

COMMITTEE MEETING NOTICE

**APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE,
ENVIRONMENT AND GENERAL GOVERNMENT**

**Senator Mayfield, Chair
Senator Powell, Vice Chair**

MEETING DATE: Wednesday, March 13, 2019
TIME: 1:30—3:30 p.m.
PLACE: *Toni Jennings Committee Room, 110 Senate Building*

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, March 12, 2019 at 1:30 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Mayfield, Chair; Senator Powell, Vice Chair; Senators Albritton, Bean, Berman, Broxson, Hooper, Hutson, Rodriguez, and Stewart

Senate Confirmation Hearing: A public hearing will be held for consideration of the below-named executive appointments to the offices indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
Secretary of the Department of the Lottery Poppell, James "Jim" W. (Tallahassee)	Pleasure of Governor
Secretary of Management Services Satter, Jonathan R. (North Palm Beach)	Pleasure of Governor

SB 320 by Hooper—Residential Conservation Programs

SB 446 by Mayfield—Coastal Management

Other Related Meeting Documents