

**The Florida Senate**  
**COMMITTEE MEETING EXPANDED AGENDA**

**APPROPRIATIONS COMMITTEE ON AGRICULTURE,  
ENVIRONMENT, AND GENERAL GOVERNMENT**  
**Senator Brodeur, Chair**  
**Senator Berman, Vice Chair**

**MEETING DATE:** Wednesday, January 14, 2026

**TIME:** 2:00—3:30 p.m.

**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**MEMBERS:** Senator Brodeur, Chair; Senator Berman, Vice Chair; Senators Arrington, DiCeglie, Grall, Massullo, McClain, Pizzo, Rodriguez, Sharief, and Truenow

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
<b>Senate Confirmation Hearing:</b> A public hearing will be held for consideration of the below-named executive appointment to the office indicated.			
<b>Governing Board of the Northwest Florida Water Management District</b>			
1	Everett, Ted (Chipley)	03/01/2029	Recommend Confirm Yea 10 Nays 0
	Pate, Jerome K. (Pensacola)	03/01/2029	Recommend Confirm Yea 10 Nays 0
<b>Big Cypress Basin Board of the South Florida Water Management District</b>			
2	Romano, Michael C. II (Naples)	03/01/2029	Recommend Confirm Yea 10 Nays 0
<b>Governing Board of the Southwest Florida Water Management District</b>			
3	Bispham, Paul Jack (Myakka City)	03/01/2029	Recommend Confirm Yea 10 Nays 0
4	Hall, John E. (Auburndale)	03/01/2029	Recommend Confirm Yea 10 Nays 0
<b>Governing Board of the Suwannee River Water Management District</b>			
5	Johns, Virginia H. (Gainesville)	03/01/2029	Recommend Confirm Yea 10 Nays 0

**COMMITTEE MEETING EXPANDED AGENDA**

Appropriations Committee on Agriculture, Environment, and General Government  
Wednesday, January 14, 2026, 2:00—3:30 p.m.

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TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
6	Presentation on Governor's General Government Fiscal Year 2026-2027 Budget Recommendations: Department of Business and Professional Regulation Department of Financial Services Office of Financial Regulation Office of Insurance Regulation Department of Lottery Department of Management Services Division of Administrative Hearings Florida Commission on Human Relations Public Employees Relations Commission Department of Revenue Florida Gaming Control Commission Public Service Commission		Presented
7	Presentation on Governor's Environment Fiscal Year 2026-2027 Budget Recommendations: Department of Agriculture and Consumer Services Department of Citrus Department of Environmental Protection Fish and Wildlife Conservation Commission		Presented

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Other Related Meeting Documents

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RECEIVED

**RON DE SANTIS**  
GOVERNOR

2025 AUG 27 PM 1:56

DIVISION OF ELECTIONS  
TALLAHASSEE, FL

August 22, 2025

Secretary Cord Byrd  
Department of State  
R.A. Gray Building, Room 316  
500 South Bronough Street  
Tallahassee, Florida 32399-0250

Dear Secretary Byrd:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mr. Theodore "Ted" Everett  
P.O. Box 739  
Chipley, Florida 32428

as a member of the Northwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective August 22, 2025, for a term ending March 1, 2029.

Sincerely,

A handwritten signature of Ron DeSantis in black ink.

Ron DeSantis  
Governor

RD/dw

YAND DELIVERED

RECEIVED

## OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.; § 92.50, Florida Statutes)

2025 OCT 15 PM 2:02

DIVISION OF ELECTIONS

TALLAHASSEE, FL

STATE OF FLORIDA

County of Washington

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

the Governing Board, Northwest Florida Water Management District

(Full Name of Office – Abbreviations Not Accepted)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Signature

Ted S. Everett

Sworn to and subscribed before me by means of physical presence  OR online notarization   
this 13 day of October, 2025.

Allison  
Signature of Officer Administering Oath or of Notary Public

(To be completed only by judges administering oath – see § 92.50, Florida Statutes.)

Print Name

Title

Court

(To be completed by officer administering oath, other than judges – see § 92.50, Florida Statutes.)

Affix Seal Below



Personally Known

OR Produced Identification

Type of Identification Produced \_\_\_\_\_

## ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home  Office

P.O. Box 738  
Street or Post Office Box

Chipley, FL 32428  
City, State, Zip Code

Theodore S. Everett  
Print Name

Theodore S. Everett  
Signature

2405

STATE OF FLORIDA  
DEPARTMENT OF STATE  
Division of Elections

I, Cord Byrd, Secretary of State,  
do hereby certify that

*Theodore S. Everett*

is duly appointed a member of the

Governing Board,  
Northwest Florida Water Management  
District

for a term beginning on the Twenty-Second day of August,  
A.D., 2025, until the First day of March, A.D., 2029 and is  
subject to be confirmed by the Senate during the next regular  
session of the Legislature.

*Given under my hand and the Great Seal of the  
State of Florida, at Tallahassee, the Capital, this  
the Twentieth day of October, A.D., 2025.*



*TS*

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.



**RON DE SANTIS**  
GOVERNOR

RECEIVED

2025 AUG 27 PM 1:56

DIVISION OF ELECTIONS  
TALLAHASSEE, FL

August 22, 2025

Secretary Cord Byrd  
Department of State  
R.A. Gray Building, Room 316  
500 South Bronough Street  
Tallahassee, Florida 32399-0250

Dear Secretary Byrd:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mr. Jerome "Jerry" Pate  
301 Schubert Drive  
Pensacola, Florida 32504

as a member of the Northwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective August 22, 2025, for a term ending March 1, 2029.

Sincerely,

A handwritten signature of Ron DeSantis in black ink.

Ron DeSantis  
Governor

RD/dw

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DEPARTMENT OF STATE

2025 SEP 30 AM 10:24

DIVISION OF ELECTIONS  
TALLAHASSEE, FL

## OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.; § 92.50, Florida Statutes)

STATE OF FLORIDA

County of Escambia

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

**Governing Board of the Northwest Florida Water Management District**

(Full Name of Office – Abbreviations Not Accepted)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Signature Jerome K. Pate

Sworn to and subscribed before me by means of physical presence  OR online notarization   
this 26 day of September, 2025.

Robin Tillery

Signature of Officer Administering Oath or of Notary Public

(To be completed only by judges administering oath – see § 92.50, Florida Statutes.)

Print Name \_\_\_\_\_

Title \_\_\_\_\_

Court \_\_\_\_\_

(To be completed by officer administering oath, other than judges – see § 92.50, Florida Statutes.)

Affix Seal Below



ROBIN TILLERY  
Notary Public  
State of Florida  
Comm# HH718716  
Expires 9/27/2029

Personally Known  OR Produced Identification

Type of Identification Produced \_\_\_\_\_

## ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home  Office

301 Schubert Drive

Street or Post Office Box

Pensacola, FL 32504

City, State, Zip Code

Jerome K. Pate

Print Name

Signature Jerome K. Pate

2405

**STATE OF FLORIDA  
DEPARTMENT OF STATE**

**Division of Elections**

I, Cord Byrd, Secretary of State,  
do hereby certify that

*Jerome K. Pate*

is duly appointed a member of the  
**Governing Board,**  
**Northwest Florida Water Management**  
**District**

for a term beginning on the Twenty-Second day of August,  
A.D., 2025, until the First day of March, A.D., 2029 and is  
subject to be confirmed by the Senate during the next regular  
session of the Legislature.

