab 2 - Presenatation and Discussion About the Rural and Family Lands Protection Program  
8:55:22 AM Mr. Jim Karels, DACS, Florida Fire Service Director  
9:07:14 AM Senator Grimsley with question  
9:07:25 AM Mr. Karels responding  
9:07:47 AM Senator Baxley asking question  
9:08:01 AM Senator Grimsley responding  
9:08:13 AM Senator Baxley asking a question  
9:08:37 AM Mr. Karels responding  
9:10:53 AM Senator Baxley with follow up  
9:11:37 AM Mr. Karels responding  
9:13:14 AM Senator Baxley with a question regarding acquisition  
9:13:54 AM Senator Grimsley comments  
9:14:27 AM David Clark, DEP, Deputy Secretary of Land and Recreation  
9:15:28 AM Recording Paused for group picture with 4-H  
9:16:03 AM Recording Resumed  
9:19:31 AM David Clark, DEP, Deputy Secretary of Land and Recreation  
9:26:50 AM Senator Baxley with a question  
9:27:00 AM David Clark responding  
9:30:08 AM Senator Baxley with follow up  
9:31:40 AM David Clark responding  
9:36:42 AM Senator Baxley with follow up  
9:37:54 AM Senator Powell with a question  
9:41:16 AM David Clark to follow up with Senators Baxley and Powell  
9:41:44 AM Jim Strickland, Strickland Ranch  
9:59:10 AM Closing Comments

**9:59:23 AM**     Senator Hukil Moves to adjourn