

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**AGRICULTURE**  
**Senator Truenow, Chair**  
**Senator Grall, Vice Chair**

**MEETING DATE:** Tuesday, February 4, 2025

**TIME:** 11:00 a.m.—1:00 p.m.

**PLACE:** 301 Senate Building

**MEMBERS:** Senator Truenow, Chair; Senator Grall, Vice Chair; Senators Bernard, Boyd, Burton, and Rouson

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Update of the State of the Citrus Industry by Shannon Shepp, Executive Director of the Department of Citrus and Matt Joyner, Executive Vice President and CEO of Florida Citrus Mutual

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Presentation on OPPAGA Soil and Water Conservation District Performance Review by David Jahosky, Mauldin & Jenkins

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Other Related Meeting Documents

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