*Given under my hand and the Great Seal of the  
State of Florida, at Tallahassee, the Capital, this  
the First day of October, A.D., 2025.*



Secretary of State



**RON DESANTIS**  
GOVERNOR

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2025 AUG 27 PM 1:56

DIVISION OF ELECTIONS  
TALLAHASSEE, FL

August 22, 2025

Secretary Cord Byrd  
Department of State  
R.A. Gray Building, Room 316  
500 South Bronough Street  
Tallahassee, Florida 32399-0250

Dear Secretary Byrd:

Please be advised I have made the following appointment under the provisions of Section 373.0693, Florida Statutes:

Mr. Michael Romano  
590 Corbel Drive  
Naples, Florida 34110

as a member of the Big Cypress Basin Board, subject to confirmation by the Senate. This appointment is effective August 22, 2025, for a term ending March 1, 2029.

Sincerely,

A handwritten signature in black ink, appearing to read "R. DeSantis".

Ron DeSantis  
Governor

RD/dw

RECEIVED  
DEPARTMENT OF STATE

# OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.; § 92.50, Florida Statutes)

25 SEP 17 AM 10:14  
DIVISION OF ELECTIONS  
TALLAHASSEE, FL

STATE OF FLORIDA

County of Collier

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

## Big Cypress Basin Board Member

(Full Name of Office – Abbreviations Not Accepted)

on which I am now about to enter, so help me God.

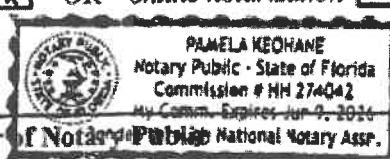
[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Signature Michael C. Romano II

Sworn to and subscribed before me by means of physical presence  OR online notarization   
this 5 day of Sept, 2025

Pamela Kehane

Signature of Officer Administering Oath or of Notary Public



(To be completed only by judges administering oath – see § 92.50, Florida Statutes.)

(To be completed by officer administering oath, other than judges – see § 92.50, Florida Statutes.)

Affix Seal Below

Print Name

Title

Court

Personally Known  OR Produced Identification

Type of Identification Produced F1 Id.

## ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home  Office

590 Corbel Drive

Michael C. Romano II

Street or Post Office Box

Print Name

Naples, Florida 34110

Signature

City, State, Zip Code

2450

STATE OF FLORIDA  
DEPARTMENT OF STATE

Division of Elections

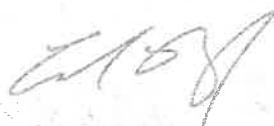
I, Cord Byrd, Secretary of State,  
do hereby certify that

*Michael C. Romano, II*

is duly appointed a member of the  
Big Cypress Basin Board,  
South Florida Water Management District

for a term beginning on the Twenty-Second day of August,  
A.D., 2025, until the First day of March, A.D., 2029 and is  
subject to be confirmed by the Senate during the next regular  
session of the Legislature.

*Given under my hand and the Great Seal of the  
State of Florida, at Tallahassee, the Capital, this  
the First day of October, A.D., 2025.*



Secretary of State



**RON DESANTIS**  
GOVERNOR

RECEIVED

2025 AUG 27 PM 1:56

DIVISION OF ELECTIONS  
TALLAHASSEE, FL

August 22, 2025

Secretary Cord Byrd  
Department of State  
R.A. Gray Building, Room 316  
500 South Bronough Street  
Tallahassee, Florida 32399-0250

Dear Secretary Byrd:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mr. Paul "Jack" Bispham  
27400 Gopher Hill Road  
Myakka City, Florida 34251

as a member of the Southwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective August 22, 2025, for a term ending March 1, 2029.

Sincerely,

A handwritten signature in black ink, appearing to read "R. DeSantis".

Ron DeSantis  
Governor

RD/dw

RECEIVED

# OATH OF OFFICE

2025 SEP 26 AM 11:13

(Art. II, § 5(b), Fla. Const.; § 92.50, Florida Statutes)

DIVISION OF ELECTIONS  
TALLAHASSEE, FL

STATE OF FLORIDA

County of Hernando

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board Member of the Southwest Florida Water Management District

(Full Name of Office – Abbreviations Not Accepted)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Signature Paul J

Sworn to and subscribed before me by means of physical presence  OR online notarization   
this 26 day of August, 2025.

Virginia Singer

Signature of Officer Administering Oath or of Notary Public

(To be completed only by judges administering oath – see § 92.50, Florida Statutes.)

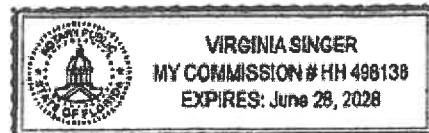
Print Name \_\_\_\_\_

Title \_\_\_\_\_

Court \_\_\_\_\_

(To be completed by officer administering oath, other than judges – see § 92.50, Florida Statutes.)

Affix Seal Below



Personally Known  OR Produced Identification

Type of Identification Produced \_\_\_\_\_

# ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home  Office

27400 Gopher Hill Road

Street or Post Office Box

Myakka City FL 34251

City, State, Zip Code

Paul Jack Bispham

Print Name \_\_\_\_\_

Signature Paul J

2460

STATE OF FLORIDA  
DEPARTMENT OF STATE  
Division of Elections

I, Cord Byrd, Secretary of State,  
do hereby certify that

*Paul Jack Bispham*

is duly appointed a member of the  
Governing Board,  
Southwest Florida Water Management  
District

for a term beginning on the Twenty-Second day of August,  
A.D., 2025, until the First day of March, A.D., 2029 and is  
subject to be confirmed by the Senate during the next regular  
session of the Legislature.

*Given under my hand and the Great Seal of the  
State of Florida, at Tallahassee, the Capital, this  
the Tenth day of October, A.D., 2025.*



Secretary of State



**RON DESANTIS**  
GOVERNOR

RECEIVED

2025 AUG 27 PM 1:56

DIVISION OF ELECTIONS  
TALLAHASSEE, FL

August 22, 2025

Secretary Cord Byrd  
Department of State  
R.A. Gray Building, Room 316  
500 South Bronough Street  
Tallahassee, Florida 32399-0250

Dear Secretary Byrd:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mr. Johnnie Hall  
1154 Loop Road  
Auburndale, Florida 33823

as a member of the Southwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective August 22, 2025, for a term ending March 1, 2029.

Sincerely,

A handwritten signature in black ink, appearing to read "R. DeSantis".

Ron DeSantis  
Governor

RD/dw

RECEIVED  
DEPARTMENT OF STATE

2020 OCT 29 AM 11:40

## OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.; § 92.50, Florida Statutes)

DIVISION OF ELECTIONS  
TALLAHASSEE, FL

STATE OF FLORIDA

County of Hernando

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

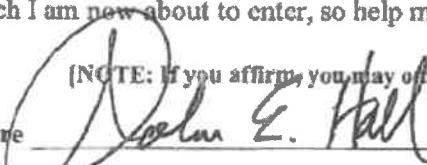
Governing Board Member of the Southwest Florida Water Management District

(Full Name of Office – Abbreviations Not Accepted)

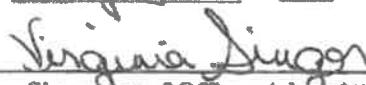
on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Signature



Sworn to and subscribed before me by means of physical presence  OR online notarization   
this 26 day of August, 2025.



Signature of Officer Administering Oath or of Notary Public

(To be completed only by judges administering oath – see § 92.50, Florida Statutes.)

Print Name

Title

Court

(To be completed by officer administering oath, other than judges – see § 92.50, Florida Statutes.)

