

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**AGRICULTURE**  
**Senator Truenow, Chair**  
**Senator Grall, Vice Chair**

**MEETING DATE:** Tuesday, October 7, 2025

**TIME:** 2:00—3:30 p.m.

**PLACE:** 301 Senate Building

**MEMBERS:** Senator Truenow, Chair; Senator Grall, Vice Chair; Senators Bernard, Burton, and Rouson

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Presentation by the Department of Agriculture and Consumer Services on the Rural and Family Lands Protection Program

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Presentation by Traci Deen, President and CEO of Conservation Florida

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Presentation by the Department of Environmental Protection on Florida Forever

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Discussion of Member Priorities

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Other Related Meeting Documents

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