

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE,  
ENVIRONMENT, AND GENERAL GOVERNMENT**

Senator Albritton, Chair  
Senator Rodrigues, Vice Chair

**MEETING DATE:** Tuesday, February 22, 2022  
**TIME:** 2:00—6:00 p.m.  
**PLACE:** *Toni Jennings Committee Room*, 110 Senate Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, February 21, 2022 at 2:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Albritton, Chair; Senator Rodrigues, Vice Chair; Senators Ausley, Berman, Boyd, Bradley, Brodeur, Garcia, Mayfield, and Stewart

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**CS/SB 664** by Banking and Insurance / Bradley—Posttraumatic Stress Disorder Workers' Compensation for Law Enforcement and Correctional Officers

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**CS/SB 714** by Regulated Industries / Hooper—Department of Business and Professional Regulation

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**SB 864** by Ausley—Cost-share Program for Agriculture, Shellfish Aquaculture, and Timber Operations

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**CS/SB 898** by Community Affairs / Stewart—Tenant Safety

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**SB 1076** by Gruters—Florida Kratom Consumer Protection Act

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**SB 1094** by Rodriguez—Architect Education Minority Assistance Program

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**CS/SB 1156** by Environment and Natural Resources / Stewart—Comprehensive Waste Reduction and Recycling Plan

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**CS/SB 1434** by Environment and Natural Resources / Rodriguez—Public Financing of Potentially At-risk Structures and Infrastructure

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**SB 1450** by Jones—Healthy Food Financing Initiative Program

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**CS/SB 1474** by Commerce and Tourism / Bradley—Online Training for Private Security Officers

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**CS/SB 1556** by Environment and Natural Resources / Gruters—Golf Course Best Management Practices Certification

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**SB 1562** by Ausley—Solar Photovoltaic Facility Development

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**COMMITTEE MEETING NOTICE**

Appropriations Subcommittee on Agriculture, Environment, and General Government  
Tuesday, February 22, 2022, 2:00—6:00 p.m.

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**CS/SB 1678** by Regulated Industries / Gibson—Energy Equity Task Force

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**CS/SB 1874** by Banking and Insurance / Boyd—Department of Financial Services

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**CS/SB 1940** by Environment and Natural Resources / Brodeur—Statewide Flooding and Sea Level Rise Resilience

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**SB 7022** by Governmental Oversight and Accountability—State Group Health Insurance Program

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**SB 7028** by Agriculture—Food Policy Advisory Council

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Other Related Meeting Documents

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