

COMMITTEE MEETING NOTICE

**APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE,
ENVIRONMENT AND GENERAL GOVERNMENT**

**Senator Mayfield, Chair
Senator Powell, Vice Chair**

MEETING DATE: Tuesday, February 25, 2020
TIME: 9:00 a.m.—12:00 noon
PLACE: *Toni Jennings Committee Room, 110 Senate Building*

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, February 24, 2020 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Mayfield, Chair; Senator Powell, Vice Chair; Senators Albritton, Bean, Berman, Broxson, Hooper, Hutson, Rodriguez, and Stewart

SB 332 by Stewart—Land Acquisition Trust Fund

SB 638 by Montford—Apalachicola Environmental Stewardship Act

CS/SB 702 by Environment and Natural Resources / Albritton—Petroleum Cleanup

CS/SB 800 by Governmental Oversight and Accountability / Harrell—Division of State Technology

SB 1130 by Albritton—Young Farmers and Ranchers

Other Related Meeting Documents
