

COMMITTEE MEETING NOTICE

**APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE,
ENVIRONMENT AND GENERAL GOVERNMENT**

**Senator Mayfield, Chair
Senator Powell, Vice Chair**

MEETING DATE: Tuesday, April 9, 2019
TIME: 1:30—3:30 p.m.
PLACE: *Toni Jennings Committee Room, 110 Senate Building*

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, April 8, 2019 at 1:30 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Mayfield, Chair; Senator Powell, Vice Chair; Senators Albritton, Bean, Berman, Broxson, Hooper, Hutson, Rodriguez, and Stewart

CS/SB 286 by Environment and Natural Resources / Albritton—Domestic Wastewater Collection System Assessment and Maintenance

CS/SB 538 by Banking and Insurance / Brandes—Nonadmitted Insurance Market Reform

CS/SB 1278 by Environment and Natural Resources / Mayfield—Biosolids Management

SB 1502 by Bradley—Department of Environmental Protection

SB 1552 by Gruters—Florida Red Tide Mitigation and Technology Development Initiative

CS/SB 1646 by Agriculture / Albritton—Department of Agriculture and Consumer Services

Other Related Meeting Documents