Affix Seal Below



Personally Known  OR Produced Identification

Type of Identification Produced \_\_\_\_\_

## ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home  Office

2800 Winter Lake Road

John E. Hall

Street or Post Office Box

Print Name

Lakeland, FL 33803



Signature

City, State, Zip Code

2460

STATE OF FLORIDA  
DEPARTMENT OF STATE  
Division of Elections

I, Cord Byrd, Secretary of State,  
do hereby certify that

*John E. Hall*

is duly appointed a member of the

**Governing Board,  
Southwest Florida Water Management  
District**

for a term beginning on the Twenty-Second day of August, A.D., 2025, until the First day of March, A.D., 2029 and is subject to be confirmed by the Senate during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the  
State of Florida, at Tallahassee, the Capital, this  
the Thirtieth day of October, A.D., 2025.*



Secretary of State



**RON DESANTIS**  
GOVERNOR

RECEIVED

2025 AUG 27 PM 1:55

DIVISION OF ELECTIONS  
TALLAHASSEE, FL

August 22, 2025

Secretary Cord Byrd  
Department of State  
R.A. Gray Building, Room 316  
500 South Bronough Street  
Tallahassee, Florida 32399-0250

Dear Secretary Byrd:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mrs. Virginia Johns  
P.O. Box 1000  
Alachua, Florida 32616

as a member of the Suwannee River Water Management District, subject to confirmation by the Senate. This appointment is effective August 22, 2025, for a term ending March 1, 2029.

Sincerely,

A handwritten signature of Ron DeSantis.

Ron DeSantis  
Governor

RD/dw

# OATH OF OFFICE

RECEIVED

(Art. II, § 5(b), Fla. Const.; § 92.50, Florida Statutes) 2029 SEP 15 PM 1:47

STATE OF FLORIDA

County of Suwannee

DIVISION OF ELECTIONS  
TALLAHASSEE, FL

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

**Suwannee River Water Management District Governing Board Member**

(Full Name of Office – Abbreviations Not Accepted)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Signature 

Sworn to and subscribed before me by means of physical presence  OR online notarization   
this 9<sup>th</sup> day of September, 2025.



Signature of Officer Administering Oath or of Notary Public

(To be completed only by judges administering oath – see § 92.50, Florida Statutes.)

(To be completed by officer administering oath, other than judges – see § 92.50, Florida Statutes.)

Affix Seal Below



ROBIN R. LAMM  
Notary Public  
State of Florida  
Comm# HH687133  
Expires 8/28/2029

Print Name

Title

Court

Personally Known  OR Produced Identification

Type of Identification Produced None

## ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home  Office

PO Box 1000

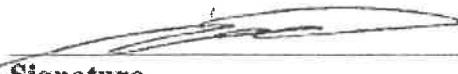
Virginia H. Johns

Street or Post Office Box

Print Name

Alachua, FL 32616

City, State, Zip Code

Signature 

2555

STATE OF FLORIDA  
DEPARTMENT OF STATE  
Division of Elections

I, Cord Byrd, Secretary of State,  
do hereby certify that

*Virginia H. Johns*

is duly appointed a member of the

*Governing Board,  
Suwannee River Water Management District*

for a term beginning on the Twenty-Second day of August,  
A.D., 2025, until the First day of March, A.D., 2029 and is  
subject to be confirmed by the Senate during the next regular  
session of the Legislature.

*Given under my hand and the Great Seal of the  
State of Florida, at Tallahassee, the Capital, this  
the Seventeenth day of September, A.D., 2025.*



*E. Byrd*  
Secretary of State

G O V E R N O R R O N D E S A N T I S

—  —

# FLORIDIANS FIRST

FISCAL YEAR 2026-2027 BUDGET PROPOSAL

Senate Appropriations Committee on Agriculture,  
Environment, and General Government

