

COMMITTEE MEETING EXPANDED AGENDA

**APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE,
ENVIRONMENT AND GENERAL GOVERNMENT**

**Senator Mayfield, Chair
Senator Powell, Vice Chair**

MEETING DATE: Wednesday, February 6, 2019
TIME: 4:00—6:00 p.m.
PLACE: *Toni Jennings Committee Room*, 110 Senate Building

MEMBERS: Senator Mayfield, Chair; Senator Powell, Vice Chair; Senators Albritton, Bean, Berman, Broxson, Hooper, Hutson, Rodriguez, and Stewart

| TAB | BILL NO. and INTRODUCER | BILL DESCRIPTION and SENATE COMMITTEE ACTIONS | COMMITTEE ACTION |
|-----|--|--|------------------|
| 1 | Presentation on Governor's Fiscal Year 2019-2020 Budget Recommendations: | <ul style="list-style-type: none"> -Department of Agriculture and Consumer Services -Department of Citrus -Department of Environmental Protection -Fish and Wildlife Conservation Commission -Department of Business and Professional Regulation -Department of Financial Services <ul style="list-style-type: none"> Office of Financial Regulation Office of Insurance Regulation -Department of Lottery -Department of Management Services <ul style="list-style-type: none"> Agency for State Technology Division of Administrative Hearings Florida Commission on Human Relations Public Employees Relations Commission -Public Service Commission -Department of Revenue | Presented |

Other Related Meeting Documents