## The Florida Senate

**COMMITTEE MEETING EXPANDED AGENDA** 

## AGRICULTURE Senator Grimsley, Chair Senator Rader, Vice Chair

| MEETING DATE: | Thursday, November 16, 2017 |  |
|---------------|-----------------------------|--|
| TIME:         | 8:30—10:00 a.m.             |  |
| PLACE:        | 301 Senate Office Building  |  |

MEMBERS: Senator Grimsley, Chair; Senator Rader, Vice Chair; Senators Baxley, Farmer, Hukill, Mayfield, Powell, Rouson, and Steube

| TAB | BILL NO. and INTRODUCER  | BILL DESCRIPTION and<br>SENATE COMMITTEE ACTIONS | COMMITTEE ACTION |
|-----|--|--|------------------|
| 1   | Presentation by 4-H  |  | Presented        |
|     |  |  |                  |
| 2   | 2 Presentations and Discussion About The Rural and Family Lands Protection Program |  | Presented        |
|     | Other Related Meeting Documents  |  |                  |