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FLORIDIANS FIRST

2026-2027 | 

# Governor's Office of Policy and Budget

## General Government Unit

Department of Business and Professional Regulation

Department of Lottery

Department of Financial Services

Office of Insurance Regulation

Office of Financial Regulation

Department of Management Services

Commission on Human Relations

Division of Administrative Hearings

Public Employees Relations Commission

Department of Revenue

Florida Gaming Control Commission



Department of  
MANAGEMENT  
SERVICES

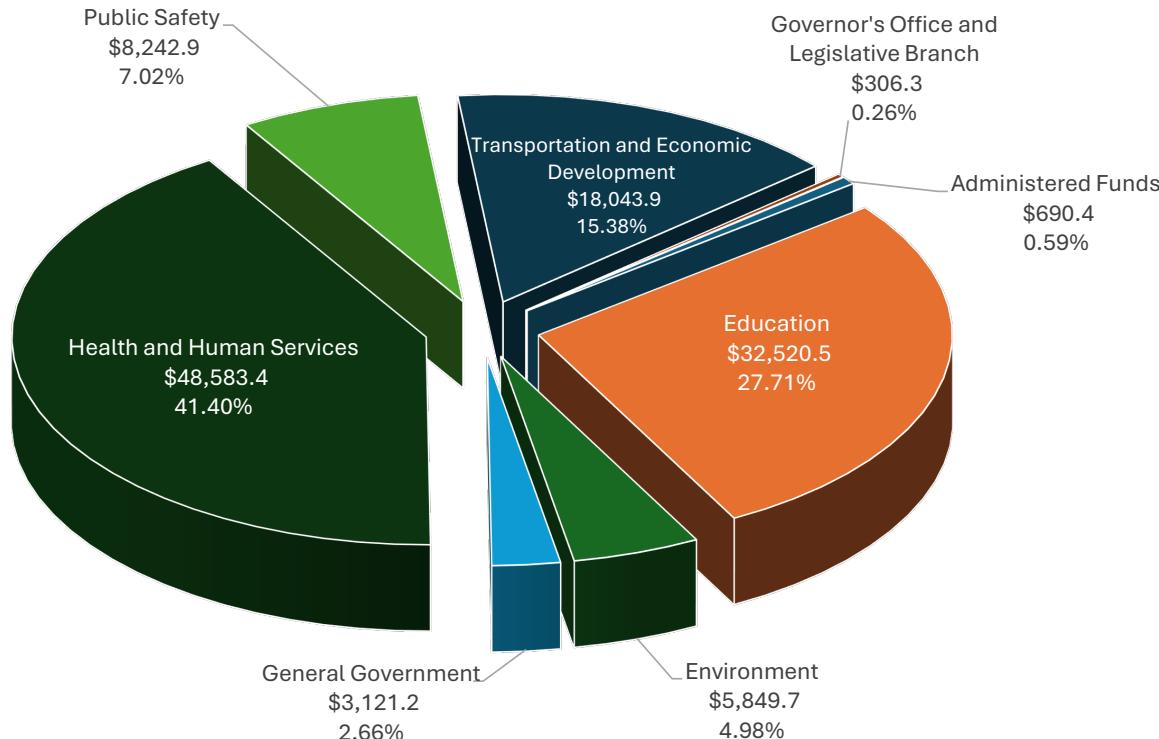


**GOVERNOR RON DESANTIS**  
FISCAL YEAR 2026-2027 BUDGET

**FLORIDIANS FIRST**

# FY 2026-27 – Total Proposed Budget by Policy Area

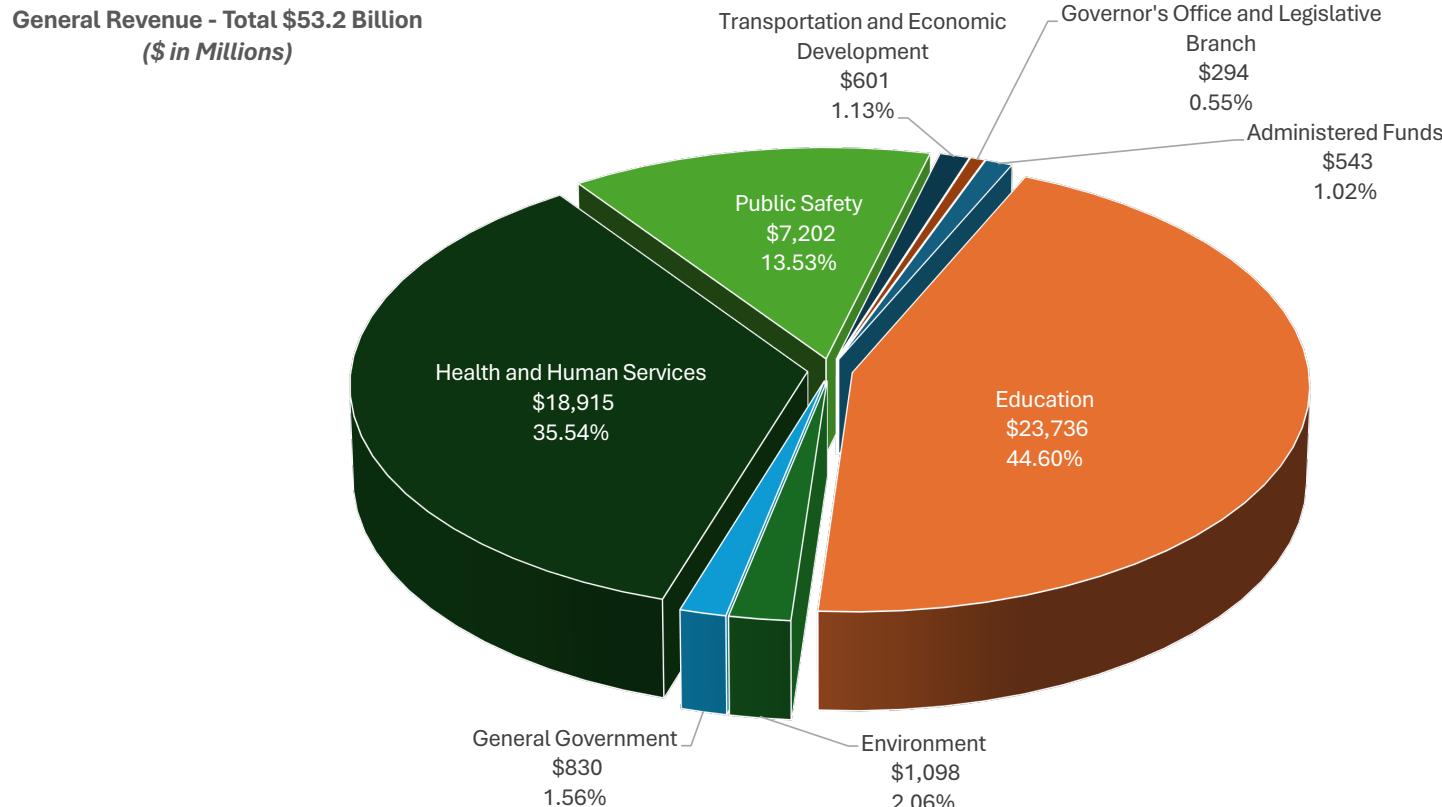
Total Budget - \$117.4 Billion  
(\$ in Millions)



GOVERNOR RON DESANTIS  
FISCAL YEAR 2026-2027 BUDGET

FLORIDIANS FIRST

# FY 2026-27 – Proposed General Revenue by Policy Area

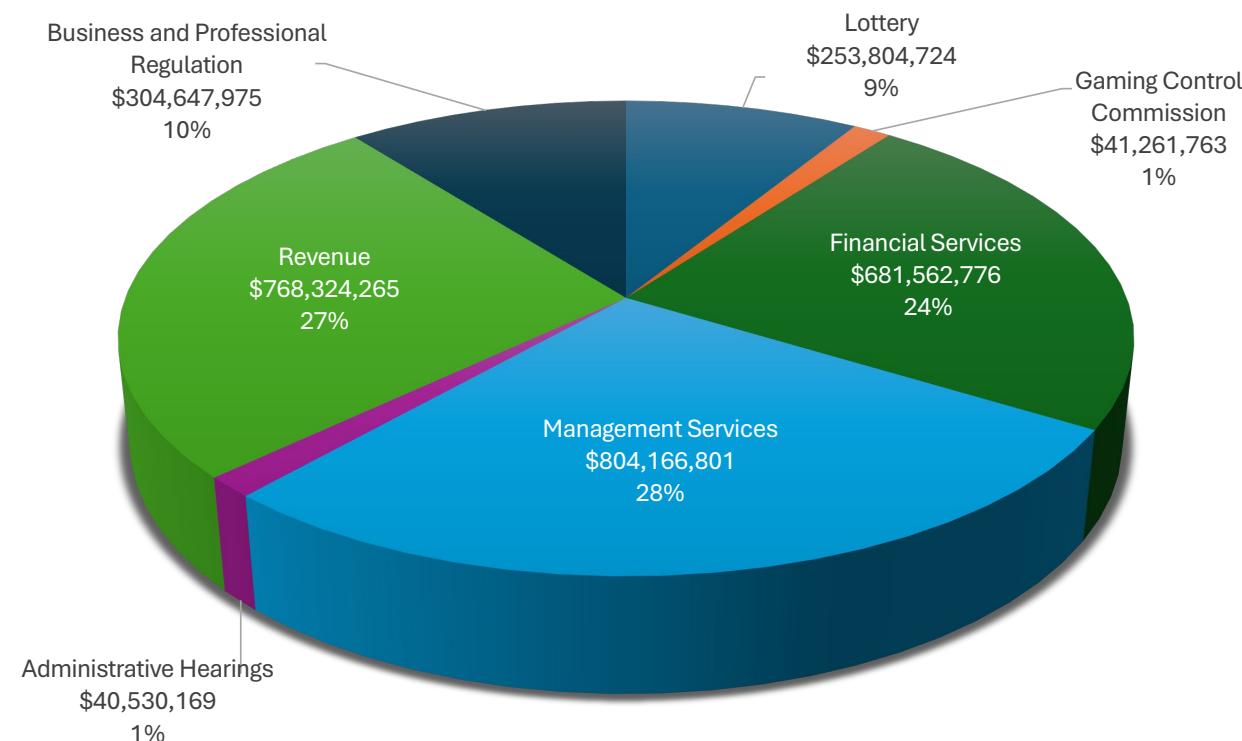


GOVERNOR RON DESANTIS  
FISCAL YEAR 2026-2027 BUDGET

FLORIDIANS FIRST

# Governor's Recommended Budget FY 2026-27

## General Government \$2.9 billion



GOVERNOR RON DESANTIS  
FISCAL YEAR 2026-2027 BUDGET

FLORIDIANS FIRST

# Department of Business and Professional Regulation

Highlights	Amount
Resources to Improve License Processing Services	\$390,000
Animal Abuse Hotline	\$500,000
New and Replacement Vehicles to Serve Licensees	\$400,000
Recruitment & Retention of Information Technology Staff	\$90,000

## Florida Gaming Control Commission

Highlights	Amount
New Law Enforcement Squads to Combat Illegal Gaming Activities	\$3.3 million / 14 FTE
Modern Licensing and Enforcement System to Enhance Efficiencies	\$4.5 million



