## The Florida Senate

COMMITTEE MEETING EXPANDED AGENDA

## APPROPRIATIONS SUBCOMMITTEE ON THE ENVIRONMENT AND NATURAL RESOURCES Senator Book, Chair Senator Hukill, Vice Chair

| TIME:    | Wednesday, October 25, 2017<br>1:00—3:00 p.m.<br>301 Senate Office Building                                       |
|----------|-------------------------------------------------------------------------------------------------------------------|
| MEMBERS: | Senator Book, Chair; Senator Hukill, Vice Chair; Senators Braynon, Garcia, Hutson, Latvala, Mayfield, and Stewart |

| ТАВ | BILL NO. and INTRODUCER                                                                                                                                                                                                                                                              | BILL DESCRIPTION and<br>SENATE COMMITTEE ACTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COMMITTEE ACTION           |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1   | <b>SB 174</b><br>Latvala<br>(Identical H 131)                                                                                                                                                                                                                                        | Coastal Management; Revising the criteria to be<br>considered by the Department of Environmental<br>Protection in determining and assigning annual<br>funding priorities for beach management and erosion<br>control projects; requiring that certain projects be<br>considered separate and apart from other specified<br>projects; revising requirements for the comprehensive<br>long-term management plan; requiring certain funds<br>from the Land Acquisition Trust Fund to be used for<br>projects that preserve and repair state beaches, etc. | Favorable<br>Yeas 7 Nays 0 |
|     |                                                                                                                                                                                                                                                                                      | EP 09/12/2017<br>EP 10/09/2017 Favorable<br>AEN 10/25/2017 Favorable<br>AP                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |
| 2   | South Florida Water Management I                                                                                                                                                                                                                                                     | istrict Update on Senate Bill 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Presented                  |
| 3   | Presentation on the Florida Forever                                                                                                                                                                                                                                                  | Presented                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |
|     | Florida Forever Program Overview:<br>Department of Environmental Prof<br>- Division of State Lands<br>- Stan Mayfield Working Waterfror<br>- Florida Communities Trust<br>- Division of Recreation and Parks<br>- Office of Greenways and Trails<br>- FRDAP (Florida Recreation Deve |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |
|     | Water Management Districts                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |
|     | Fish and Wildlife Conservation Cor                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |
|     | Department of Agriculture and Cor<br>- Florida Forest Service<br>- Rural and Family Lands                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |
|     | Public Commont                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Discussed                  |

4 Public Comment

Discussed

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|     |                         | BILL DESCRIPTION and     |                  |
|-----|-------------------------|--------------------------|------------------|
| TAB | BILL NO. and INTRODUCER | SENATE COMMITTEE ACTIONS | COMMITTEE ACTION |

Other Related Meeting Documents