

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**AGRICULTURE**  
**Senator Truenow, Chair**  
**Senator Grall, Vice Chair**

**MEETING DATE:** Tuesday, November 18, 2025  
**TIME:** 3:30—5:30 p.m.  
**PLACE:** 301 Senate Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, November 17, 2025 at 3:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Truenow, Chair; Senator Grall, Vice Chair; Senators Bernard, Burton, and Rouson

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**SB 58** by Harrell—Animal Cremation

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Presentation on Robotics in Agriculture by UF/IFAS

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Presentation on Aquaculture by Dr. Nicole Kirchhoff, Live Advantage Bait

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Presentation on Florida Dairy Farms

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Presentation on Arterial Rural Highway Projects

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Other Related Meeting Documents

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