**GOVERNOR RON DESANTIS**  
FISCAL YEAR 2026-2027 BUDGET

**FLORIDIANS FIRST**

## Department of Lottery

Highlights	Amount
Marketing Resources to Maximize Ticket Sales	\$15.1 million / 1 FTE
Increased Retailer Engagement Pilot Program – Phase 2	\$724,000 / 5 FTE
Information Technology Staffing	\$700,000 / 5 FTE
Targeted Retention Incentive for Employees in Higher Cost of Living Areas	\$257,000

## Department of Management Services

Highlights	Amount
Florida Facilities Pool Building Improvements	\$69 million
Florida Facilities Pool HVAC Control Device Refresh – Year 3	\$3 million
Enterprise Fleet Telematics and Centralized Procurement	\$4 million / 3 FTE
Support for State and Local First Responder Communications	\$3 million



**GOVERNOR RON DESANTIS**  
FISCAL YEAR 2026-2027 BUDGET

**FLORIDIANS FIRST**

## Department of Management Services

Highlights	Amount
Cybersecurity Tools and Sandbox – All Agencies	\$6 million
24/7 Cybersecurity Operations Center and Real Time Threat Detection	\$6.2 million / 4 FTE
Fiscally Constrained Counties Cybersecurity Grants	\$10 million
Cybersecurity Risk Assessment – All Agencies	\$2.6 million
Data Catalog	\$400,000



**GOVERNOR RON DESANTIS**  
FISCAL YEAR 2026-2027 BUDGET

**FLORIDIANS FIRST**

## Public Employees Relations Commission

Highlights	Amount
Critical Staffing to Enhance Union Accountability	\$957,000 / 6 FTE
Pay Increases to Support Recruitment and Retention	\$321,000
Elections Administration and Operational Increases	\$502,000



**GOVERNOR RON DESANTIS**  
FISCAL YEAR 2026-2027 BUDGET

**FLORIDIANS FIRST**

## Office of Insurance Regulation

Highlights	Amount
Additional Staffing to Protect Consumers and Promote Market Stability	\$2.2 million / 19 FTE
<i>Life and Health Product Review and Financial Oversight</i>	12 FTE
<i>Property and Casualty Product Review and Financial Oversight</i>	7 FTE
Legacy Workspace Renovations	\$3.7 million

## Department of Financial Services

Highlights	Amount
My Safe Florida Home Grant Program	\$109 million
State Fire Marshal Initiatives	\$8 million / 1 FTE
Florida Agency for Fiscal Oversight	Authorization to Reclassify Existing Resources
New Financial Crime Investigation Team in Jacksonville	\$412,000 / 4 FTE
Resources to Implement Gold and Silver as Legal Tender Legislation (2024)	\$682,000 / 5 FTE

## Department of Revenue

Highlights	Amount
Operational Cost Increases	\$6 million
Information Technology Modernization Projects	\$26 million
Fiscally Constrained Counties Distribution	\$77 million



**GOVERNOR RON DESANTIS**  
FISCAL YEAR 2026-2027 BUDGET

**FLORIDIANS FIRST**

# Thank you!

Olivia McCaffery, Policy Coordinator - General Government Unit  
Office of Policy and Budget  
Olivia.McCaffery@laspbs.state.fl.us

Leda Kelly, Director  
Office of Policy and Budget  
Leda.Kelly@laspbs.state.fl.us

Chad Kunde, Deputy Director of Legislative Affairs  
Executive Office of the Governor  
Chad.Kunde@eog.myflorida.com

[Floridians First FY 26-27 Budget](#)

The Florida Senate

# APPEARANCE RECORD

1/14/26

Meeting Date

Approps Comte Ag, ENR, 66

Committee

Deliver both copies of this form to  
Senate professional staff conducting the meeting

Governor's Recommended Budget

Bill Number or Topic

Name Olivia McCaffery

Phone 850-717-9449

Address 400 S. Monroe St  
Street

Email olivia.mccaffery@lars.dos.state.fl.us

Tallahassee

FL

32399

City

State

Zip

Speaking:  For  Against  Information

**OR** Waive Speaking:  In Support  Against

## PLEASE CHECK ONE OF THE FOLLOWING:

I am appearing without compensation or sponsorship.

I am a registered lobbyist, representing:

I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by:

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S-001 (08/10/2021)

01/14/2026

Meeting Date

SUB APPLOS.

Committee

Name

MELANIE GRIFFIN

Address

DBPR HEADQUARTERS

Street

TAWAHACSEE

FL

32399

City

State

Zip

Phone

(850) 413-0148

Email

MELANIE.GRIFFIN@  
MYFLORIDA LICENSE.COM

The Florida Senate

## APPEARANCE RECORD

Deliver both copies of this form to  
Senate professional staff conducting the meeting

FLORIDA'S FIRST  
BUDGET

Bill Number or Topic

N/A

Amendment Barcode (if applicable)

Speaking:  For  Against  Information

**OR**

Waive Speaking:  In Support  Against

### PLEASE CHECK ONE OF THE FOLLOWING:

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compensation or sponsorship.

I am a registered lobbyist,  
representing:

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S-001 (08/10/2021)

1/14/26

Meeting Date

Ag, Env, Gen Gov: Approps

Committee

Name Alana Zimmer

Phone 850 794 8080

Address 4070 Esplanade Way Ste 259

Street

Tallahassee

State

32399

Zip

Email alana.zimmer@flgamring.gov

Speaking:  For  Against  Information

**OR**

Waive Speaking:  in Support  Against

**PLEASE CHECK ONE OF THE FOLLOWING:**

I am appearing without compensation or sponsorship.

I am a registered lobbyist, representing:

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S-001 (08/10/2021)

11/14/26

Meeting Date

The Florida Senate

## APPEARANCE RECORD

Deliver both copies of this form to  
Senate professional staff conducting the meeting

Gov. Rel. budget

Bill Number or Topic

Committee

Name Reginald Dixon

Phone

Amendment Barcode (if applicable)

850-2702-7504

Address 250 Monroe Drive

Street

TALLAHASSEE fl

City

State

32303

Zip

Email dixor@flalottery.com

Speaking:  For  Against  Information

**OR**

Waive Speaking:  In Support  Against

### PLEASE CHECK ONE OF THE FOLLOWING:

I am appearing without  
compensation or sponsorship.

I am a registered lobbyist,  
representing:

I am not a lobbyist, but received  
something of value for my appearance  
(travel, meals, lodging, etc.),  
sponsored by:

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S-001 (08/10/2021)

1/14/2026

Meeting Date

AEG Approps

Committee

Name

Tom Berger (DMS Secretary)

Phone

850-920-6535

Address

4050 Esplanade Way

Email

chad.corcoran@DMS.FL.GOV

Tallahassee

FL

32399

City

State

Zip

Speaking:  For  Against  Information

**OR**

Waive Speaking:  In Support  Against

**PLEASE CHECK ONE OF THE FOLLOWING:**

I am appearing without compensation or sponsorship.

