

**COMMITTEE MEETING NOTICE**

**APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE,  
ENVIRONMENT AND GENERAL GOVERNMENT**

**Senator Mayfield, Chair  
Senator Powell, Vice Chair**

**MEETING DATE:** Wednesday, November 6, 2019

**TIME:** 1:30—3:30 p.m.

**PLACE:** *Toni Jennings Committee Room, 110 Senate Building*

**MEMBERS:** Senator Mayfield, Chair; Senator Powell, Vice Chair; Senators Albritton, Bean, Berman, Broxson, Hooper, Hutson, Rodriguez, and Stewart

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Presentation on Completed and In-progress Water Protection and Restoration Projects by the South Florida Water Management District

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Presentation on the Citrus Research and Field Trials Program by Florida Citrus Mutual

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Presentation on the Status of the State Hemp Program by the Department of Agriculture and Consumer Services

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Other Related Meeting Documents

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