

The Florida Senate  
**COMMITTEE MEETING EXPANDED AGENDA**

**APPROPRIATIONS COMMITTEE ON AGRICULTURE,  
 ENVIRONMENT, AND GENERAL GOVERNMENT**

Senator Brodeur, Chair  
 Senator Berman, Vice Chair

**MEETING DATE:** Wednesday, January 14, 2026

**TIME:** 2:00—3:30 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

**MEMBERS:** Senator Brodeur, Chair; Senator Berman, Vice Chair; Senators Arrington, DiCeglie, Grall, Massullo, McClain, Pizzo, Rodriguez, Sharief, and Truenow

| TAB   | OFFICE and APPOINTMENT (HOME CITY) | FOR TERM ENDING | COMMITTEE ACTION                    |
|---|------------------------------------|-----------------|-------------------------------------|
| <b>Senate Confirmation Hearing:</b> A public hearing will be held for consideration of the below-named executive appointment to the office indicated. |                                    |                 |                                     |
| <b>Governing Board of the Northwest Florida Water Management District</b>   |                                    |                 |                                     |
| 1   | Everett, Ted (Chipley)             | 03/01/2029      | Recommend Confirm<br>Yeas 10 Nays 0 |
|   | Pate, Jerome K. (Pensacola)        | 03/01/2029      | Recommend Confirm<br>Yeas 10 Nays 0 |
| <b>Big Cypress Basin Board of the South Florida Water Management District</b>   |                                    |                 |                                     |
| 2   | Romano, Michael C. II (Naples)     | 03/01/2029      | Recommend Confirm<br>Yeas 10 Nays 0 |
| <b>Governing Board of the Southwest Florida Water Management District</b>   |                                    |                 |                                     |
| 3   | Bispham, Paul Jack (Myakka City)   | 03/01/2029      | Recommend Confirm<br>Yeas 10 Nays 0 |
| 4   | Hall, John E. (Auburndale)         | 03/01/2029      | Recommend Confirm<br>Yeas 10 Nays 0 |
| <b>Governing Board of the Suwannee River Water Management District</b>  |                                    |                 |                                     |
| 5   | Johns, Virginia H. (Gainesville)   | 03/01/2029      | Recommend Confirm<br>Yeas 10 Nays 0 |

**COMMITTEE MEETING EXPANDED AGENDA**

Appropriations Committee on Agriculture, Environment, and General Government  
Wednesday, January 14, 2026, 2:00—3:30 p.m.

| TAB                             | BILL NO. and INTRODUCER  | BILL DESCRIPTION and<br>SENATE COMMITTEE ACTIONS | COMMITTEE ACTION |
|---------------------------------|--|--|------------------|
| 6                               | Presentation on Governor's General Government Fiscal Year 2026-2027 Budget<br>Recommendations:<br>Department of Business and Professional Regulation<br>Department of Financial Services<br>Office of Financial Regulation<br>Office of Insurance Regulation<br>Department of Lottery<br>Department of Management Services<br>Division of Administrative Hearings<br>Florida Commission on Human Relations<br>Public Employees Relations Commission<br>Department of Revenue<br>Florida Gaming Control Commission<br>Public Service Commission |  | Presented        |
| 7                               | Presentation on Governor's Environment Fiscal Year 2026-2027 Budget<br>Recommendations:<br>Department of Agriculture and Consumer Services<br>Department of Citrus<br>Department of Environmental Protection<br>Fish and Wildlife Conservation Commission  |  | Presented        |
| Other Related Meeting Documents |  |  |                  |