I am a registered lobbyist, representing:

DMS

I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by:

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. [2020-2022JointRules.pdf](http://www.leg.state.fl.us/2020-2022JointRules.pdf) flsenate.gov

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S-001 (08/10/2021)

The Florida Senate

# APPEARANCE RECORD

11/14/26

Meeting Date

AEG

Committee

Name

Kerey Carpenter

Address

Street

Tallahassee

State

Zip

City

Speaking: <input checked="" type="checkbox"/> For <input type="checkbox"/> Against <input checked="" type="checkbox"/> Information	<b>OR</b>	Waive Speaking: <input type="checkbox"/> In Support <input type="checkbox"/> Against
--	-----------	--

**PLEASE CHECK ONE OF THE FOLLOWING:**

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I am a registered lobbyist, representing:

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S-001 (08/10/2021)

1/14/26

Meeting Date

Sen. Approp. General Gov

Committee

Name Mike Yaworsky

Address 200 E Gaines St

Street

Tallahassee

FL

32399

City

State

Zip

Speaking:  For  Against  Information

OR

Waive Speaking:  In Support  Against

**PLEASE CHECK ONE OF THE FOLLOWING:**

I am appearing without compensation or sponsorship.

I am a registered lobbyist, representing: **OZR**

I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by:

*While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. [2020-2022JointRules.pdf](#) (flsenate.gov)*

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S-001 (08/10/2021)

The Florida Senate  
**APPEARANCE RECORD**

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~~Gov Rec's~~ Gov Rec's

Bill Number or Topic

Amendment Barcode (if applicable)

**850-413-2427**

Phone

Email Mike.Yaworsky@FLOIR.com

G O V E R N O R R O N D E S A N T I S

—  —

# FLORIDIANS FIRST

FISCAL YEAR 2026-2027 BUDGET PROPOSAL

Senate Appropriations Committee on Agriculture,  
Environment, and General Government

Environment

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FLORIDIANS FIRST

2026-2027 | 

# Governor's Office of Policy and Budget Environment Unit

Department of Agriculture and Consumer Services

Department of Citrus

Department of Environmental Protection

Fish and Wildlife Conservation Commission

Public Service Commission

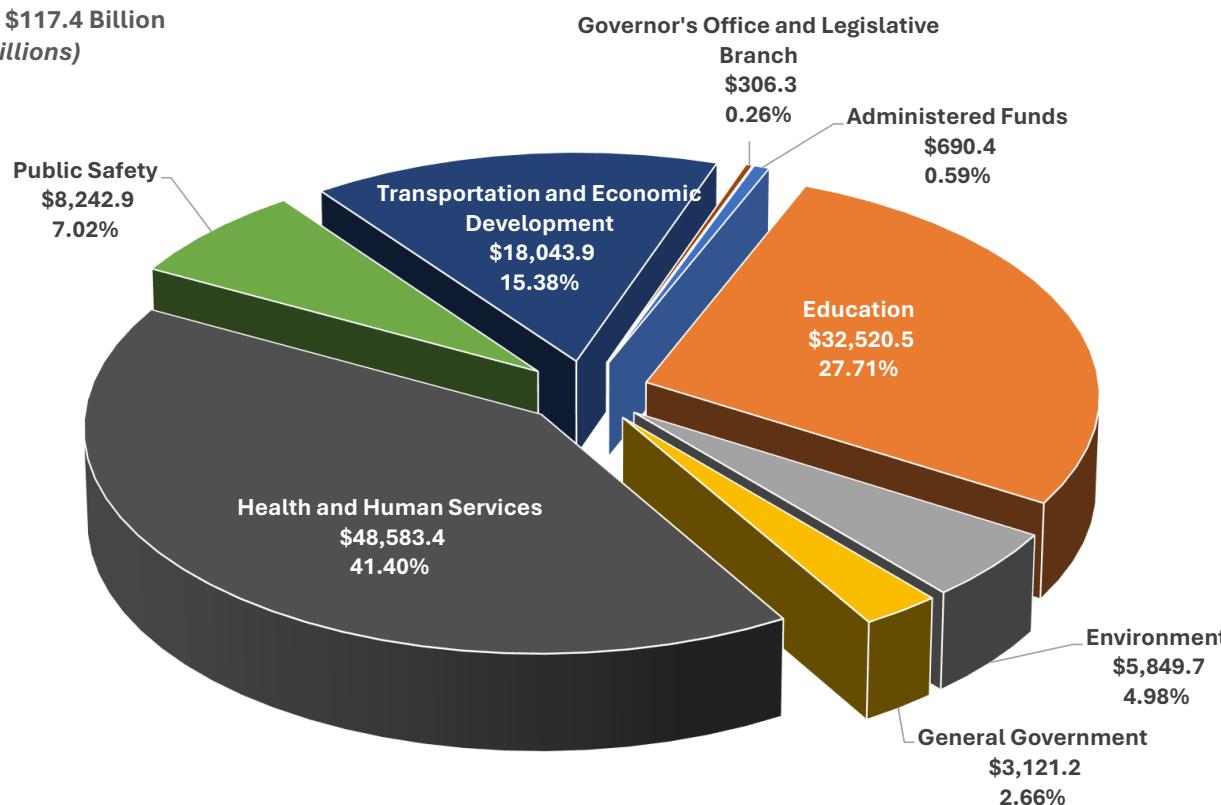


 GOVERNOR RON DESANTIS  
FISCAL YEAR 2026-2027 BUDGET

FLORIDIANS FIRST

# FY 2026-27 – Total Proposed Budget by Policy Area

Total Budget - \$117.4 Billion  
(\$ in Millions)

