The Florida Senate

COMMITTEE MEETING NOTICE

APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE, ENVIRONMENT, AND GENERAL GOVERNMENT Senator Albritton, Chair Senator Rodrigues, Vice Chair

MEETING DATE: Wednesday, January 12, 2022

TIME: 4:30—6:00 p.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

AMENDMENT The amendment deadline for this meeting, including proposed committee

DEADLINE: substitutes and delete everything amendments, is Tuesday, January 11, 2022 at

4:30 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Albritton, Chair; Senator Rodrigues, Vice Chair; Senators Ausley,

Berman, Boyd, Bradley, Brodeur, Garcia, Mayfield, Stewart, and Thurston

SB 252 by Brodeur—Health Care Cost Savings

SB 350 by Bean—Procedures for Petitions for Utility Rate Relief

CS/SB 494 by Environment and Natural Resources / Hutson—Fish and Wildlife Conservation Commission

CS/SB 856 by Environment and Natural Resources / Brodeur—Private Provider Inspections of Onsite Sewage Treatment and Disposal Systems

Presentation on Governor's Environment Fiscal Year 2022-2023 Budget Recommendations:

Department of Agriculture and Consumer Services

Department of Citrus

Department of Environmental Protection

Fish and Wildlife Conservation Commission

Presentation on Governor's General Government Fiscal Year 2022-2023 Budget Recommendations:

Department of Business and Professional Regulation

Department of Financial Services

Office of Financial Regulation

Office of Insurance Regulation

Department of Lottery

Department of Management Services

Division of Administrative Hearings

Florida Commission on Human Relations

Public Employees Relations Commission

Department of Revenue

Florida Gaming Control Commission

Public Service Commission

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

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