**The Florida Senate** 

## **COMMITTEE MEETING NOTICE**

## AGRICULTURE Senator Siplin, Chair Senator Bullard, Vice Chair

TIME:	Monday, March 21, 2011 10:15 a.m.—12:15 p.m. <i>Mallory Horne Committee Room,</i> 37 Senate Office Building
AMENDMENT DEADLINE:	The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, March 18, 2011 at 10:15 a.m. All amendments must be in final form and barcoded when filed.
MEMBERS:	Senator Siplin, Chair; Senator Bullard, Vice Chair; Senators Alexander, Garcia, Hays, Montford, and Simmons

Florida Future Farmers of America

SB 1246 by Norman—Farms

SB 1284 by Bennett-Biodiesel

SB 1174 by Siplin—Exemptions to Water Management Requirements

SB 1290 by Dean—Pest Control

Discussion regarding potential options for transfer of School Nutrition Program from the Department of Education to the Department of Agriculture and Consumer Services.

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.