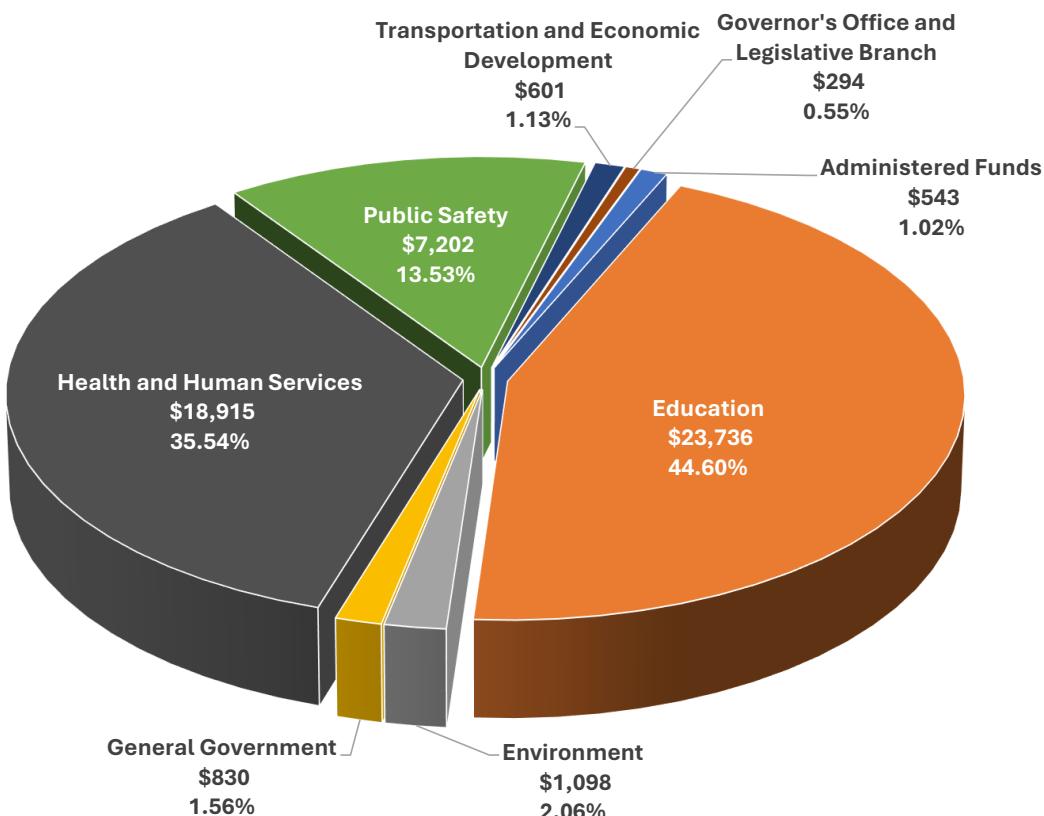


GOVERNOR RON DESANTIS  
FISCAL YEAR 2026-2027 BUDGET

FLORIDIANS FIRST

# FY 2026-27 – Proposed General Revenue by Policy Area

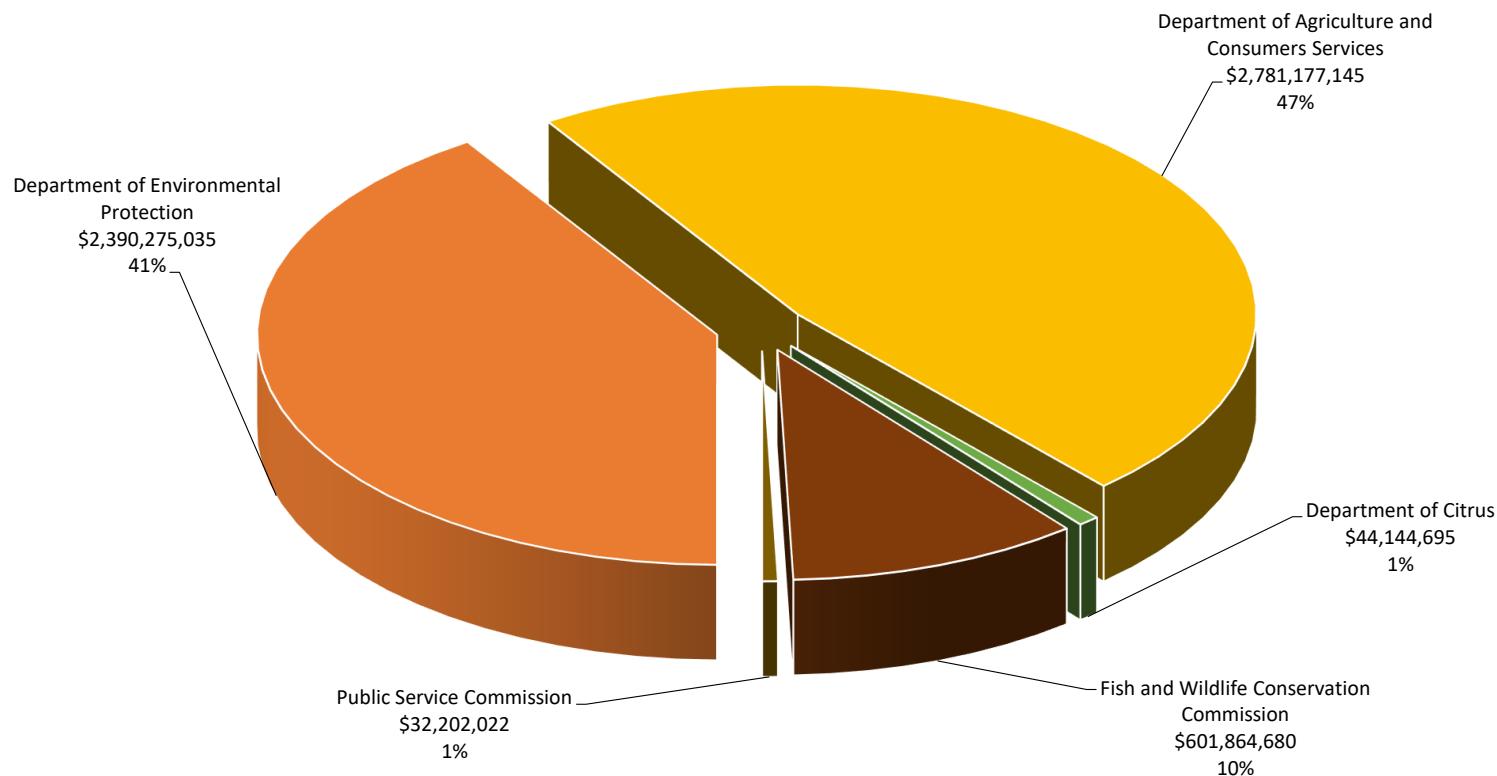
General Revenue - Total \$53.2 Billion  
(\$ in Millions)



GOVERNOR RON DESANTIS  
FISCAL YEAR 2026-2027 BUDGET

FLORIDIANS FIRST

# FY 2026-27 – Total Proposed Environment Budget



**GOVERNOR RON DESANTIS**  
FISCAL YEAR 2026-2027 BUDGET

**FLORIDIANS FIRST**

# Everglades and Water Quality Improvements

The Floridians First budget brings the eight-year total investment to **\$9.4 billion**, exceeding Governor DeSantis' goal of a **\$6 billion** investment in Everglades Restoration and protection of water resources.

## Budget Includes More Than \$1.4 Billion for the Protection of Florida's Water Resources

Highlights	Amount
Everglades Restoration	\$810 million
Targeted Water Quality Improvements	\$408 million
<i>Indian River Lagoon Protection Program and Biscayne Bay</i>	<i>\$100 million</i>
Alternative Water Supply Grant Program	\$60 million
Springs Restoration	\$50 million
Innovative Solutions to Algae	\$10 million
Water Quality Enhancement & Accountability	\$11 million
Harmful Algal Blooms and Red Tide Management	\$40 million



GOVERNOR RON DESANTIS  
FISCAL YEAR 2026-2027 BUDGET

FLORIDIANS FIRST

# Environment – Protecting Natural Resources



Highlights	Amount
Resilient Florida	\$202 million
Beach Projects	\$75 million



**GOVERNOR RON DESANTIS**  
FISCAL YEAR 2026-2027 BUDGET

**FLORIDIANS FIRST**

# Environment – Conserving Natural Resources



Highlights	Amount
Florida Forever	\$150 million
State Park Maintenance	\$70 million



**GOVERNOR RON DESANTIS**  
FISCAL YEAR 2026-2027 BUDGET

**FLORIDIANS FIRST**

# Environment – Investing in Clean Land and Air

Highlights	Amount
Petroleum Tanks Cleanup	\$195 million
Dry Cleaning Solvent Contaminated Site Cleanup	\$12 million
Hazardous Waste Contaminated Site Cleanup	\$14 million



**GOVERNOR RON DESANTIS**  
FISCAL YEAR 2026-2027 BUDGET

**FLORIDIANS FIRST**

# Fish and Wildlife Conservation Commission

Highlights	Amount
Law Enforcement Operations	\$10 million
Boating Improvements	\$9 million
Wildlife Corridor Management	\$13 million
Manatee Management and Rehabilitation	\$12 million
Python Management	\$2 million
Oyster Habitat Recovery	\$30 million



**GOVERNOR RON DESANTIS**  
FISCAL YEAR 2026-2027 BUDGET

**FLORIDIANS FIRST**

# Additional Environmental Investments

Highlights	Amount
Forestry Management, including: <ul style="list-style-type: none"><li>• \$4 million for Reforestation</li><li>• \$20 million for replacement of Wildfire Suppression Equipment</li><li>• \$64 million for Wildfire Protection and Management</li><li>• \$30 million for Land Management</li></ul>	\$118 million
Citrus Industry, including: <ul style="list-style-type: none"><li>• \$8 million for Citrus Research</li><li>• \$4.4 million for the Citrus Health Response Program</li><li>• \$5 million for Consumer Awareness</li><li>• \$2 million for Research and Production of Disease Resistant Trees</li></ul>	\$19.4 million



