

**COMMITTEE MEETING NOTICE**

**APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE,  
ENVIRONMENT, AND GENERAL GOVERNMENT**

**Senator Albritton, Chair  
Senator Rodrigues, Vice Chair**

**MEETING DATE:** Wednesday, January 26, 2022  
**TIME:** 3:30—5:30 p.m.  
**PLACE:** *Toni Jennings Committee Room, 110 Senate Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, January 25, 2022 at 3:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Albritton, Chair; Senator Rodrigues, Vice Chair; Senators Ausley, Berman, Boyd, Bradley, Brodeur, Garcia, Mayfield, and Stewart

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
<b>Executive Director of St. Johns River Water Management District</b> Register, Michael (Seville)	Pleasure of the Board

**SB 486** by Brodeur—Money Services Businesses

**SB 606** by Garcia—Boating Safety

**SB 832** by Stewart—Implementation of the Recommendations of the Blue-Green Algae Task Force

**SB 922** by Perry—Florida Young Farmer and Rancher Matching Grant Program

**SB 1274** by Broxson—Ratification of Rules of the Department of Financial Services

**SB 1400** by Burgess—Land Acquisition Trust Fund

**SB 1402** by Burgess—Domestic Surplus Lines Insurance

Other Related Meeting Documents