

**COMMITTEE MEETING NOTICE****APPROPRIATIONS COMMITTEE ON AGRICULTURE,  
ENVIRONMENT, AND GENERAL GOVERNMENT**

**Senator Brodeur, Chair**  
**Senator Berman, Vice Chair**

**MEETING DATE:** Thursday, April 10, 2025  
**TIME:** 11:00 a.m.—1:00 p.m.  
**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, April 9, 2025 at 11:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Brodeur, Chair; Senator Berman, Vice Chair; Senators Arrington, Burton, Collins, DiCeglie, Grall, McClain, Pizzo, Rodriguez, Sharief, and Truenow

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
<b>Governing Board of the Northwest Florida Water Management District</b>	
Ralston, Kellie Rebello (Tallahassee)	03/01/2028
Upton, Anna H. (Tallahassee)	03/01/2028
<b>Governing Board of the St. Johns River Water Management District</b>	
Bradley, Rob ()	03/01/2028
Bournique, Douglas C. (Vero Beach)	03/01/2028
<b>Governing Board of the South Florida Water Management District</b>	
Butler, Benjamin L. (Lorida)	03/01/2028
Martinez, Carlos "Charlie" E. (Miami)	03/01/2028
<b>Governing Board of the Southwest Florida Water Management District</b>	
Gamblin, Josh B. (Arcadia)	03/01/2028
Williamson, Michelle D. (Dover)	03/01/2028
Mitten, John Richard (Brooksville)	03/01/2028
<b>Governing Board of the Suwannee River Water Management District</b>	
Smith, Harry (Lake City)	03/01/2028
Wheeler, George A., Jr. (Madison)	03/01/2027
Thompson, Larry K. (Bell)	03/01/2028

**CS/SB 26** by Judiciary / Gruters—Relief of Kristen and Lia McIntosh by the Department of Agriculture and Consumer Services

**CS/SB 196** by Regulated Industries / Gruters—Chemicals in Consumer Products

**SB 320** by Gaetz—Licensure Requirements for Surveyors and Mappers

**COMMITTEE MEETING NOTICE**

Appropriations Committee on Agriculture, Environment, and General Government  
Thursday, April 10, 2025, 11:00 a.m.—1:00 p.m.

---

**SB 880** by Garcia—Designation of the State Birds

---

**SB 1300** by Simon—Permits for Drilling, Exploration, and Extraction of Oil and Gas Resources

---

**SB 1388** by Trumbull—Vessels

---

**CS/SB 490** by Criminal Justice / Collins—Concealed Carry Licensing Requirements for Law Enforcement Officers, Correctional Officers, Correctional Probation Officers, and Military Servicemembers

---

**SB 492** by McClain—Mitigation Banking

---

**SB 830** by Rodriguez—Lost or Abandoned Property

---

**CS/SB 1326** by Environment and Natural Resources / Rodriguez—Areas of Critical State Concern

---

**CS/SB 978** by Environment and Natural Resources / Berman—Advanced Wastewater Treatment

---

**CS/SB 988** by Banking and Insurance / Truenow—Securities

---

**CS/SB 1212** by Banking and Insurance / DiCeglie—Firefighter Health and Safety

---

**CS/SB 1612** by Banking and Insurance / Grall—Financial Institutions

---

Other Related Meeting Documents

---