# Thank you!

Leda Kelly, Director  
Office of Policy and Budget  
[Leda.Kelly@laspbs.state.fl.us](mailto:Leda.Kelly@laspbs.state.fl.us)

Kim Cramer, Environment Policy Coordinator  
Office of Policy and Budget  
[Kim.Cramer@laspbs.state.fl.us](mailto:Kim.Cramer@laspbs.state.fl.us)

Chad Kunde, Deputy Legislative Affairs Director  
Executive Office of the Governor  
[Chad.Kunde@eog.myflorida.com](mailto:Chad.Kunde@eog.myflorida.com)



**GOVERNOR RON DESANTIS**  
FISCAL YEAR 2026-2027 BUDGET

**FLORIDIANS FIRST**

1/14/26

The Florida Senate

## APPEARANCE RECORD

Meeting Date

Appro. Env. Ag & Nat. Resourcs

Committee

Name Kim Cramer - ENV

Deliver both copies of this form to  
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Bill Number or Topic

Amendment Barcode (if applicable)

Phone 850-717-9382

Address

Street

Email

kim.cramer@lasphs.state.fl.us

City

State

Zip

Speaking:  For  Against  Information

**OR**

Waive Speaking:  In Support  Against

### PLEASE CHECK ONE OF THE FOLLOWING:

I am appearing without  
compensation or sponsorship.

I am a registered lobbyist,  
representing:

I am not a lobbyist, but received  
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1  
S-001 (08/10/2021)

1/14/26

The Florida Senate

**APPEARANCE RECORD**

Meeting Date

S Appropriations on Ag Enviro, Gen Gov

Committee

Name

Alexis Lambert

Phone

850-245-2092

Address

3900 Commonwealth Blvd

Email

Alex.Cronin@FloridaDEP.gov

Street

Tallahassee

FL

32399

City

State

Zip

Speaking:  For  Against  Information

**OR**

Waive Speaking:  In Support  Against

**PLEASE CHECK ONE OF THE FOLLOWING:**

I am appearing without compensation or sponsorship.

I am a registered lobbyist, representing:

FL Dept.  
of Environmental Protection

I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by:

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7

S-001 (08/10/2021)

# THE FLORIDA SENATE

## SENATOR JASON W.B. PIZZO

### DISTRICT OFFICE:

3475 Sheridan Street  
Suite 211  
Hollywood, FL 33021  
Phone: 954.893.5045  
*pizzo.jason@flsenate.gov*

### CAPITOL OFFICE:

304 Senate Office Building  
404 South Monroe Street  
Tallahassee, FL 32399  
Phone: 850.487.5037

### STAFF:

Maggie Gerson  
*Chief Legislative Aide*  
*gerson.maggie@flsenate.gov*

Jo Anne Alvarez  
*District Legislative Aide*  
*alvarez.joanne@flsenate.gov*

Taylor Morancy  
*Legislative Aide*  
*morancy.taylor@flsenate.gov*

### COMMITTEES:

Appropriations Committee  
on Pre-K-12 Education,  
*Vice Chair*

Regulated Industries,  
*Vice Chair*

Appropriations

Appropriations Committee  
on Agriculture,  
Environment, and General  
Government

Banking and Insurance

Community Affairs

Criminal Justice

Rules

Joint Legislative Auditing  
Committee

**BEN ALBRITTON**  
*President of the Senate*

**JASON BRODEUR**  
*President Pro Tempore*

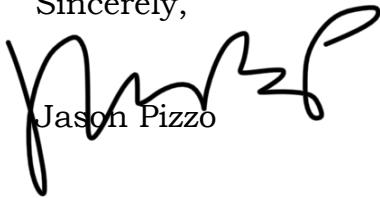
January 14, 2026

The Honorable Senator Brodeur  
Chairman, AEG Appropriations  
201 The Capitol  
404 South Monroe  
Tallahassee, FL 32399

Chair Brodeur,

I respectfully request to be excused from today's AEG Appropriations meeting. Thank you for your cooperation.

Sincerely,



Jason Pizzo

# CourtSmart Tag Report

Room: KB 412

Case No.:

Type:

Caption: Senate Appropriations Committee on Agriculture, Environment, and General Government

Judge:

Started: 1/14/2026 2:00:28 PM

Ended: 1/14/2026 3:00:17 PM

Length: 00:59:50

2:00:32 PM Sen. Brodeur (Chair)  
2:01:32 PM TABS 1-5 - Confirmation Hearing for Appointments  
2:02:54 PM TAB 7 - Presentation on Governor's Environmental Fiscal Year 2026-2027 Budget Recommendations  
2:03:25 PM Kim Cramer, Environmental Policy Coordinator, Governor's Office of Policy and Budgets Environment Unit  
2:07:22 PM Alexis Lambert, Secretary, Florida Department of Environmental Protection  
2:11:11 PM K. Cramer  
2:14:38 PM Sen. Berman  
2:15:00 PM A. Lambert  
2:15:06 PM Sen. Berman  
2:15:08 PM A. Lambert  
2:15:23 PM K. Cramer  
2:15:26 PM Sen. Berman  
2:15:50 PM A. Lambert  
2:16:30 PM Sen. Berman  
2:16:31 PM A. Lambert  
2:16:33 PM Sen. Berman  
2:16:53 PM K. Cramer  
2:17:01 PM Sen. Massulla  
2:17:21 PM A. Lambert  
2:18:10 PM Olivia McCaffery, Policy Coordinator, Governor's Office of Policy and Budget General Government Unit  
2:21:18 PM Melanie Griffin, Secretary, Department of Business and Professional Regulation  
2:26:19 PM O. McCaffery  
2:26:32 PM Alana Zimmer, Executive Director, Florida Gaming Control Commission  
2:29:14 PM O. McCaffery  
2:29:26 PM Reggie Dixon, Acting Secretary, Department of the Lottery  
2:33:30 PM O. McCaffery  
2:33:42 PM Tom Berger, Interim Secretary, Department of Management Services  
2:37:32 PM O. McCaffery  
2:37:46 PM Kerey Carpenter, Chair, Public Employees Relations Commission  
2:44:50 PM O. McCaffery  
2:45:03 PM Mike Yaworsky, Commissioner, Office of Insurance Regulation  
2:48:07 PM Sen. Berman  
2:48:26 PM O. McCaffery  
2:52:05 PM Sen. Berman  
2:52:33 PM M. Griffin  
2:53:08 PM Sen. Berman  
2:53:22 PM M. Griffin  
2:53:24 PM Sen. Berman  
2:54:03 PM T. Berger  
2:54:12 PM Sen. Berman  
2:54:24 PM T. Berger  
2:54:35 PM Sen. Berman  
2:54:46 PM T. Berger  
2:54:51 PM Sen. Berman  
2:55:31 PM O. McCaffery  
2:56:06 PM Sen. Berman  
2:56:17 PM O. McCaffery  
2:56:56 PM Sen. Berman  
2:57:04 PM O. McCaffery  
2:57:34 PM Sen. Berman  
2:57:50 PM O. McCaffery

**2:58:17 PM** Sen. Berman  
**2:58:46 PM** O. McCaffery  
**2:59:34 PM** Sen. Berman  
**3:00:09 PM** Sen. Brodeur