

The Florida Senate  
**COMMITTEE MEETING EXPANDED AGENDA**

**AGRICULTURE**  
**Senator Truenow, Chair**  
**Senator Grall, Vice Chair**

**MEETING DATE:** Tuesday, October 7, 2025  
**TIME:** 2:00—3:30 p.m.  
**PLACE:** 301 Senate Building

**MEMBERS:** Senator Truenow, Chair; Senator Grall, Vice Chair; Senators Bernard, Burton, and Rouson

| TAB                             | BILL NO. and INTRODUCER  | BILL DESCRIPTION and<br>SENATE COMMITTEE ACTIONS | COMMITTEE ACTION |
|---------------------------------|--|--|------------------|
| 1                               | Presentation by the Department of Agriculture and Consumer Services on the Rural and Family Lands Protection Program |  |                  |
| 2                               | Presentation by Traci Deen, President and CEO of Conservation Florida  |  |                  |
| 3                               | Presentation by the Department of Environmental Protection on Florida Forever  |  |                  |
| 4                               | Discussion of Member Priorities  |  |                  |
| Other Related Meeting Documents |  |  |                  |