

**COMMITTEE MEETING NOTICE****APPROPRIATIONS COMMITTEE ON AGRICULTURE,  
ENVIRONMENT, AND GENERAL GOVERNMENT**

**Senator Brodeur, Chair**  
**Senator Berman, Vice Chair**

**MEETING DATE:** Thursday, February 12, 2026  
**TIME:** 4:30—6:00 p.m.  
**PLACE:** *Pat Thomas Committee Room*, 412 Knott Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, February 11, 2026 at 4:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Brodeur, Chair; Senator Berman, Vice Chair; Senators Arrington, DiCeglie, Grall, Massullo, McClain, Pizzo, Rodriguez, Sharief, and Truenow

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**Review and Discussion of Fiscal Year 2026-2027 Budget Issues Relating to:**

Department of Agriculture and Consumer Services  
 Department of Citrus  
 Department of Environmental Protection  
 Fish and Wildlife Conservation Commission  
 Department of Business and Professional Regulation  
 Department of Financial Services  
   Office of Financial Regulation  
   Offices of Insurance Regulation  
 Florida Gaming Control Commission  
 Department of Lottery  
 Department of Management Services  
   Division of Administrative Hearings  
   Florida Commission of Human Relations  
   Public Employees Relations Commission  
 Public Service Commission  
 Department of Revenue

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**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
<b>Governing Board of the Northwest Florida Water Management District</b>	
Morgan, Tom (Apalachicola)	03/01/2027
Roberts, George A. (Panama City)	03/01/2030
<b>Governing Board of the South Florida Water Management District</b>	
Spottswood, Robert A., Jr. (Key West)	03/01/2030
<b>Governing Board of the South Florida Water Management District</b>	
Roman, Charlette I. (Marco Island)	03/01/2029
<b>Governing Board of the Southwest Florida Water Management District</b>	
Aungst, Brian J., Jr. (Clearwater)	03/01/2026

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Appropriations Committee on Agriculture, Environment, and General Government  
Thursday, February 12, 2026, 4:30—6:00 p.m.

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**SB 204** by Bradley—Gaming

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**CS/SB 540** by Banking and Insurance / Martin—Office of Financial Regulation

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**CS/SB 772** by Banking and Insurance / Burgess—Limited Licenses for Portable Electronics or Eyewear Insurance

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**CS/SB 1294** by Environment and Natural Resources / Bradley—Biosolids Management

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**CS/SB 1474** by Environment and Natural Resources / Gaetz—Biosolids Management

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**CS/SB 1504** by Banking and Insurance / Calatayud—Insurance Customer Representative Licensing Qualifications

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**SB 1708** by Gaetz—Veterinary Licensure

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Other Related Meeting Documents

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