

COMMITTEE MEETING NOTICE

APPROPRIATIONS SUBCOMMITTEE ON THE ENVIRONMENT AND NATURAL RESOURCES

**Senator Book, Chair
Senator Hukill, Vice Chair**

MEETING DATE: Wednesday, October 25, 2017
TIME: 1:00—3:00 p.m.
PLACE: 301 Senate Office Building

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, October 24, 2017 at 1:00 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Book, Chair; Senator Hukill, Vice Chair; Senators Braynon, Garcia, Hutson, Latvala, Mayfield, and Stewart

SB 174 by Latvala—Coastal Management

South Florida Water Management District Update on Senate Bill 10

Presentation on the Florida Forever Program

Florida Forever Program Overview:

- Department of Environmental Protection
- Division of State Lands
- Stan Mayfield Working Waterfront
- Florida Communities Trust
- Division of Recreation and Parks
- Office of Greenways and Trails
- FRDAP (Florida Recreation Development Assistance Program)

Water Management Districts

Fish and Wildlife Conservation Commission

Department of Agriculture and Consumer Services

- Florida Forest Service
- Rural and Family Lands

Public Comment

Other Related Meeting Documents